

### WINNETKA PARK DISTRICT REGULAR BOARD MEETING Thursday, July 25, 2019 Community Room, 540 Hibbard Road 5:30 p.m.

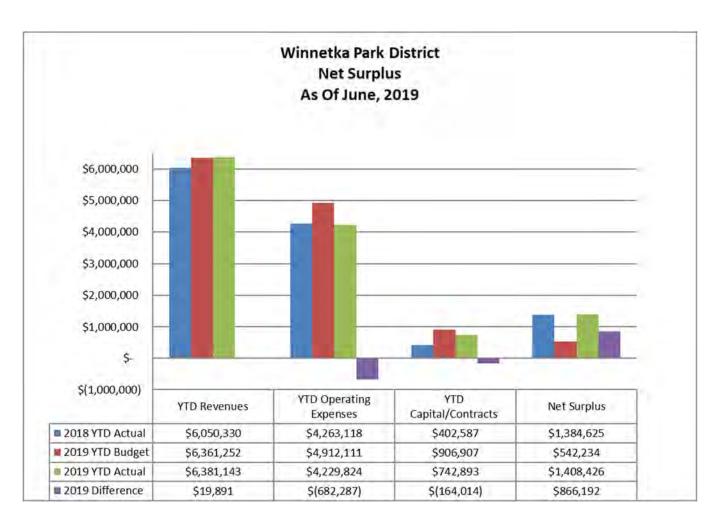
### <u>AGENDA</u>

- 1. Roll Call
- 2. Changes to the Agenda
- 3. June Financials\*
- 4. Approval of July 25, 2019 Vouchers\*
- 5. Remarks from Visitors
- 6. Approval of Minutes
  - a. Regular Board Meeting Minutes of June 20, 2019\*
  - b. Closed Session Minutes of June 20, 2019
- 7. Communications
  - a. Valslist Val Haller\*
  - b. Forest Preserve District of Cook County Delio Calzolari\*
- 8. New Business
  - a. Winnetka Parks Foundation Update Steve Hole Chairperson
  - b. NSSRA New Property Closing\*
  - c. Truck Replacement Unit #2 2009 Ford F-150 XLT Crew Cab Pick-up\*
  - d. Truck Replacement Unit #13 2009 Ford F-450 XL Regular Cab Dump\*
- 9. Unfinished Business
  - a. Proposed Dog Park Statement\*
  - b. Policy Manual Chapter 7: 1st Reading\*
  - c. Policy Manual Chapters 8-13: 2nd Reading/Adoption\*
  - d. Winnetka Waterfront 2030 Lakefront Master Plan Update
- 10. Matters of the Director
  - a. Staff Recognition
- 11. Board Liaison Reports
- 12. Remarks from Visitors
- 13. Staff Updates
- 14. Closed Session
  - The Board will enter Closed Session to discuss:
    - a. The purchase or lease of property. 5 ILCS 120/2(c)(5)
- 15. Return to Open Session
- 16. Adjournment

\*Items included in packet

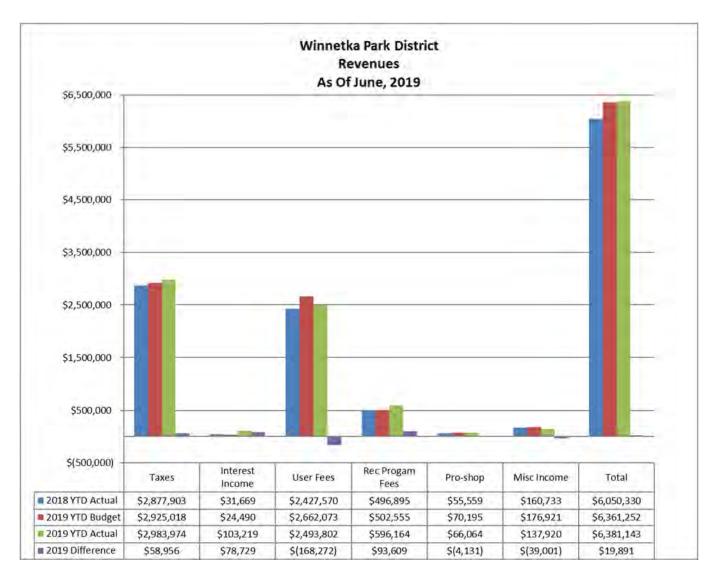
Persons with disabilities requiring reasonable accommodations to participate in meetings should contact John Shea, the Park District's ADA Compliance Coordinator, at the Park District's Administrative Office by mail at 540 Hibbard Rd, Winnetka, IL, by phone at 847-501-2040, Monday - Friday from 8:30 a.m. to 5:00 p.m., or by email to <u>jshea@winpark.org</u> at least 48 hours prior to the meeting. Requests for a qualified interpreter require five (5) working days advance notice.

## JUNE 2019 FINANCIAL SUMMARY FOR ALL FUNDS COMBINED- UNAUDITED



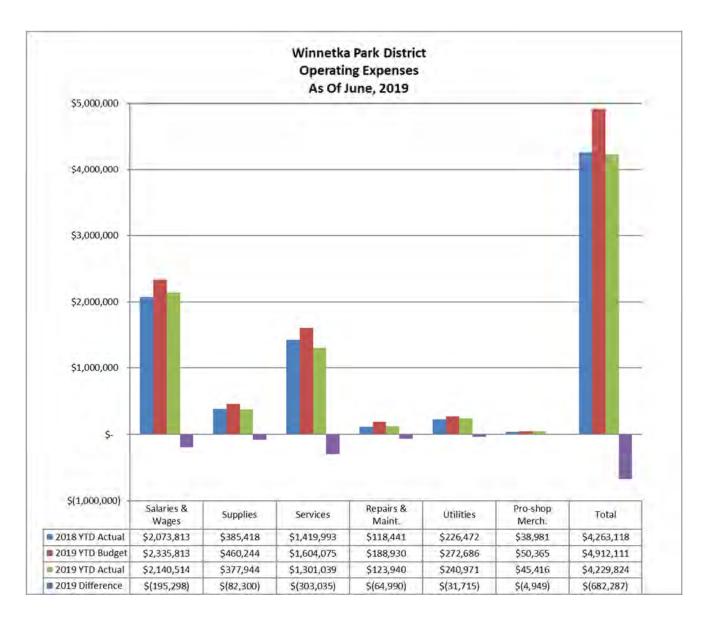
## Net Surplus/(Deficit) is \$866,192 above year-to-date budget

- Revenues are \$19,891 above year-to-date budget
- Operating Expenses are \$682,287 below year-to-date budget
- Capitals/Contracts Payable are \$164,014 below year-to-date budget



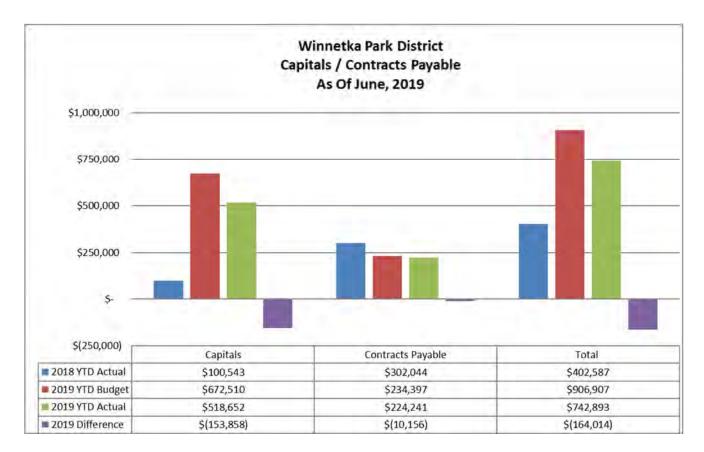
## **Revenues are \$19,891 above year-to-date budget:**

- Total revenues are 100.3% of year-to-date budget
- Taxes are \$58,956 above year-to-date budget
- Interest income is \$78,729 above year-to-date budget and \$71,549 above the 2018 year-to-date amount
- User Fees are \$168,272 below year-to-date budget
  - Golf Course June user fees were \$1,486 above last June's total, but are \$224,519 below year-to-date budget as the weather-driven effect on Golf Course revenues is the main reason for the variance in User Fees
- Rec Program Fees are \$93,609 above year-to-date budget; camps are a total of \$68,697 above budget and \$116,269 over 2018 year to date totals



## **Operating expenses are \$682,287 or 13.9% below year-to-date budget:**

- Salaries & Wages are \$195,298 below year-to-date budget
  - > Parks are under budget by \$30,543 for part-time staff
  - Recreation Athletic Fields are under budget \$9,660 for part-time staff
  - ▶ Beaches are under budget by \$31,806 for beach attendants
  - Salaries in the Golf Fund are \$35,528 below budget for maintenance workmen part-time and \$29,089 for attendants part-time and instructors
- Supplies are \$82,300 below year-to-date budget due to the timing of purchases
- Services are \$303,035 below year-to-date budget
  - Reduced FICA/IMRF payments correspond to the lower salaries
  - > PDRMA Insurance premiums are \$101,128 below budget due to timing
  - Boat Launch contract services are under budget by \$25,906 due to dredging at Lloyd was under budget



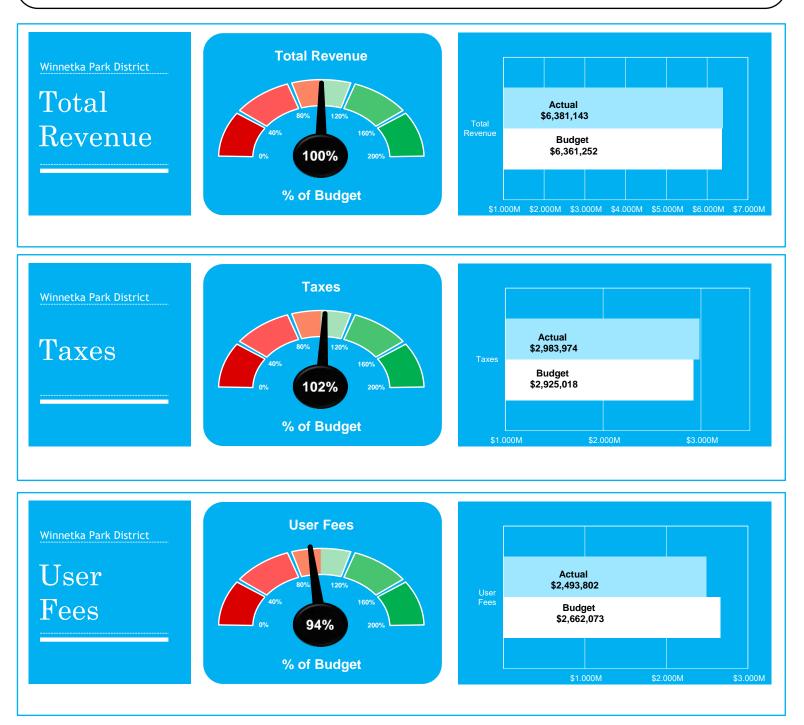
## Capitals/Contracts Payable are \$164,014 below year-to-date budget:

- Capitals are \$153,858 below budget
- Contracts Payable are \$10,156 below budget

# Winnetka Park District Statement of Cash and Investments For The Month Ended June 30, 2019

| Bank Name  | Amount              | Annual<br>Rate |
|--|---------------------|----------------|
| CASH   |                     |                |
| Petty Cash                                       | 1,750.00            |                |
| Harris Bank - Holiday Savings                    | 12,286.47           |                |
| Illinois Funds                                   | 77,452.19           | 2.42%          |
| N Corwin Fund                                    | 37,960.46           | 0.56%          |
| Harris Bank - Operating                          | 115,101.03          |                |
| Harris - Money Market                            | 558,371.82          | 0.45%          |
| Harris Bank - Payroll                            | <u>83,355.72</u>    |                |
| Total Cash                                       | 886,277.69          |                |
| INVESTMENTS                                      |                     |                |
| Harris Bank - CD's                               | 0.00                |                |
| IPDLAF - Money Market                            | 829,666.39          | 2.23%          |
| IPDLAF - CD's                                    | 248,000.00          | 2.47%          |
| IPDLAF - CD's                                    | 248,000.00          | 2.50%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.60%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.75%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.65%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.55%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.50%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.65%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.50%          |
| IPDLAF - CD's                                    | 246,000.00          | 2.55%          |
| IPDLAF - CD's                                    | 247,000.00          | 2.40%          |
| IPDLAF - CD's                                    | 247,000.00          | 2.40%          |
| North Shore Community Bank Max Safe Money Market | 3,468,096.66        | 2.54%          |
| North Shore Community Bank CD                    | <u>1,252,643.21</u> | 2.65%          |
| Total Investments                                | 8,508,406.26        | 2.53%          |
| TOTAL CASH & INVESTMENTS                         | 9,394,683.95        |                |

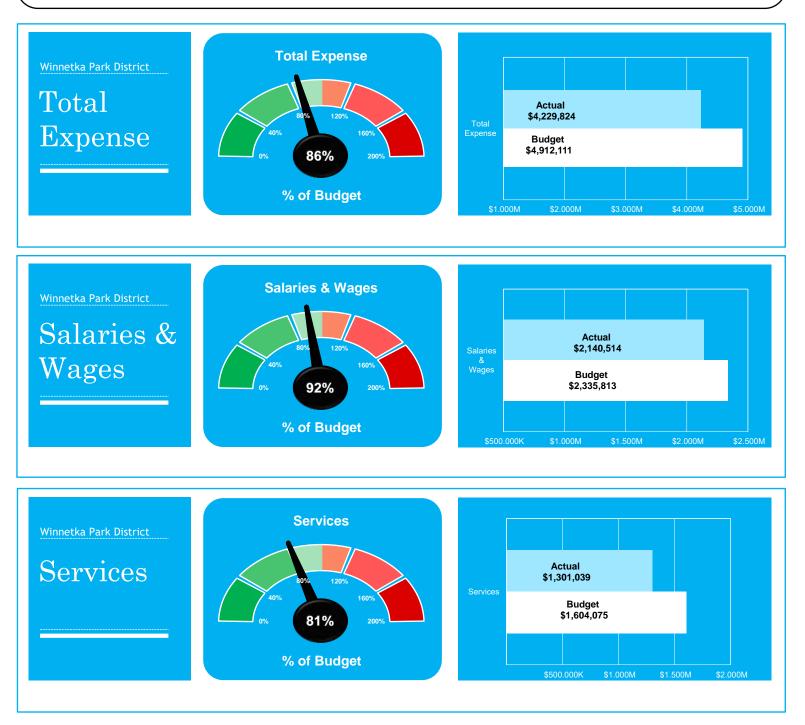
# Winnetka Park District Revenue Analysis Dashboard



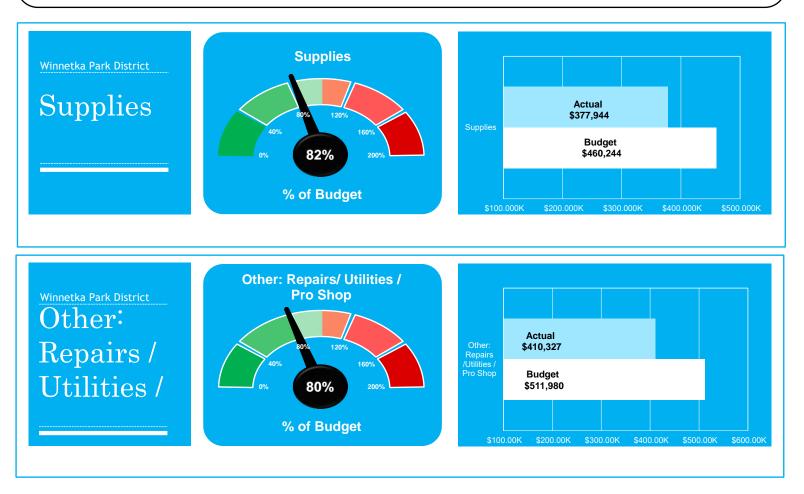
# Winnetka Park District Revenue Analysis Dashboard



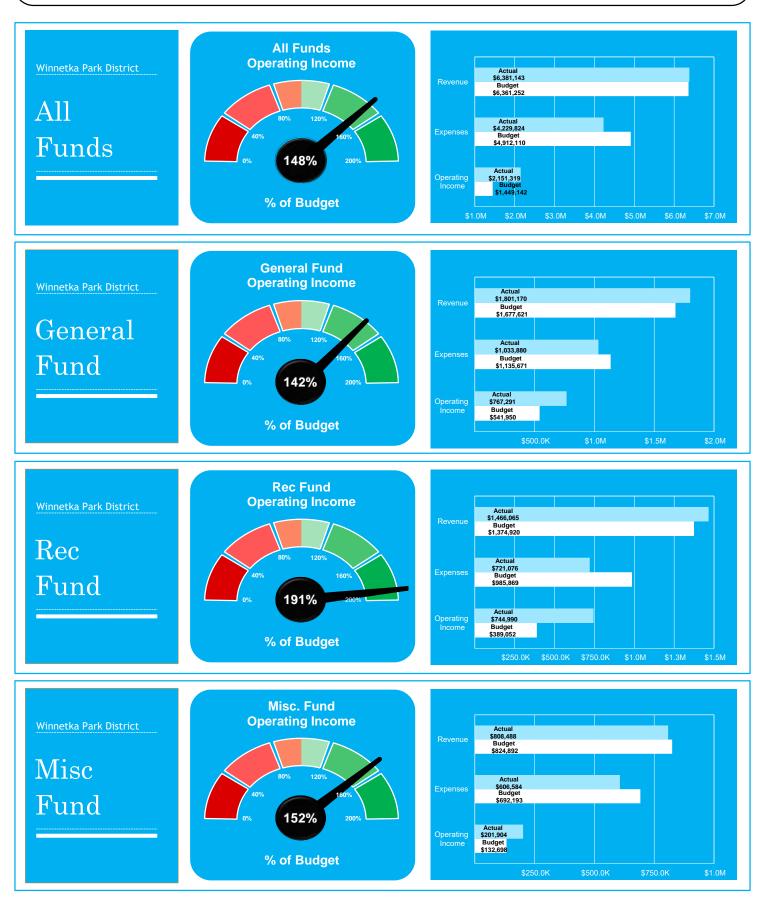
# Winnetka Park District Expense Analysis Dashboard



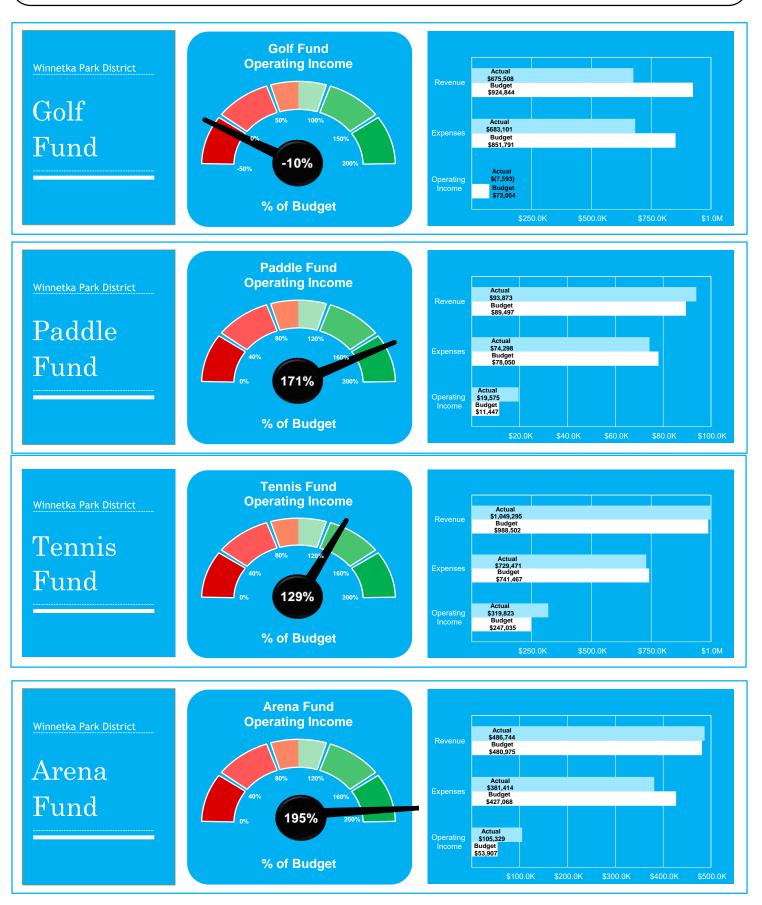
# Winnetka Park District Expense Analysis Dashboard

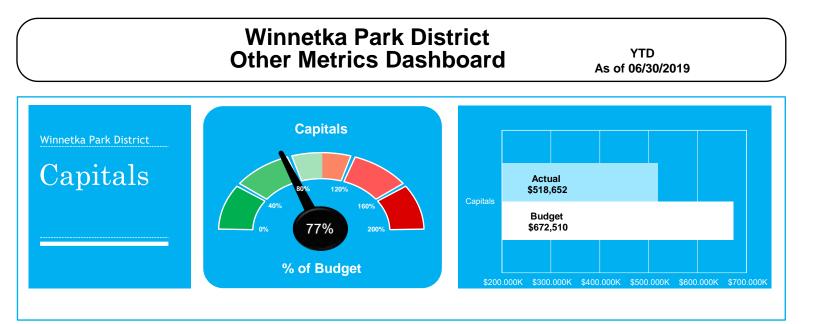


## Winnetka Park District Operating Income Dashboard



## Winnetka Park District Operating Income Dashboard







### Winnetka Park District

#### Payment Dates 06/15/2019 - 07/19/2019

By Vendor Name

| 1904                       |                  |                |                    |                                      |          |
|----------------------------|------------------|----------------|--------------------|--------------------------------------|----------|
| Vendor Name                | Payment Number   | Payable Number | Account Number     | Description (Item)                   | Amount   |
| Vendor: 00027 - A-1 PEST C | ONTROL, INC.     |                |                    |                                      |          |
| A-1 PEST CONTROL, INC.     | 102937           | 12998          | 20-2100-0000-54250 | PEST CONTROL-GOLF MTC                | 75.00    |
| A-1 PEST CONTROL, INC.     | 102937           | 13062          | 10-1500-0000-54250 | PEST CONTROL-ELDER                   | 75.00    |
| A-1 PEST CONTROL, INC.     | 102937           | 13063          | 10-1500-0000-54250 | PEST CONTROL-MAPLE                   | 75.00    |
| A-1 PEST CONTROL, INC.     | 102937           | 13064          | 10-1600-0000-54250 | PEST CONTROL-LLOYD                   | 75.00    |
| A-1 PEST CONTROL, INC.     | 102937           | 13065          | 10-1500-0000-54250 | PEST CONTROL-TOWER                   | 75.00    |
| A-1 PEST CONTROL, INC.     | 102937           | 13067          | 01-0400-0000-54250 | PEST CONTROL-HUBBARD<br>WOODS        | 55.00    |
| A-1 PEST CONTROL, INC.     | 103097           | 13346          | 23-2300-0000-54250 | PEST CONTROL-PADDLE                  | 40.00    |
| A-1 PEST CONTROL, INC.     | 103097           | 13347          | 27-2700-0000-54250 | PEST CONTROL-ICE                     | 40.00    |
| A-1 PEST CONTROL, INC.     | 103167           | 13352          | 20-2100-0000-54250 | PEST CONTROL                         | 75.00    |
| A-1 PEST CONTROL, INC.     | 103097           | 13353          | 10-1000-0000-54250 | PEST CONTROL-ADMIN                   | 60.00    |
| A-1 PEST CONTROL, INC.     | 103167           | 13354          | 01-0300-0000-54250 | PEST CONTROL PSC                     | 95.00    |
|                            |                  |                | Vendor 0           | 0027 - A-1 PEST CONTROL, INC. Total: | 740.00   |
| Vendor: 21366 - AAES       |                  |                |                    |                                      |          |
| AAES                       | 102938           | 61590          | 20-2000-0000-60101 | ROOF REPAIR - CLUBHOUSE              | 1,875.00 |
|                            |                  |                |                    | Vendor 21366 - AAES Total:           | 1,875.00 |
| Van dam 24024 - ACCECC ON  | . <b>.</b>       |                |                    |                                      | _,       |
| Vendor: 21924 - ACCESS ON  |                  | 1000005        | 01 0100 0000 56501 |                                      | 102 70   |
| ACCESS ONE                 | 103098           | 4098985        | 01-0100-0000-56501 | PHONE SERVICE                        | 102.70   |
| ACCESS ONE                 | 103098           | 4098985        | 01-0200-0000-56501 | PHONE SERVICE                        | 80.69    |
| ACCESS ONE                 | 103098           | 4098985        | 01-0400-0000-56501 | PHONE SERVICE                        | 80.69    |
| ACCESS ONE                 | 103098           | 4098985        | 10-1000-0000-56501 | PHONE SERVICE                        | 80.69    |
| ACCESS ONE                 | 103098           | 4098985        | 10-1500-0000-56501 | PHONE SERVICE                        | 22.01    |
| ACCESS ONE                 | 103098           | 4098985        | 10-1600-0000-56501 | PHONE SERVICE                        | 22.01    |
| ACCESS ONE                 | 103098           | 4098985        | 20-2000-0000-56501 | PHONE SERVICE                        | 95.36    |
| ACCESS ONE                 | 103098           | 4098985        | 20-2100-0000-56501 | PHONE SERVICE                        | 95.37    |
| ACCESS ONE                 | 103098           | 4098985        | 25-2500-0000-56501 | PHONE SERVICE                        | 95.37    |
| ACCESS ONE                 | 103098           | 4098985        | 27-2700-0000-56501 | PHONE SERVICE                        | 58.69    |
|                            |                  |                |                    | Vendor 21924 - ACCESS ONE Total:     | 733.58   |
| Vendor: 21519 - ACRODAZZ   | LE ENTERTAINMENT |                |                    |                                      |          |
| ACRODAZZLE ENTERTAINME     | ENT 102939       | 190062         | 10-1500-0000-54250 | 6/27/19 TIDAL WAVE THURSDAY SERVICES | 1,950.00 |
|                            |                  |                | Vendor 21519 -     | ACRODAZZLE ENTERTAINMENT Total:      | 1,950.00 |
| Vendor: 00130 - ACUSHNET   | COMPANY          |                |                    |                                      |          |
| ACUSHNET COMPANY           | 102994           | 907671951      | 20-10700           | Merchandise for Resale               | 400.00   |
| ACUSHNET COMPANY           | 102994           | 907671951      | 20-2000-0000-57325 | Merchandise for Resale               | 8.02     |
| ACUSHNET COMPANY           | 103168           | 907694297      | 01-0400-0000-52525 | UNIFORMS                             | 183.24   |
| ACUSHNET COMPANY           | 102994           | 907694365      | 20-10700           | Merchandise for Resale               | 1,116.00 |
| ACUSHNET COMPANY           | 102994           | 907694365      | 20-2000-0000-47325 | SALES DISCOUNT                       | -22.32   |
| ACUSHNET COMPANY           | 102994           | 907694365      | 20-2000-0000-57325 | Merchandise for Resale               | 8.83     |
| ACUSHNET COMPANY           | 102994           | 907698796      | 20-10700           | Merchandise for Resale               | 648.00   |
| ACUSHNET COMPANY           | 102994           | 907698796      | 20-2000-0000-57325 | Merchandise for Resale               | 31.24    |
| ACUSHNET COMPANY           | 103049           | 907706846      | 20-2000-0000-52525 | Uniforms                             | 121.09   |
| ACUSHNET COMPANY           | 102994           | 907707324      | 20-2000-0000-52525 | UNIFORMS                             | 98.24    |
| ACUSHNET COMPANY           | 103099           | 907749634      | 20-10700           | Merchandise for Resale               | 564.00   |
| ACUSHNET COMPANY           | 103099           | 907749634      | 20-2000-0000-57325 | Merchandise for Resale               | 8.04     |
| ACUSHNET COMPANY           | 103168           | 907753272      | 20-10700           | Merchandise for Resale               | 4,074.00 |
| ACUSHNET COMPANY           | 103168           | 907753272      | 20-2000-0000-57325 | Merchandise for Resale               | 293.91   |
|                            |                  |                | Vendo              | r 00130 - ACUSHNET COMPANY Total:    | 7,532.29 |
| Vendor: 22393 - ADVANCED   | TRFF CARF        |                |                    |                                      |          |
| ADVANCED TREE CARE         | 102995           | 3583           | 01-0400-0000-54250 | TREE LOG REMOVAL                     | 1,500.00 |
|                            | 102333           | 5565           |                    | 22393 - ADVANCED TREE CARE Total:    | 1,500.00 |
|                            |                  |                | venuo              | ABTAILED MEE CARE IVIAL              | 1,000.00 |

| VOUCHER LIST | OF PAID BILLS FOR | APPROVAL ON JU |
|--------------|-------------------|----------------|

|  |                |                |   |  | •,,==,====       |
|--|----------------|----------------|---|--|------------------|
| Vendor Name  | Payment Number | Payable Number | Account Number                            | Description (Item)                                       | Amount           |
| Vendor: 22162 - ADVANCED                               |                |                |   |  |                  |
| ADVANCED TURF SOLUTIONS                                | 102996         | SO761957       | 20-2100-0000-52563                        | AQUATIC HERBICIDES                                       | 568.00           |
|  |                |                | Vendor 22162                              | - ADVANCED TURF SOLUTIONS Total:                         | 568.00           |
| Vendor: 00177 - AFLAC                                  | 102040         | 024242         | 01 0100 0000 54051                        |  | 000.00           |
| AFLAC  | 102940         | 931343         | 01-0100-0000-54051                        | CANCER/INTENSIVE CARE<br>INSURANCE-MAY 2019              | 990.66           |
| AFLAC  | 102940         | 931343         | 01-21240                                  | CANCER/INTENSIVE CARE<br>INSURANCE-MAY 2019              | 558.63           |
| AFLAC  | 102940         | 931343         | 01-21260                                  | CANCER/INTENSIVE CARE<br>INSURANCE-MAY 2019              | 409.68           |
| AFLAC  | 103050         | 354006         | 01-0100-0000-54051                        | CANCER/INTENSIVE CARE<br>INSURANCE                       | 722.28           |
| AFLAC  | 103050         | 354006         | 01-21240                                  | CANCER/INTENSIVE CARE<br>INSURANCE                       | 373.26           |
| AFLAC  | 103050         | 354006         | 01-21260                                  | CANCER/INTENSIVE CARE<br>INSURANCE                       | 273.12           |
|  |                |                |   | Vendor 00177 - AFLAC Total:                              | 3,327.63         |
| Vendor: 21420 - AHEAD LLC                              |                |                |   |  |                  |
| AHEAD LLC  | 102941         | INV0414251     | 20-10700                                  | Merchandise for Resale                                   | 898.80           |
| AHEAD LLC  | 102941         | INV0414251     | 20-2000-0000-57325                        | Merchandise for Resale                                   | 44.74            |
|  |                |                |   | Vendor 21420 - AHEAD LLC Total:                          | 943.54           |
| Vendor: 20740 - ALEXANDER                              |                |                |   |  |                  |
| ALEXANDER EQUIPMENT CON                                |                | 156019         | 01-0400-0000-56100                        | REPAIRS TO CHIPPER #78                                   | 427.26           |
| ALEXANDER EQUIPMENT CON                                | И 103100       | 156019         | 20-2100-0000-56100                        | REPAIRS TO CHIPPER #78 DER EQUIPMENT COMPANY INC Total:  | 427.26<br>854.52 |
| Vandar 21209 AMERICAN                                  |                |                |   | SER EQUIFICIENT COMPANY INC IOLAI.                       | 054.52           |
| Vendor: 21298 - AMERICAN F<br>AMERICAN RED CROSS       | 102997         | 22191704       | 10-1100-7456-52402                        | BABYSITTING CERTIFICATES                                 | 152.10           |
|  |                |                |   | (5/18)   |                  |
| AMERICAN RED CROSS                                     | 103101         | 22201376       | 10-1100-7999-54250                        | CAMP CPR CERTIFICATIONS                                  | 459.00<br>611.10 |
|  |                |                | Venuor                                    | 21298 - AMERICAN RED CROSS TOtal.                        | 011.10           |
| Vendor: 10930 - AMERICAN V<br>AMERICAN WELDING & GAS I |                | 06380601       | 01-0300-0000-54250                        | WELDING TANK RENTAL                                      | 140.71           |
| AMERICAN WELDING & GAS I                               |                | 06381756       | 01-0300-0000-54250                        | SERVICE CHARGE   | 2.05             |
| AMERICAN WELDING & GAS I                               |                | 06443813       | 01-0300-0000-54250                        | WELDING TANK RENTAL                                      | 137.65           |
|  |                |                |   | AMERICAN WELDING & GAS INC Total:                        | 280.41           |
| Vendor: 10590 - ANDERSON I                             | LOCK           |                |   |  |                  |
| ANDERSON LOCK  | 102943         | 1010201        | 01-0300-0000-56001                        | DOOR LOCK - PARKS SVC CTR                                | 143.30           |
| ANDERSON LOCK  | 102943         | 1010969        | 01-0400-0000-56001                        | REPLACEMENT ELECTRONIC<br>DOOR LOCK                      | 610.37           |
| ANDERSON LOCK  | 102998         | 1011458        | 25-2400-0000-56100                        | LOCK PARTS   | 54.77            |
|  |                |                | V   | endor 10590 - ANDERSON LOCK Total:                       | 808.44           |
| Vendor: 19970 - ANDRE GLEB                             | BOV            |                |   |  |                  |
| ANDRE GLEBOV   | 102999         | INV0010479     | 25-2500-0000-52002                        | REIMB FOR TEACHING VIDEO                                 | 64.79            |
|  |                |                |   | Vendor 19970 - ANDRE GLEBOV Total:                       | 64.79            |
| Vendor: 22407 - ANGELA FET                             | т              |                |   |  |                  |
| ANGELA FETT  | 103103         | BSE-63052      | 10-1100-7843-54305                        | CONCERT 7/10/19 PRISSILAS                                | 1,000.00         |
|  |                |                |   | Vendor 22407 - ANGELA FETT Total:                        | 1,000.00         |
| Vendor: 21075 - ANIMAL QUI                             |                |                |   |  |                  |
| ANIMAL QUEST ENTERTAINM                                | E 102944       | 10966          | 10-1100-7668-54304<br>Vendor 21075 - ANIM | CAMP VISIT ANIMAL SHOW AL QUEST ENTERTAINMENT INC Total: | 275.00<br>275.00 |
| Vandar: 002/E ANTONIC CD                               |                |                |   |  | _, 5100          |
| Vendor: 00245 - ANTON'S GR<br>ANTON'S GREENHOUSES, INC | -              | 27878          | 20-2100-0000-52540                        | FLOWERS  | 30.00            |
| , at one of a chemicology inc                          | . 1023-15      | 2,0,0          |   | - ANTON'S GREENHOUSES, INC. Total:                       | 30.00            |
| Vendor: 13370 - ARC DOCUM                              |                |                |   |  |                  |
| ARC DOCUMENT SOLUTIONS                                 |                | 56ILI9037260   | 01-0200-0000-52015                        | PLOTTER/SCANNER  | 463.80           |
|  |                |                |   | MAINTENANCE QUARTERLY<br>CONTRACT                        |                  |

| VOUCHER LIST OF PAID BILLS FO                         | OR APPROVAL ON JU  |                |  | Payment Dates: 06/15/2019                            | - 07/19/2019 |
|---|--------------------|----------------|--|--|--------------|
| Vendor Name   | Payment Number     | Payable Number | Account Number                           | Description (Item)                                   | Amount       |
| ARC DOCUMENT SOLUTIONS LL                             | C 102946           | 561L19037260   | 01-0400-0000-54250                       | PLOTTER/SCANNER<br>MAINTENANCE QUARTERLY<br>CONTRACT | 267.00       |
|   |                    |                | Vendor 13370 - A                         | ARC DOCUMENT SOLUTIONS LLC Total:                    | 730.80       |
| Vendor: 12335 - ARLINGTON PC                          | OWER EQUIPMENT INC |                |  |  |              |
| ARLINGTON POWER EQUIPME                               | . 103000           | 818969         | 20-2000-0000-52006                       | Supplies Clubhouse                                   | 228.87       |
| ARLINGTON POWER EQUIPME                               | . 103051           | 821045         | 01-0400-0000-56100                       | LINE TRIMMER HEADS                                   | 176.08       |
|   |                    |                | Vendor 12335 - ARLIN                     | IGTON POWER EQUIPMENT INC Total:                     | 404.95       |
| Vendor: 07515 - ARTHUR CLESE                          | N INC.             |                |  |  |              |
| ARTHUR CLESEN INC.                                    | 102947             | 339130         | 20-2100-0000-52565                       | FUNGICIDES (EARLY ORDER<br>PROGRAM)                  | 15,110.60    |
| ARTHUR CLESEN INC.                                    | 102947             | 343516         | 20-2100-0000-52570                       | Specialized Ground Chemical                          | 191.70       |
| ARTHUR CLESEN INC.                                    | 103169             | 344637         | 20-2100-0000-52550                       | SOIL, SAND, AND STONE                                | 659.60       |
| ARTHUR CLESEN INC.                                    | 103169             | 344770         | 10-1200-0000-52566                       | FERTILIZER   | 508.50       |
| ARTHUR CLESEN INC.                                    | 103169             | 344771         | 01-0400-0000-52566                       | FERTILIZER   | 706.25       |
|   |                    |                | Vend                                     | or 07515 - ARTHUR CLESEN INC. Total:                 | 17,176.65    |
| Vendor: 21305 - AT&T 708 Z90-                         | 0002 574 5         |                |  |  |              |
| AT&T 708 Z90-0002 574 5                               | 103001             | INV0010481     | 20-2000-0000-56501                       | PHONE SERVICE-GOLF                                   | 612.20       |
|   |                    |                | Vendor 21                                | 1305 - AT&T 708 Z90-0002 574 5 Total:                | 612.20       |
| Vendor: 12455 - AT&T 847 441-                         | 5711 078 5         |                |  |  |              |
| AT&T 847 441-5711 078 5                               | 102948             | INV0010464     | 01-0300-0000-56501                       | PHONE SERVICE-PARKS SC                               | 608.98       |
|   |                    |                | Vendor 12                                | 2455 - AT&T 847 441-5711 078 5 Total:                | 608.98       |
| Vendor: 07535 - AT&T 847 784-                         | 9130 826 5         |                |  |  |              |
| AT&T 847 784-9130 826 5                               | 103002             | INV0010480     | 23-2300-0000-56501                       | PHONE SERVICE-PADDLE                                 | 210.01       |
|   |                    |                | Vendor 07                                | 7535 - AT&T 847 784-9130 826 5 Total:                | 210.01       |
| Vendor: 00441 - AUTOMATIC D                           | OORS INC.          |                |  |  |              |
| AUTOMATIC DOORS, INC.                                 | 103003             | 05-313-S       | 27-2700-0000-56001                       | FRONT SLIDER REPAIR                                  | 800.00       |
|   |                    |                |  | 0441 - AUTOMATIC DOORS, INC. Total:                  | 800.00       |
| Vendor: 22384 - BARTELS PLAN                          |                    |                |  |  |              |
| BARTELS PLANTS, INC                                   | 103170             | 17879          | 01-0400-0000-52540                       | ANNUAL PLANTS  | 3,525.00     |
| <i>b</i> , ((1215) 12 ((13), (10))                    | 105170             | 17075          |  | or 22384 - BARTELS PLANTS, INC Total:                | 3,525.00     |
|   |                    |                |  | ,,,,,,,  | 0,020100     |
| Vendor: 00341 - BESS HARDWA<br>BESS HARDWARE & SPORTS | 103104             | JUNE2019       | 01 0300 0000 56100                       | HOSE CONNECTIONS                                     | 28.30        |
| BESS HARDWARE & SPORTS                                | 103104             | JUNE2019       | 01-0300-0000-56100<br>01-0400-0000-52002 | PARKS SUPPLIES                                       | 28.50        |
| BESS HARDWARE & SPORTS                                | 103104             | JUNE2019       | 01-0400-0000-52002                       | PARKS SUPPLIES                                       | 1.11         |
| BESS HARDWARE & SPORTS                                | 103104             | JUNE2019       | 01-0400-0000-52002                       | PARKS SUPPLIES                                       | 4.04         |
| BESS HARDWARE & SPORTS                                | 103104             | JUNE2019       | 10-1100-7606-52404                       | LIVE BAIT  | 4.04         |
| <b>BESS HARDWARE &amp; SPORTS</b>                     | 103104             | JUNE2019       | 10-1100-7606-52404                       | CAMP FISHING SUPPLIES                                | 26.98        |
| <b>BESS HARDWARE &amp; SPORTS</b>                     | 103104             | JUNE2019       | 10-1200-0000-52002                       | CAR CLEANING SUPPLIES                                | 27.85        |
| <b>BESS HARDWARE &amp; SPORTS</b>                     | 103104             | JUNE2019       | 20-2000-0000-52006                       | CLUBHOUSE SUPPLIES                                   | 10.79        |
|   |                    |                | Vendor 0034                              | 11 - BESS HARDWARE & SPORTS Total:                   | 104.27       |
| Vendor: 21444 - BILL HORGAN                           |                    |                |  |  |              |
| BILL HORGAN   | 102949             | INV0010453     | 10-1100-7151-54301                       | SOFTBALL UMPIRE                                      | 258.00       |
|   |                    |                |  | Vendor 21444 - BILL HORGAN Total:                    | 258.00       |
| Vendor: 12435 - BILL PORTER O                         | RCHESTRA           |                |  |  |              |
| BILL PORTER ORCHESTRA                                 | 103052             | INV0010500     | 10-1100-7841-54305                       | 4TH OF JULY PARADE BAND                              | 5,000.00     |
|   | 100001             |                |  | BILL PORTER ORCHESTRA                                | 3,000.00     |
|   |                    |                | Vendor 12                                | 2435 - BILL PORTER ORCHESTRA Total:                  | 5,000.00     |
| Vendor: 00563 - BLACKJACK PR                          | ODUCTIONS, INC     |                |  |  |              |
| BLACKJACK PRODUCTIONS, INC                            | -                  | INV0010501     | 10-1100-7841-54305                       | 4TH OF JULY EVENT SOUND<br>(EVENTS ON THE GREEN)     | 850.00       |
| BLACKJACK PRODUCTIONS, INC                            | 103053             | INV0010501     | 10-1100-7842-54305                       | 4TH OF JULY EVENT SOUND<br>(FOURTHFEST)              | 3,650.00     |
| BLACKJACK PRODUCTIONS, INC                            | 103053             | INV0010502     | 10-1100-7841-54305                       | 4TH OF JULY PARADE BAND<br>CHICAGO DIXIE MARCHERS    | 975.00       |
|   |                    |                | Vendor 00563 -                           | BLACKJACK PRODUCTIONS, INC Total:                    | 5,475.00     |
|   |                    |                |  |  |              |

|                             |                |                |                    | , , ,                                   |          |
|-----------------------------|----------------|----------------|--------------------|---|----------|
| Vendor Name                 | Payment Number | Payable Number | Account Number     | Description (Item)                      | Amount   |
| Vendor: 12620 - BMO CORP. N | MASTERCARD     |                |                    |   |          |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-08     | 01-0300-0000-52525 | UNIFORM PANTS MECHANIC                  | 224.95   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-44     | 01-0200-0000-52020 | Dog Park Banner                         | 175.22   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-45     | 01-0200-0000-52011 | Mailchimp                               | 115.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-41     | 10-1100-7150-54301 | SCHEDULES WEBSITE FOR ADULT<br>SOFTBALL | 28.00    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-41     | 10-1100-7151-54301 | SCHEDULES WEBSITE FOR ADULT<br>SOFTBALL | 91.00    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-41     | 10-1100-7153-54301 | SCHEDULES WEBSITE FOR ADULT<br>SOFTBALL | 70.00    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-42     | 10-1200-0000-52002 | PUDDLE SPONGES FOR FIELDS               | 440.80   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-18     | 10-1500-0000-54260 | CPR CERTS                               | 420.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-09     | 10-1500-0000-56001 | TOILET PARTS                            | 273.58   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-19     | 10-1500-0000-54260 | LIFEGUARD CERTS                         | 342.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-20     | 10-1500-0000-54260 | LIFEGUARD CERTIFICATION                 | 342.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-21     | 10-1500-0000-54260 | LIFEGUARD CERTS                         | 1,292.00 |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-22     | 10-1500-0000-54260 | CPR CERTS                               | 420.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-56     | 10-1100-7999-54250 | CAMP CPR CERTIFICATIONS                 | 450.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-23     | 10-1500-0000-52801 | LIFEGUARD SAFETY SUPPLIES               | 1,406.75 |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-57     | 10-1100-7605-52404 | CAMP DIRECTOR DINNER 1                  | 26.43    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-57     | 10-1100-7606-52404 | CAMP DIRECTOR DINNER 1                  | 28.34    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-57     | 10-1100-7668-52404 | CAMP DIRECTOR ORIENTATION<br>DINNER 1   | 52.86    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-57     | 10-1100-7765-52404 | CAMP DIRECTOR DINNER 1                  | 1.93     |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-58     | 10-1100-7605-52404 | CAMP DIRECTOR DINNER 2                  | 25.52    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-58     | 10-1100-7606-52404 | CAMP DIRECTOR DINNER 2                  | 26.79    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-58     | 10-1100-7668-52404 | CAMP DIRECTOR ORIENTATION<br>DINNER 2   | 51.04    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-58     | 10-1100-7765-52404 | CAMP DIRECTOR DINNER 2                  | 1.27     |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-10     | 10-1500-0000-56001 | PEST CONTROL LAKEFRONT                  | 456.88   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-10     | 10-1600-0000-56001 | PEST CONTROL LAKEFRONT                  | 113.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-46     | 20-2000-0000-54201 | Divet Stickers                          | 156.51   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-53     | 10-1500-0000-54260 | CPR CERTS                               | 510.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-59     | 10-1100-7605-52404 | CAMP STAFF ORIENTATION<br>DINNER 1      | 49.17    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-59     | 10-1100-7606-52404 | CAMP STAFF ORIENTATION<br>DINNER 1      | 20.48    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-59     | 10-1100-7668-52404 | CAMP STAFF ORIENTATION<br>DINNER 1      | 136.11   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-59     | 10-1100-7765-52404 | CAMP STAFF ORIENTATION<br>DINNER 1      | 24.58    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-47     | 20-2000-0000-54201 | Yard signs                              | 133.24   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-63     | 10-1100-7605-52404 | CAMP STAFF ORIENTATION<br>DINNER 2      | 62.24    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-63     | 10-1100-7606-52404 | CAMP STAFF ORIENTATION<br>DINNER 2      | 20.75    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-63     | 10-1100-7668-52404 | CAMP STAFF ORIENTATION<br>DINNER 2      | 176.35   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-63     | 10-1100-7765-52404 | CAMP STAFF ORIENTATION<br>DINNER 2      | 31.12    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-11     | 01-0400-0000-56001 | STEEL DRUMS FOR GARBAGE                 | 585.00   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-48     | 10-1000-0000-52015 | YoDeck                                  | 111.72   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-48     | 25-2500-0000-52015 | YoDeck                                  | 111.71   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-54     | 10-1500-0000-52002 |   | 269.01   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-54     | 10-1600-0000-52002 | LAKEFRONT SUPPLIES                      | 90.00    |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-01     | 10-1500-0000-52320 | FATHER'S DAY BRUNCH<br>SUPPLIES         | 117.90   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-12     | 10-1400-0000-56116 | BOAT SUPPLIES FOR LLOYD                 | 145.90   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-02     | 10-1500-0000-52320 | FATHER'S DAY BRUNCH<br>SUPPLIES         | 169.96   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-43     | 20-2000-0000-52320 | Special Event Supplies                  | 569.04   |
| BMO CORP. MASTERCARD        | 103105         | JUN2019-49     | 10-1100-7999-54201 | Paper                                   | 26.67    |

| Vendor Name          | Payment Number | Payable Number | Account Number     | Description (Item)                               | Amount   |
|----------------------|----------------|----------------|--------------------|--|----------|
| BMO CORP. MASTERCARD | 103105         | JUN2019-49     | 20-2000-0000-54201 | Paper  | 26.68    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-49     | 25-2500-0000-54201 | Paper  | 26.67    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-49     | 27-2700-0000-54201 | Paper  | 26.67    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-55     | 10-1400-0000-52002 | SAILING SUPPLIES                                 | 185.07   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-03     | 10-1500-0000-52002 | LAKEFRONT SUPPLIES                               | 166.82   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-24     | 10-1100-7605-54304 | CAMP FIELD TRIP SANTA'S                          | 299.70   |
|                      | 100105         |                |                    | VILLAGE (DEPOSIT)                                | 560.05   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-25     | 10-1100-7606-54304 | BUBBLE SOCCER + 9-SQUARE<br>VOLLEYBALL           | 568.25   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-25     | 10-1100-7765-54304 | BUBBLE SOCCER + 9-SQUARE<br>VOLLEYBALL           | 568.25   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-26     | 10-1100-7605-54304 | CAMP FIELD TRIP ACTION<br>TERRITORY              | 539.70   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-64     | 10-1100-7606-54304 | CAMP FIELD TRIP ENCHANTED<br>CASTLE              | 634.60   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-64     | 10-1100-7765-54304 | CAMP FIELD TRIP ENCHANTED<br>CASTLE              | 770.30   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-04     | 10-1000-0000-56110 | PC FOR TOBY                                      | 609.98   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-13     | 01-0400-0000-54001 | DUES FOR ILCA                                    | 395.00   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-27     | 10-1500-0000-54250 | FATHERS DAY BRUNCH SUPPLIES                      | 133.19   |
|                      |                |                |                    |  |          |
| BMO CORP. MASTERCARD | 103105         | JUN2019-28     | 10-1500-0000-52320 | FATHERS DAY BRUNCH SUPPLIES                      | 119.92   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-50     | 25-2500-0000-54201 | Tennis Business Cards                            | 132.32   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-05     | 01-0200-0000-56110 | PC REPLACEMENT                                   | 969.00   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-06     | 01-0100-0000-54210 | Nettime Solutions- Time and<br>Attendance        | 702.00   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-14     | 01-0400-0000-52002 | SIGNS  | 150.60   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-29     | 10-1100-7606-54304 | CAMP FIELD TRIP VERTICAL<br>ENDEAVORS            | 507.00   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 01-0100-0000-52002 | BAGS   | 5.89     |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7605-52404 | AAG: SUNSCREEN, BUG SPRAY,                       | 112.24   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7606-52404 | BEACH TOYS, CRAFTS<br>ADV: SUNSCREEN, BUG SPRAY, | 80.08    |
|                      |                |                |                    | BEACH TOYS, CANDY                                |          |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7614-52404 | AFTER CAMP SNACKS + TOY                          | 120.94   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7668-52404 | HI: SUNSCREEN, BUG SPRAY,<br>BEACH TOYS          | 61.95    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7668-52404 | KC: SUNSCREEN, BUG SPRAY,<br>CRAFT SUPPLIES      | 52.27    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-65     | 10-1100-7765-52404 | MSM: SUNSCREEN, BUG SPRAY,<br>BEACH TOYS         | 60.95    |
| BMO CORP. MASTERCARD | 103105         | JUN2019-15     | 01-0400-0000-56100 | SULKY FOR 36" EXMARK                             | 334.99   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-30     | 10-1100-7606-54304 | CAMP FIELD TRIP MEDIEVAL<br>TIMES                | 1,232.00 |
| BMO CORP. MASTERCARD | 103105         | JUN2019-30     | 10-1100-7765-54304 | CAMP FIELD TRIP MEDIEVAL<br>TIMES                | 1,408.00 |
| BMO CORP. MASTERCARD | 103105         | JUN2019-31     | 10-1100-7606-54304 | CAMP FIELD TRIP<br>HOLLYWOOD PARK                | 439.56   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-31     | 10-1100-7765-54304 | CAMP FIELD TRIP<br>HOLLYWOOD PARK                | 529.47   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-32     | 10-1100-7606-54304 | CAMP FIELD TRIP BOWLERO                          | 300.57   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-32     | 10-1100-7765-54304 | CAMP FIELD TRIP BOWLERO                          | 223.68   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-52     | 01-0100-0000-54260 | QUARTERLY STAFF MEETING                          | 195.93   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-52     | 01-0200-0000-54260 | QUARTERLY STAFF MEETING                          | 195.94   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-07     | 10-1400-0000-60184 | KAYAKS FOR WATER CAMPS                           | 2,075.00 |
| BMO CORP. MASTERCARD | 103105         | JUN2019-33     | 10-1100-7841-52405 | 4TH OF JULY FLAGS                                | 1,625.99 |
| BMO CORP. MASTERCARD | 103105         | JUN2019-34     | 10-1100-7605-54304 | CAMP FIELD TRIP NICKEL CITY                      | 694.00   |
|                      |                |                |                    |  |          |
| BMO CORP. MASTERCARD | 103105         | JUN2019-35     | 10-1100-7605-54304 | CAMP FIELD TRIP CAMPER<br>LUNCHES                | 139.75   |
| BMO CORP. MASTERCARD | 103105         | JUN2019-36     | 10-1100-7606-54304 | CAMP FIELD TRIP CHICAGO<br>DOGS                  | 355.00   |

#### Payment Dates: 06/15/2019 - 07/19/2019

| VOUCHER EIST OF TAID DIEES                   |                  |                    |  | 1 ayinent Dates. 00/15/2015                       | - 07/15/2015    |
|--|------------------|--------------------|--|---|-----------------|
| Vendor Name                                  | Payment Number   | Payable Number     | Account Number                           | Description (Item)                                | Amount          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-37         | 10-1100-7606-54304                       | CAMP FIELD TRIP SKY HIGH<br>SPORTS                | 424.00          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-37         | 10-1100-7765-54304                       | CAMP FIELD TRIP SKY HIGH<br>SPORTS                | 433.00          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-66         | 10-1000-0000-52002                       | REC ICE PACKS                                     | 95.72           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-66         | 10-1100-7605-52404                       | GLUE  | 20.48           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-66         | 10-1100-7765-52404                       | CAMP EQUIPMENT                                    | 32.74           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-66         | 10-1100-7765-52404                       | STRING  | 14.97           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-66         | 10-1100-7840-52405                       | PARADE GLOVES                                     | 8.98            |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-67         | 10-1100-7605-54304                       | CAMP FIELD TRIP JUMPZONE                          | 624.00          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-39         | 10-1100-7605-54304                       | CAMP VISIT MOBILE ESCAPE<br>ROOM                  | 550.00          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-16         | 01-0400-0000-52001                       | EASELS  | 199.96          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-38         | 10-1100-7765-54304                       | CAMP VISIT MOBILE ESCAPE<br>ROOM                  | 375.00          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-51         | 01-0200-0000-52011                       | Fourth of July Signage                            | 305.25          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-17         | 27-2700-0000-52901                       | PARADE SUPPLIES                                   | 105.06          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-40         | 10-1100-7606-54304                       | CAMP FIELD TRIP MEDIEVAL<br>TIMES (EXTRA TICKETS) | 35.20           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019-40         | 10-1100-7765-54304                       | CAMP FIELD TRIP MEDIEVAL<br>TIMES (EXTRA TICKETS) | 123.20          |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-52002                       | STAFF MEETING                                     | 24.10           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-52002                       | STAFF MEETING                                     | 38.97           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-52002                       | STAFF MEETING                                     | 44.29           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-52025                       | STAMPS  | 55.00           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-52025                       | POSTAGE FOR 5K BIDS                               | 7.35            |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-54005                       | CHAMBER LUNCH                                     | 60.00           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-54005                       | CPRP RENEWAL-JOHN S                               | 60.00           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-54210                       | FOUNDATION DOMAIN                                 | 65.94           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-54260                       | LUNCH & LEARN                                     | 14.97           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0100-0000-56100                       | SHREDDER OIL                                      | 95.60           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52001                       | РНОТО ВООТН                                       | 71.46           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52001                       | SUBSCRIPTION                                      | 7.96            |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | MARKETING SUPPLIES                                | 26.81           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | ADOBE CAPTIVATE                                   | 31.86           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | MARKETING SUPPLIES                                | 21.17           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | STOCK IMAGES                                      | 29.99           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | MARKETING SUPPLIES                                | 28.60           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       |   | 9.99            |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       | FONT FOR COMPUTER                                 | 15.00           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52011                       |   | 17.56           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52020                       |   | 47.76           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52090                       | BOARD MEETING SUPPLIES                            | 51.99           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-52090<br>01-0200-0000-54250 | BOARD MEETING SUPPLIES                            | 66.54           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            |  | DROPBOX FOR ADMIN &<br>MARKETING                  | 60.00           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0200-0000-56110                       | WINDOWS 10-CHRIS V                                | 39.99           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0400-0000-52002                       |   | 62.34           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0400-0000-52015                       | ADOBE-RICK S                                      | 39.99           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0400-0000-52015                       | WINDOWS 10-RICK S                                 | 39.99           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 01-0400-0000-56100                       |   | 93.56           |
| BMO CORP. MASTERCARD<br>BMO CORP. MASTERCARD | 103105<br>103105 | JUN2019<br>JUN2019 | 01-0400-0000-56100<br>10-1000-0000-52002 | ECHO CARB<br>C BATTERIES                          | 64.54<br>37.18  |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019<br>JUN2019 | 10-1000-0000-52002                       | ICE PACKS   | 37.18<br>41.11  |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019<br>JUN2019 | 10-1000-0000-52002                       | CELL PHONE CHARGERS                               | 41.11<br>31.98  |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019<br>JUN2019 | 10-1000-0000-52015                       | WINDOWS 10-TOBY R                                 | 31.98<br>39.99  |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019<br>JUN2019 | 10-10550                                 | FRAUDULENT CHARGE                                 | 39.99<br>819.46 |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 10-1100-7605-52404                       | STAFF DRINKS                                      | 13.02           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 10-1100-7605-52404                       | STAFF DRINKS                                      | 36.09           |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 10-1100-7606-52404                       | STAFF DRINKS                                      | 4.14            |
| BMO CORP. MASTERCARD                         | 103105           | JUN2019            | 10-1100-7606-54304                       | CAMP STAFF LUNCH                                  | 29.08           |
|  | -00100           | JUNE019            | 10 1100 /000 54504                       |   | 23.00           |

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| VOUCHER LIST OF PAID BILLS FOR APPROVAL ON JU |                |                |                    | Payment Dates: 06/15/2019 - 07/19/2019 |           |  |
|---|----------------|----------------|--------------------|--|-----------|--|
| Vendor Name                                   | Payment Number | Payable Number | Account Number     | Description (Item)                     | Amount    |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7614-52404 | AFTER CAMP BOARD GAMES                 | 59.46     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7765-52404 | STAFF DRINKS                           | 5.91      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7765-54304 | MISSING LUNCHES                        | 12.24     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7765-54304 | CAMP STAFF LUNCH                       | 40.71     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7840-52405 | SCOUT BREAKFAST                        | 79.86     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7840-52405 | FLAG HARNESS                           | 33.97     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7840-52405 | <b>12 OUTLET POWER STRIP</b>           | 34.99     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7843-52405 | STAFF APPRECIATION                     | 47.71     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7843-52405 | FREE CONCERT                           | 4.99      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7999-54201 | GOOGLE ADWORDS                         | 24.22     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7999-54201 | TIDAL WAVE THURSDAY                    | 58.11     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7999-54201 | BANNER PATCH                           | 26.82     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1100-7999-54201 | BANNER PATCH                           | 40.23     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1200-0000-52002 | STAFF APPRECIATION                     | 31.45     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1200-0000-52002 | SOFTENER FOR TURF                      | 5.99      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1200-0000-52002 | FIELD MEETING                          | 21.78     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1200-0000-52002 | ZIP TIES/FIELD SUPPLIES                | 25.16     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1200-0000-56001 | BULBS                                  | 60.07     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1400-0000-52002 | SAILING SUPPLIES                       | 21.14     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52002 | CASH DRAWER KEY                        | 77.61     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52002 | LAKEFRONT SAFETY SUPPLIES              | 88.40     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | FATHER'S DAY BRUNCH<br>SUPPLIES        | 19.96     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | FATHER'S DAY BRUNCH<br>SUPPLIES        | 0.01      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | SPECIAL EVENT SUPPLIES                 | 4.99      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | SPECIAL EVENT SUPPLIES                 | 89.98     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | SPECIAL EVENT MEETING                  | 43.82     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | SPECIAL EVENT SUPPLIES                 | 49.96     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-52320 | FATHER'S DAY BRUNCH<br>SUPPLIES        | 82.87     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-54250 | SCHEDULING SOFTWARE                    | 99.00     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1500-0000-54260 | CPR CERTIFICATIONS                     | 60.00     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1600-0000-52002 | BOAT DECALS                            | 27.00     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1600-0000-56115 | BOAT TRAILER SUPPLIES                  | 71.98     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 10-1600-0000-56115 | BOAT SUPPLIES                          | 70.06     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 20-2000-0000-52320 | GOLF SPECIAL EVENT SUPPLIES            | 28.00     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 20-2000-0000-54001 | PROFESSIONAL DUES                      | 736.00    |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 20-2000-0000-54001 | PROFESSIONAL DUES                      | 95.00     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 20-2000-0000-54201 | YARD SIGN                              | 52.84     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 20-2000-0000-56001 | CONE SCREWS                            | 18.94     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 23-2300-0000-52002 | PADDLE SUPPLIES                        | 27.49     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 25-2400-0000-52002 | KIDS NIGHT OUT PIZZA                   | 18.47     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 25-2500-0000-52320 | TROPHY ENGRAVING                       | 26.50     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 25-2500-0000-54201 | PRO HEADSHOT                           | 4.16      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 27-2700-0000-52901 | 4TH PARADE                             | 5.89      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019        | 27-2700-0000-52901 | 4TH PARADE                             | 7.99      |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 01-10550           | REFUND OF CHARGE                       | -12.99    |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-1000-0000-52002 | BATTERY REFUND                         | -37.18    |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -819.46   |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -1.33     |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -1,195.00 |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -3,364.62 |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -1,195.00 |  |
| BMO CORP. MASTERCARD                          | 103105         | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE         | -31.01    |  |

#### Payment Dates: 06/15/2019 - 07/19/2019

| VOUCHER LIST OF PAID BILLS I | FOR APPROVAL ON JU |                |                    | Payment Dates: 06/15/2019                     | - 0//19/2019 |
|------------------------------|--------------------|----------------|--------------------|---|--------------|
| Vendor Name                  | Payment Number     | Payable Number | Account Number     | Description (Item)                            | Amount       |
| BMO CORP. MASTERCARD         | 103105             | JUN2019 C      | 10-10550           | REFUND OF FRAUDULENT<br>CHARGE                | -31.94       |
| BMO CORP. MASTERCARD         | 103105             | JUN2019 C      | 20-2000-0000-52320 | DISCOUNT CREDIT                               | -75.00       |
|                              |                    |                | Vendor 120         | 620 - BMO CORP. MASTERCARD Total:             | 29,539.87    |
| Vendor: 21231 - BMO HARRIS   | BANK NA            |                |                    |   |              |
| BMO HARRIS BANK NA           | 103110             | INV0010523     | 25-2500-0000-62001 | PRINCIPLE & INTEREST ON<br>TENNIS CENTER LOAN | 50,000.00    |
| BMO HARRIS BANK NA           | 103110             | INV0010523     | 25-2500-0000-62003 | PRINCIPLE & INTEREST ON<br>TENNIS CENTER LOAN | 10,005.00    |
|                              |                    |                | Vendor             | 21231 - BMO HARRIS BANK NA Total:             | 60,005.00    |
| Vendor: 21223 - BRITNI PURN  | ELL                |                |                    |   |              |
| BRITNI PURNELL               | 103054             | INV0010509     | 01-0100-0000-54005 | REIMB FOR SHRM CONF                           | 858.23       |
|                              |                    |                |                    | EXPENSES                                      |              |
|                              |                    |                | N                  | /endor 21223 - BRITNI PURNELL Total:          | 858.23       |
| Vendor: 00580 - BTSI         |                    |                |                    |   |              |
| BTSI                         | 102950             | 62358*         | 20-2100-0000-52565 | FUNGICIDE (EARLY ORDER)                       | 7,000.00     |
| BTSI                         | 102950             | 62359*         | 20-2100-0000-52570 | SPECIALIZED GROUND                            | 2,340.00     |
|                              |                    |                |                    | CHEMICAL                                      |              |
| BTSI                         | 103111             | 62637          | 20-2100-0000-52002 | SUPPLIES ACCOUNT                              | 480.00       |
| BTSI                         | 103171             | 62046          | 20-2100-0000-52566 | FERTILIZER                                    | 600.00       |
| BTSI                         | 103171             | 62360          | 20-2100-0000-52566 | FERTILIZER                                    | 3,420.00     |
| BTSI                         | 103171             | 62664          | 20-2100-0000-52566 | FERTILIZER                                    | 1,250.00     |
| BTSI                         | 103171             | 62697          | 20-2100-0000-52810 | TOOLS   | 208.00       |
|                              | 1001/1             | 02037          | 20 2100 0000 52010 | Vendor 00580 - BTSI Total:                    | 15,298.00    |
| Vendor: 21051 - BUCK BROS I  | NC                 |                |                    |   |              |
| BUCK BROS INC                | 103112             | 221849         | 10-1500-0000-56100 | SEALS #29 BEACH & BOAT                        | 110.00       |
| BUCK BROS INC                | 103112             | 221849         | 10-1600-0000-56100 | LAUNCH TRACTOR<br>SEALS #29 BEACH & BOAT      | 110.00       |
| BUCK BRUS INC                | 103112             | 221849         | 10-1600-0000-26100 | LAUNCH TRACTOR                                | 110.00       |
|                              |                    |                |                    | Vendor 21051 - BUCK BROS INC Total:           | 220.00       |
| Vendor: 06740 - BURRIS EQUI  | PMENT              |                |                    |   |              |
| BURRIS EQUIPMENT             | 102951             | RI98995        | 01-0400-0000-54250 | AERATOR RENTAL                                | 125.00       |
| BURRIS EQUIPMENT             | 103004             | WI35709        | 20-2100-0000-60247 | EQUIPMENT                                     | 7,451.00     |
| BURRIS EQUIPMENT             | 103055             | PI98583        | 01-0400-0000-56100 | FUEL FILTERS LIGHT TOWERS                     | 171.35       |
| BURRIS EQUIPMENT             | 103004             | PI98995        | 01-0400-0000-56100 | LIGHT TOWERS                                  | 91.63        |
|                              | 100001             | 1.00000        |                    | dor 06740 - BURRIS EQUIPMENT Total:           | 7,838.98     |
| Vendor: 00770 - CALLAWAY G   | ΟΙ Ε COMPANY       |                |                    |   |              |
| CALLAWAY GOLF COMPANY        | 102952             | 930522364      | 20-10700           | Merchandise for Resale                        | 684.00       |
| CALLAWAY GOLF COMPANY        | 102952             | 930522364      | 20-2000-0000-57325 | Merchandise for Resale                        | 19.50        |
| CALLAWAY GOLF COMPANY        | 102932             |                |                    | RETURNED GOLF ITEMS                           | -137.00      |
|                              |                    | 930544209      | 20-10700           |   |              |
| CALLAWAY GOLF COMPANY        | 103113             | 930591177      | 20-10700           | Merchandise for Resale                        | 134.55       |
| CALLAWAY GOLF COMPANY        | 103113             | 930591177      | 20-2000-0000-57325 | Merchandise for Resale                        | 11.75        |
|                              |                    |                | vendor 0077        | 0 - CALLAWAY GOLF COMPANY Total:              | 712.80       |
| Vendor: 00802 - CARLISLE ENT |                    |                |                    |   |              |
| CARLISLE ENTERPRISES         | 102953             | 38290          | 01-0100-0000-56110 |   | 146.00       |
|                              |                    |                | vendor             | 00802 - CARLISLE ENTERPRISES Total:           | 146.00       |
| Vendor: 00853 - CERTIFIED LA |                    |                |                    |   |              |
| CERTIFIED LABORATORIES       | 103172             | 3585567        | 20-2100-0000-56100 | EQUIPMENT R&M                                 | 218.28       |
|                              |                    |                | Vendor 00          | 853 - CERTIFIED LABORATORIES Total:           | 218.28       |
| Vendor: 21574 - CHICAGO BLA  |                    |                |                    |   |              |
| CHICAGO BLACKHAWKS CHARI     | T103056            | 10502          | 10-1100-7841-54305 | 4TH OF JULY PARADE<br>ENTERTAINER TOMMY HAWK  | 650.00       |
|                              |                    |                | Vendor 21574 - CHI | CAGO BLACKHAWKS CHARITIES Total:              | 650.00       |
| Vendor: 21124 - CHICAGO PAF  | RTS & SOUND, LLC   |                |                    |   |              |
| CHICAGO PARTS & SOUND, LLC   |                    | 1-0069021      | 01-0300-0000-54005 | CPS TRAINING PAUL GODEK                       | 200.00       |
| CHICAGO PARTS & SOUND, LLC   |                    | 1-0071026      | 01-0400-0000-56200 | BRAKES #10                                    | 287.72       |
| CHICAGO PARTS & SOUND, LLC   |                    | 1-0076837      | 01-0400-0000-56200 | REAR ROTORS #10                               | 163.66       |
| CHICAGO FARIS & SUUND, LLC   | JU2JJ4             | 1-00/003/      | 01-0400-0000-20200 |   | 102.00       |

| VOUCHER LIST OF PAID BILLS FO                      | OR APPROVAL ON JU |                          |  | Payment Dates: 06/15/2019                    | - 07/19/2019 |
|--|-------------------|--------------------------|--|--|--------------|
| Vendor Name  | Payment Number    | Payable Number           | Account Number                           | Description (Item)                           | Amount       |
| CHICAGO PARTS & SOUND, LLC                         | 103173            | 1-0084198                | 01-0300-0000-52505                       | 15W40 MOTOR OIL                              | 787.23       |
|  |                   |                          | Vendor 21124 -                           | CHICAGO PARTS & SOUND, LLC Total:            | 1,438.61     |
| Vendor: 21850 - CHICAGO WHIT                       | TE SOX            |                          |  |  |              |
| CHICAGO WHITE SOX                                  | 103114            | 9014                     | 10-1100-7613-54304                       | WHITE SOX CAMP PAYMENT<br>2019               | 0.60         |
| CHICAGO WHITE SOX                                  | 103114            | 9014                     | 10-1100-7613-54304                       | WHITE SOX CAMP PAYMENT 2019                  | 357.15       |
|  |                   |                          | Vend                                     | or 21850 - CHICAGO WHITE SOX Total:          | 357.75       |
| Vendor: 22203 - CHRISTINE COM                      | NDON              |                          |  |  |              |
| CHRISTINE CONDON                                   | 102955            | INV0010461               | 27-2700-0000-54005                       | NARCE CONFERENCE                             | 461.33       |
| CHRISTINE CONDON                                   | 103005            | 10482                    | 27-2700-0000-52901                       | INSTRUCTOR JACKETS CLEANING                  | 181.33       |
|  |                   |                          | Vene                                     | dor 22203 - CHRISTINE CONDON Total:          | 642.66       |
| Vendor: 21800 - CHUCK LITTLE                       |                   |                          |  |  |              |
| CHUCK LITTLE                                       | 103057            | BSE-63588                | 10-1100-7841-54305                       | 4TH OF JULY PARADE BAND<br>BLOOZE BROTHERS   | 450.00       |
|  |                   |                          |  | Vendor 21800 - CHUCK LITTLE Total:           | 450.00       |
| Vendor: 21027 - CITY OF CHICAG                     | GO PIPE BAND      |                          |  |  |              |
| CITY OF CHICAGO PIPE BAND                          | 103058            | INV0010503               | 10-1100-7841-54305                       | 4TH OF JULY PARADE BAND<br>CHICAGO PIPE BAND | 1,500.00     |
|  |                   |                          | Vendor 2102                              | 7 - CITY OF CHICAGO PIPE BAND Total:         | 1,500.00     |
| Vendor: 22210 - CLARKE AQUAT                       | TIC SERVICES, INC |                          |  |  |              |
| CLARKE AQUATIC SERVICES, INC                       | 103115            | 000003995                | 20-2100-0000-54250                       | CONTRACT SERVICES                            | 2,450.00     |
| CLARKE AQUATIC SERVICES, INC                       | 103115            | 000004004                | 20-2100-0000-54250                       | CONTRACT SERVICES                            | 2,450.00     |
| CLARKE AQUATIC SERVICES, INC                       | 103174            | 000004256                | 20-2100-0000-54250                       | CONTRACT SERVICES                            | 2,450.00     |
|  |                   |                          | Vendor 22210 -                           | CLARKE AQUATIC SERVICES, INC Total:          | 7,350.00     |
| Vendor: 00993 - COMCAST                            |                   |                          |  |  |              |
| COMCAST  | 102956            | 0868JUN2019              | 10-1500-0000-54250                       | INTERNET SERVICE-TOWER                       | 106.85       |
| COMCAST  | 102956            | 3317JUN2019              | 20-2000-0000-54250                       | CABLE TV-GOLF                                | 69.45        |
| COMCAST  | 102956            | 0399JUN2019              | 01-0100-0000-54210                       |  | 180.06       |
| COMCAST  | 103006            | INV0010482               | 23-2300-0000-54250                       | REIMB FOR UNIFORM CLEANING                   | 19.94        |
| COMCAST  | 103059            | 3267JUN2019              | 27-2700-0000-54250                       | CABLE TV-ICE                                 | 60.88        |
|  |                   |                          |  | Vendor 00993 - COMCAST Total:                | 437.18       |
| Vendor: 01000 - COMED                              |                   |                          |  |  |              |
| COMED  | 103007            | INV0010483               | 01-0400-0000-56530                       | ELECTRIC SERVICE-PARKS                       | 22.90        |
|  |                   |                          |  | Vendor 01000 - COMED Total:                  | 22.90        |
| Vendor: 02462 - CONSERV FS, IP<br>CONSERV FS, INC  | NC<br>103116      | 65077843                 | 10-1200-0000-52550                       | INFIELD MIX FOR BASEBALL                     | 1,536.57     |
| CONSERVIS, INC                                     | 105110            | 03077043                 | 10 1200 0000 52550                       | FIELDS                                       | 1,550.57     |
|  |                   |                          | v  | endor 02462 - CONSERV FS, INC Total:         | 1,536.57     |
| Vendor: 22295 - COPYSET PRIN                       |                   |                          |  |  |              |
| COPYSET PRINTING                                   | 103008            | 55840                    | 01-0100-0000-52007                       | PAYROLL AND A/P ENVELOPES                    | 390.00       |
|  |                   |                          | ver                                      | ndor 22295 - COPYSET PRINTING Total:         | 390.00       |
| Vendor: 06007 - COVERALL NOF                       | -                 | 1010640619               | 20 2000 0000 54255                       | Contract Services Clubhouse                  | 919.00       |
| COVERALL NORTH AMERICA,<br>COVERALL NORTH AMERICA, | 103117<br>103117  | 1010640618<br>1010641252 | 20-2000-0000-54255<br>01-0100-0000-54250 | 2019 MONTHLY ADMIN                           | 349.00       |
|  |                   |                          |  | CLEANING SERVICE                             |              |
| COVERALL NORTH AMERICA,                            | 103117            | 1010641252               | 10-1000-0000-54250                       | 2019 MONTHLY ADMIN CLEANING SERVICE          | 349.00       |
|  |                   |                          | Vendor 0600                              | 7 - COVERALL NORTH AMERICA, Total:           | 1,617.00     |
| Vendor: 16270 - CTUC                               |                   |                          |  |  |              |
| CTUC   | 103118            | 124-19                   | 25-2400-0000-54250                       | TOURNAMENT UMPIRE                            | 153.00       |
|  |                   |                          |  | Vendor 16270 - CTUC Total:                   | 153.00       |

| Vendor Same         Payment Number         Payment N  | VOUCHER LIST OF PAID BILL  | S FOR APPROVAL ON JU        |                |                    | Payment Dates: 06/15/2019            | - 07/19/2019 |
|--|----------------------------|-----------------------------|----------------|--------------------|--------------------------------------|--------------|
| DALE ORBOLCHTA         302957         INV0010470         10-110-7868-54301         CAMP VISIT - 8ALUDON SHOWS         973 00           Vendor: 2143 - DAK CERAMFY         102958         INV0010544         101100 7156-54301         SOFFALL UMPRIE         577.00           DAK CERAMFY         102958         INV0010544         101100 7156-54301         SOFFALL UMPRIE         588.00           DAK CERAMFY         102005         INV0010544         101100 7156-54301         RDIM FOR CAMP SUPPLIS         382.70           DAM WALAZZIK         103000         INV0010543         101100 7156-54304         RDIM FOR CAMP SUPPLIS         382.70           DAM WALAZZIK         103000         INV0010549         101100 7756-52404         RDIM FOR CAMP SUPPLIS         382.70           DAM WALAZZIK         103100         INV0010549         101100 7056-52404         RDIM FOR CAMPS SUPPLIS         382.70           DAM WALAZZIK         103100         INV0010549         INV0010549         2019 CORENT MAKALSUPPLIS         327.80           Vendor: 2130 - DELACE LANDEN INNACALS SERVICES, INC         HEADER         2010 CORES2099         PARMENT FOR CORE FRE-2010         107.80           Vendor: 2130 - DEPARTMENT OF THE TREASUMF         USADER         2010 CORES2092         PARMENT FOR CORE FRE-2010         107.80           DOM AGE LUMASKY<   | Vendor Name                | Payment Number              | Payable Number | Account Number     | Description (Item)                   | Amount       |
| Vendor:         2149 - DAL CORNOCTIAT Classes         Soft Sale         Soft Sale           NO. CRCANCY         10255 B         INVODIDG54         10110-7150-54301         SOTT Sale LINARINE         63.00           NO. CRCANCY         10255 B         INVODIDG54         10110-7150-54301         SOTT Sale LINARINE         63.00           Nom CRCANCY         10300 P         INVODIDG54         10110-726-52404         REIMS FOR CAMP SUPPLIS         38.27           NAM WALASZEK         10300 P         INVODIDG50         10110-726-52404         REIMS FOR CAMP SUPPLIS         34.27           NAM WALASZEK         103010 P         INVODIDG50         10110-726-52404         REIMS FOR CAMP SUPPLIS         34.27           NAM WALASZEK         103110 P         REIMS FOR CAMP SUPPLIS         34.27         34.27           NAM WALASZEK         103110 P         REIMS FOR CAMP SUPPLIS         34.27           NAM WALASZEK         103110 P         REIMS FOR CAMP SUPPLIS         34.27           NAM WALASZEK         103110 P         REIMS FOR CAMP SUPPLIS         34.27           NAM WALASZEK         103100 P         10100 FOR CORN SERVERSUR         34.27           Nendor: 2331 - DEPAITIMENT OF THE TRASUMY         10100 FOR CORN SERVERSUR         35.20           OOG WART DEPOF         100000   | Vendor: 21413 - DALE OBRO  | CHTA                        |                |                    |                                      |              |
| verder:         2237 - DAL CREANEY         10356         1040000454         10100 755 54301         SOFTBALLMARRE         9500           DAL CREANEY         102553         100000454         101100 755 54001         SOFTBALLMARRE         9500           Under:         2230 - DALA WALASZEK         10500         N0000484         101100 755 54001         REIME FOR CAMP SUPPLIES         839.8           DANA WALASZEK         10500         100000529         101100 7755 5400         REIME FOR CAMP SUPPLIES         839.9           DANA WALASZEK         103500         100000529         101100 7755 5400         REIME FOR CAMP SUPPLIES         839.9           Verder:         2230 - DE LAGE LAMDEN PRANCLAL SERVICES, INC         04189537         0-0100 0000 55100         2019 COPER LEASE - AUGUST         1.077.65           Verder:         2351 - DE PART MENT OF THE TREASURY         1007 80         2.0100 0000 - 5200         2019 COPER LEASE - AUGUST         1.077.80           Verder:         2351 - DE PART MENT OF THE TREASURY         1000 0000 - 5200         2019 COPER LEASE - AUGUST         1.077.80           Verder:         10300         281005         01-0100 - 7082 - 5200         DOC WART COP FRE - 2019         107.80           Verder:         10301         NV00010549         01-0100 - 7082 - 5200         DOC WART COP FRE - 201  | DALE OBROCHTA              | 102957                      | INV0010470     | 10-1100-7668-54304 | CAMP VISIT BALLOON SHOWS             | 875.00       |
| 20 AN EFEANEY 102958 INVOL01046 10-100-715-34300 SOFTBALLIMMER 1200<br>AA CERANEY 102958 INVOL01046 10-100-715-34000 SOFTBALLIMMER 1200<br>Vendor 2247 - DAN CERANEY Total 1<br>2000 AA CERANEY 10000<br>AA CERANEY 100000<br>AA CERANEY 100000<br>AA CERANEY 100000<br>AA CERANEY 100000<br>AA CERANEY 1000000<br>AA CERANEY 1000000<br>AA CERANEY 1000000<br>AA CERANEY 1000000<br>AA CERANEY 10000000<br>AA CERANEY 10000000<br>AA CERANEY 100000000<br>AA CERANEY 100000000<br>AA CERANEY 100000000<br>AA CERANEY 1000000000<br>AA CERANEY 10000000000<br>AA CERANEY 1000000000000000000000000000000000000 |                            |                             |                | v                  | endor 21413 - DALE OBROCHTA Total:   | 875.00       |
| DAY, CREARLY         102858         NV0010454         De100-715-84301         Sortmall Member<br>Verder 2479 - DAX CREARLY FOR         980           Verder 2409 - DAX WALASZEK         10000         100000000         10100-775-52004         RUM FOR CAM PURPLIS         3293           DAW WALASZEK         10000         100000000         101100-776-52004         RUM FOR CAM PURPLIS         3293           DAW WALASZEK         100000000         101100-776-52004         RUM FOR CAM PURPLIS         3293           DAW WALASZEK         1000000000         10100-776-52004         RUM FOR CAM PURPLIS         3293           Verder 2209 - DE LAGE LAMDER FINANCIAL SERVICES, NC Total:         107665         107665         107600         2010 COMER LANGE ANGLIST         107665           Verder 2209 - DE LAGE LAMDER FINANCIAL SERVICES, NC Total:         107665         107600         2010 COMER LANGE ANGLIST         107665           Verder 2101 - DE ART MARKAL SERVICES, NC Total:         Verder 2101 - DE LAGE LAMDER FINANCIAL SERVICES, NC Total:         107600         107600           Verder 2101 - DE ART MARKAL SERVICES, NC Total:         Verder 2101 - DE LAGE LAMDER FINANCIAL SERVICES, NC Total:         107780           DE ART MERT OF THE TREASURY 10317         Verder 2101 - DE LAGE LAMDER FINANCIAL SERVICES, NC Total:         10780           DE ART MERT OF THE TREASURY 10317         Verder 2101 - DE  | Vendor: 21479 - DAN CREAN  | IEY                         |                |                    |                                      |              |
| Vendor:         22403 - DANA WALASZEK         Vendor:         22403 - DANA WALASZEK           DANA WALASZEK         103000         INV0010510         10.100 765 52001         REIMB FOR CAMP SUPPLIES         33.93           DANA WALASZEK         103000         INV0010510         10.100 7765 52004         REIMB FOR CAMP SUPPLIES         34.73           DANA WALASZEK         103000         INV0010510         10.100 7765 52004         REIMB FOR CAMP SUPPLIES         34.73           Vendor:         22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         Internation of the State - AUGUST         1,976.65           Vendor:         22109 - DE AUGE LANDEN FINANCIAL SERVICES, INC         1,976.65         1,976.65           Vendor:         22361 - DEPARTMENT OF THE TREASURY 100175         NV0010549         01.0100 0000 52009         PAVMENT FOR PCORI FEE - 2019         107.80           Vendor:         22394 - DOG WASTE DEPOT         100310         281095         01.0100 781.29105         100.000         100.900 WASTE DEPOT Total         1929.00         10000 WASTE DEPOT Total         1929.00         100000 WASTE DEPOT Total         100000 WASTE   | DAN CREANEY                | 102958                      | INV0010454     | 10-1100-7150-54301 | SOFTBALL UMPIRE                      | 192.00       |
| Vendor:         22303 - DANA WALASZEK         UNIVALIA         UNIVALIA<   | DAN CREANEY                | 102958                      | INV0010454     | 10-1100-7153-54301 | SOFTBALL UMPIRE                      | 96.00        |
| DAMA MALASZEK         100009         NYODUDA84         10-100 7965-520.01         REINE FOR CAMP SUPPLIES         538.28           DAMA WALASZEK         100319         10-100 7765-520.01         REINE FOR CAMP SUPPLIES         61.39           DAMA WALASZEK         100319         10-100 7765-520.01         REINE FOR CAMP SUPPLIES         61.39           DAMA WALASZEK         100319         10-100 7765-520.01         REINE FOR CAMP SUPPLIES         61.39           Vendor: 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         Under 22003 - DE LAGE LANDEN FINANCIAL SERVICES, INC         1.376.65           Vendor: 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         Under 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         1.376.65           Vendor: 2236 - DE PARTIMENT OF THE TREASURY         Under 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         1.07.80           Vendor: 2236 - DE MART BEFOR         Under 2238 - DOG WASTE DEPOT         1.0000         0.000 4000 52002         DOG WASTE DEPOT TOBE         1.09.00           DOG WASTE DEPOT         100310         281096         1.0100 786.54305         4710 ft IUV FOURTHETS FT ACE         400.00           Vendor: 2230 - DOG WASTE DEPOT         100002         DOG WASTE DEPOT TOBE         1.300.00         1.300.00         1.300.00         1.300.00         1.300.00         1.300.00         1.0000000 54251         Fourth G JUV FO   |                            |                             |                |                    | Vendor 21479 - DAN CREANEY Total:    | 288.00       |
| DAMA WALASZEK         103800         INV0010510         10.1100.7765.52404         REINB FOR CAMP SUPPLIES         94.27           DAMA WALASZEK         103110         INV0010529         10.1100.7765.52404         REINB FOR CAMP SUPPLIES         94.27           Vendor 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         DE LAGE LANDEN FINANCIAL SERVICES, INC TOLE         1.576.55         1.576.55           Vendor 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC TOLE         1.576.55         1.576.55         1.576.55           Vendor 22161 - DEPARTMENT OF THE TREASURY         DEVARTMENT OF THE TREASURY 103175         1.07.00         1.07.00           Vendor 22364 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01-0100.0000.52999         PAVMENT FOR PCORI FET - 2019         1.07.30           Vendor 23364 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01-0100.0000.52002         DOG WASTE DEPOT 1032         1.07.30           DGG WASTE DEPOT         103010         281096         01-0400.000.52002         DGG WASTE DEPOT 1032         1.09.000           Vendor 23540 - DOONAREE         103052         BES-63583         10-1100.7868.52403         4TH OF JULY POWDREE TORE         1.300.00           Vendor 23540 - DOONAREE         103062         BES-63588         10-1100.7868.52404         REIMB FOR CAMP SUPPLIES         4.300.00           Ven   | Vendor: 22403 - DANA WAL   | ASZEK                       |                |                    |                                      |              |
| DAMA WALASZEK         103119         INV0010529         10-1100-7765-5240.         PETABE FOR CAME SUPPARTS         61.85           Vendor: 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC<br>DE DAGE MARTER FOR FOR FOR FOR FOR FOR FOR FOR FOR FO  | DANA WALASZEK              | 103009                      | INV0010484     | 10-1100-7605-52404 | REIMB FOR CAMP SUPPLIES              | 38.98        |
| Vendor: 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         513-20           DE LAGE LANDEN FINANCIAL SERVICES, INC         5139637           DE LAGE LANDEN FINANCIAL SERVICES, INC         1,576,65           Vendor: 22361 - DEPARTMENT OF THE TREASURY         1,576,65           Vendor: 22361 - DEPARTMENT OF THE TREASURY         1,976,65           Vendor: 22361 - DEPARTMENT OF THE TREASURY         10,780           DEPARTMENT OF THE TREASURY         10,780           Vendor: 22361 - DEPARTMENT OF THE TREASURY Total:         107,80           DOG WASTE DEPOT         10,810         28,1096         01-0400-0000 52002         DOG WASTE BAGS         199,30           Vendor: 22341 - DONNA CHLUMSKY         1000 WASTE DEPOT         1000 WASTE DEPOT         1000 WASTE DEPOT Total:         199,30           DONNA CHLUMSKY         103061         BSE-63583         10-1100-7841-54305         4TH OF JULY POURTHEET FACE         400.00           Vendor: 22301 - EFG IMAGE         103317         BSE-63589         10-1100-7841-54305         4TH OF JULY POURTHEET FACE         1,300.00           Vendor: 22301 - EFG IMAGE         103317         1000 10494         10-1100-7868-5249         1,300.00           Vendor: 22303 - EFG IMAGE         103311         INV00110494         10-1100-7868-5249         REIMA FOR CAMP SUPPOUES         60.48   | DANA WALASZEK              | 103060                      | INV0010510     | 10-1100-7765-52404 | REIMB FOR CAMP SUPPLIES              | 34.27        |
| Vendor: 22109 - DE LAGE LANDEN FINANCIAL SERVICES, INC         1.976.65           DE LAGE LANDEN FINANCIAL SERVICES, INC         1.976.65           Vendor: 22161 - DEPARTMENT OF THE TREASURY         1.976.65           Vendor: 22161 - DEPARTMENT OF THE TREASURY         1.976.65           Vendor: 22161 - DEPARTMENT OF THE TREASURY         1.976.65           Vendor: 22161 - DEPARTMENT OF THE TREASURY 103175         1.970.90           Vendor: 22161 - DEPARTMENT OF THE TREASURY Total:         1.977.80           Vendor: 2238 - DOG WASTE DEPOT         1.07.00           DOG WASTE DEPOT         1.030.10         281.096           O'I - 0100-0000 52002         DOG WASTE DEPOT         1.999.90           Vendor: 2238 - DOG WASTE DEPOT         1.999.90         400.00           Vendor: 2238 - DOG WASTE DEPOT         1.900.00         4.900.00           Vendor: 2236 - DOG WASTE DEPOT         1.900.00         4.900.00           Vendor: 21540 - DONA CHLUMSKY         4.900.00         4.900.00           Vendor: 21540 - DOONAREE         1.930.00         4.900.00           Vendor: 22361 - EFG IMAGE         1.930.00         4.900.00           Vendor: 22361 - EGI MAGE         1.930.00         4.900.00           Vendor: 22360 - EMPIRE COOLER SERVICE, INC         1.300.00         Vendor: 21360 - DONAREE         825.00   | DANA WALASZEK              | 103119                      | INV0010529     | 10-1100-7765-52404 | REIMB FOR CAMP SUPPLIES              | 61.95        |
| DE LAGE LANDEN FINANCIAL SE_ 103120         64189637         01.0100.0005.50100         2019 COPIER LASE - AUGUST         1.976.65           Vendor: 21361 - DEPARTMENT OF THE TREASURY         DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0100.0005.5299         PAYMENT FOR PCORI FEE - 2019         107.80           Vendor: 21361 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0100.0005.5299         PAYMENT FOR PCORI FEE - 2019         107.80           Vendor: 22361 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0400.0000.52002         DOG WASTE BARS         199.90           Vendor: 22394 - DOG WASTE DEPOT         103010         281096         01.0100.7847.54305         ATH OF JULY FOURTHEST FACE FACE FACE FACE FACE FACE FACE FACE   |                            |                             |                | V                  | endor 22403 - DANA WALASZEK Total:   | 135.20       |
| DE LAGE LANDEN FINANCIAL SE 103120         64189637         01.0100.0005.52100         2019 COPIET LESSE - AUGUST         1.976.65           Vendor: 22161 - DEPARTMENT OF THE TREASURY         DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0100.0005.5299         PAYMENT FOR PCORI FEE - 2019         107.80           Vendor: 22361 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0000.0005.5299         PAYMENT FOR PCORI FEE - 2019         107.80           Vendor: 22361 - DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0400.0000.52002         DOG WASTE BAGS         199.90           Vendor: 22391 - DOG WASTE DEPOT         103010         281096         01.0400.0000.52002         DOG WASTE BAGS         199.90           Vendor: 0931 - DONNA CHLUMSKY         103061         BST-63583         10-1100-7841.54305         ATH OF JULY FOURTHEST FACE FACE FACE FACE FACE FACE FACE FACE   | Vendor: 22109 - DE LAGE LA | NDEN FINANCIAL SERVICES, II | NC             |                    |                                      |              |
| Vendor: 22190 - DE LAGE LANDEN FINANCIAL SERVICES, INC Total:         1,976.65           Vendor: 22190 - DE LAGE LANDEN FINANCIAL SERVICES, INC Total:         1,078.05           DEPARTMENT OF THE TREASURY 103175         INV0010549         01.0100-0000-52399         PAYMENT FOR PCORI FEE - 2019         107.80           Vendor: 22361 - DEPARTMENT OF THE TREASURY Total:         107.80         109.90         Vendor: 22361 - DEPARTMENT OF THE TREASURY Total:         109.90           Vendor: 22361 - DEPARTMENT OF THE TREASURY Total:         109.90         Vendor: 22361 - DEPARTMENT OF THE TREASURY Total:         199.90           Vendor: 22361 - DONNA CHLUMSKY         DOG WASTE DEPOT         103010         281096         01-0400-0000-52002         DOG WASTE DEPOT Total:         199.90           Vendor: 21540 - DONNA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         4TH OF JULY FOURTHEEST FACE         400.00           Vendor: 21540 - DOONAREE         103062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE BAND -         1,300.00           Vendor: 21540 - DOONAREE         103062         BSE-63589         10-1100-7668-5204         REIMB FOR CAMP SUPPLIES         400.00           Vendor: 2190 - EMAGE         103101         INV1010494         10-1100-7668-5204         REIMB FOR CAMP SUPPLIES         400.00           Vendor: 21960 - EMPIRE COOLER SERVIC   |                            |                             |                | 01-0100-0000-56100 | 2019 COPIER LEASE - AUGUST           | 1.976.65     |
| DEPARTMENT OF THE TREASURY 103175         INV0010549         01-0100-0000-52999         PAYMENT TO RECOM IFE: -2019         107.80           Vendor: 22394 - DOG WASTE DEPOT         10000         281096         01-0400-0000-52002         DOG WASTE RAGS         199.90           Vendor: 22394 - DOG WASTE DEPOT         10000         281096         01-0400-0000-52002         DOG WASTE RAGS         199.90           Vendor: 22394 - DOG WASTE DEPOT         10000         281096         01-0400-0000-52002         DOG WASTE RAGS         199.90           Vendor: 2001 - DONNA CHLUMSKY         10000         281096         01-0400-0000-52002         DOG WASTE RAGS         199.90           Vendor: 2140 - DONNA CHLUMSKY         1003061         BSE-63589         10-1100-7842-54305         4TH OF JULY POURTHIFEST FACE         400.00           Vendor: 2140 - DONNAREE         1003062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE RAND -         1,300.00           Vendor: 21201 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor: 2140 - COULER SERVICE, INC         103011         INV0010494         10-1100-7668-52004         REIMB FOR CAMP SUPPUES         60.48           Vendor: 21470 - ENVIRONMENTAL FUTURES         103121         00000269256         20-2000-000  |                            |                             |                |                    |                                      |              |
| DEPARTMENT OF THE TREASURY 103175         INV0010549         01-0100-0000-52999         PAYMENT TO RECORFEE - 2019 FOR 720         107.20           Vendor: 22394 - DOG WASTE DEPOT         000000000000000000000000000000000000   | Vendor: 21361 - DEPARTME   | NT OF THE TREASURY          |                |                    |                                      |              |
| Vendor: 22394 - DOG WASTE DEPOT         J03010         281096         01-0400-0000-5202         DOG WASTE DEPOT total:         199-90           Vendor: 00911 - DONA CHLUMSKY         103010         281096         01-0400-0000-5202         DOG WASTE DEPOT total:         199-90           Vendor: 00911 - DONA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         4TH OF JULY FOURTHEEST FACE         400.00           Vendor: 00911 - DONA CHLUMSKY         103061         BSE-63583         10-1100-7841-54305         4TH OF JULY FOURTHEEST FACE         400.00           Vendor: 21360 - DOONAREE         103062         BSE-63589         10-1100-7841-54305         4TH OF JULY PAURTHEEST FACE         1,300.00           Vendor: 22301 - EFG IMAGE         E         1,300.00         1,300.00         1,300.00         1,300.00           Vendor: 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor: 22145 - ELZABETH MELIO         103011         INV0010494         10-1100-7668-52041         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22165 - ELIZABETH MELIO         103012         0000269295         Contract Services Clubhouse         125.00           Vendor: 22370 - ENVROMMENTAL FUTUREST         103202         19-1467         10-1000-6000-54250   |                            |                             | INV0010549     | 01-0100-0000-52999 | PAYMENT FOR PCORLEFE - 2019          | 107 80       |
| Vendor:         22394 - DOG WASTE DEPOT         103010         281096         0.0400-0000-52020         DOG WASTE BAGS         1099.50           Vendor:         0000 WASTE DEPOT Total:         199.50         Vendor:         22394 - DOG WASTE DEPOT Total:         199.50           Vendor:         0000 MASTE DEPOT         103061         BSE-63583         10-1100-7842-54305         ATH OF JULY FOURTHEST FACE<br>PAINTER - CHUMSKY, Total:         400.00           Vendor:         21540 - DOONAREE         103062         BSE-63589         10-1100-7841-54305         ATH OF JULY FOURTHEST FACE<br>PAINTER - CHUMSKY, Total:         1,300.00           Vendor:         22301 - EFG IMAGE         103062         BSE-63589         10-100-7841-54305         ATH OF JULY PARADE BAND<br>UVendor:         1,300.00           Vendor:         22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor:         22160 - EMPIRE COOLER SERVICE, INC         825.00         Vendor:         22163 - EMPIRE COOLER SERVICE, INC         60.48           Vendor:         21960 - EMPIRE COOLER SERVICE, INC         10311         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor:         21960 - EMPIRE COOLER SERVICE, INC         101000-0000-54255         Contract Services Clu   |                            | JOINT 105175                | 1110010345     | 01 0100 0000 32333 |                                      | 107.00       |
| DOG WASTE DEPOT         103010         281096         01-0406-0000-52002         DOG WASTE DAGS         199.90           Vendor 2034 - DOG WASTE DAGS         199.90         Vendor 2034 - DOG WASTE DAGS         199.90           Vendor 0091 - DONNA CHLUMSKY         103061         BSE-63583         10-1100-7942-54305         4TH OF JULY FOURTHEEST FACE         400.00           Vendor 21540 - DODNARE         103062         BSE-63589         10-1100-7941-54305         4TH OF JULY PARADE BAND         1,300.00           Vendor 22301 - EFG IMAGE         Usedor 21540 - DODNAREE Total         1,300.00         Vendor 22361 - DODNAREE Total         1,300.00           Vendor 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor 22360 - EMPIRE COOLER SERVICE, INC         103111         INV0010494         10-1100-7668-52404         REINB FOR CAMP SUPPLIES         60.48           Vendor 22360 - EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54255         ADMIN WATER SERVICE, INC total         135.00           Vendor 22371 - EVARTS SWEINSON         103122         19-1467         10-1000-0000-54255  |                            |                             |                | Vendor 21361 - D   | EPARTMENT OF THE TREASURY Total:     | 107.80       |
| Vendor 20011 - DONNA CHLUMSKY         J03061         BSE-63583         10-1100-7842-54305         4TH OF JULY FOURTHFEST FACE<br>PAINTER - CHLUMSKY, D         400.00           Vendor 2011 - DONNA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         4TH OF JULY FOURTHFEST FACE<br>PAINTER - CHLUMSKY, D         400.00           Vendor 2011 - DONNA CHLUMSKY Total         Vendor 00011 - DONNA CHLUMSKY Total         400.00           Vendor 21540 - DOONAREE         1300.00         DOONAREE         1300.00           DOONAREE         103062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE BAND<br>DOONAREE         1,300.00           Vendor 22301 - EFG IMAGE         EFG         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor 22164 - EUZABETH MELO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor 21960 - EMPIRE COOLER SERVICE, INC         10000269296         Coordoo00-54255         Contract Services Clubhouse         125.00           Vendor 21970 - ENVIRONMENTAL FUTURES         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor 21270 - ENVIRONMENTAL FUTURES         100-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor 21270 - ENVIRONMENTAL FUTURES  | Vendor: 22394 - DOG WAST   | E DEPOT                     |                |                    |                                      |              |
| Vendor:         00911 - DONNA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         4 TH OF JULY FOURTHEES FACE<br>PAINTER - CHLUMSKY, D         400.00           Vendor:         21540 - DOONARCE<br>DOONARCE         103062         BSE-63589         10-1100-7842-54305         4 TH OF JULY POURTHEES FACE<br>PAINTER - CHLUMSKY, D         400.00           Vendor:         21540 - DOONARCE         103062         BSE-63589         10-1100-7841-54305         4 TH OF JULY PARADE BAND<br>DOONARCE         1,300.00           Vendor:         22201 - EFG IMAGE         1,300.00         DOONARCE         1,300.00           Vendor:         22200 - DOONARCE         Totuly Photography<br>Vendor:         2825.00           Vendor:         22145 - ELIZABETH MELU         825.00         Vendor:         22301 - EFG IMAGE         825.00           ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor:         21360 - EMFIRE COOLER SERVICE, INC         103121         0000269296         Contract Services Clubhouse         125.00           Vendor:         12470 - ENVIRONMENTAL FUTURES         103102         19-1467         10-1000-0000-54255         Contract Services Clubhouse         125.00           Vendor:         12470 - ENVIRONMENTAL FUTURES         10-100-0000-54250  | DOG WASTE DEPOT            | 103010                      | 281096         | 01-0400-0000-52002 | DOG WASTE BAGS                       | 199.90       |
| DONNA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         ATH OF JULY POURTHEST FACE<br>PAINTER - CHLUMSKY, DO<br>Vendor 00911 - DONNA CHLUMSKY Total:         400.00           Vendor: 21540 - DONNAREE<br>DOONAREE         103062         BSE-63589         10-1100-7841-54305         ATH OF JULY PAADE BAND -<br>DOONAREE         1,300.00           Vendor: 22301 - EFG IMAGE         Vendor 21540 - DOONAREE Total:         1,300.00         1,300.00           Vendor: 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography<br>Vendor 22301 - EFG IMAGE Total:         825.00           Vendor: 22301 - EFG IMAGE         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES<br>Vendor 22145 - ELIZABETH MELIO         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         103112         0000269296         20-2000-0000-54255         Contract Services Clubhouse<br>Vendor 21960 - EMPIRE COOLER SERVICE, INC         125.00           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         125.00           Vendor: 21935 - EUCLID MANAGERS         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         102559         INV0010475         12-21255         IFELOCK PREMIUM-JULY 2019 <td></td> <td></td> <td></td> <td>Ven</td> <td>dor 22394 - DOG WASTE DEPOT Total:</td> <td>199.90</td>  |                            |                             |                | Ven                | dor 22394 - DOG WASTE DEPOT Total:   | 199.90       |
| DONNA CHLUMSKY         103061         BSE-63583         10-1100-7842-54305         ATH OF JULY POURTHEST FACE<br>PAINTER - CHLUMSKY, Dail         400.00           Vendor 23150 - DONNA CHLUMSKY, Dail         Vendor 00911 - DONNA CHLUMSKY, Dail         400.00           Vendor: 21540 - DONNA CHLUMSKY, Dail         BSE-63589         10-1100-7841-54305         ATH OF JULY PAADE BAND -<br>DOONAREE         1,300.00           Vendor: 22301 - EFG IMAGE         EFG IMAGE         1,300.00         1,300.00         20000AREE         1,300.00           Vendor: 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor: 22145 - ELIZABETH MELO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         IO3121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         IO-1100-7100-7005-4250         ADMIN WATER SERVICE, INC         135.00           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         IO-1100-7100-0000-54250         ADMIN WATER SERVICE, INC         135.00           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         IO-1100-0000-54250         ADMIN WATER SERVICE         125.00           Vendor: 21970 - ENVIRO   | Vendor: 00911 - DONNA CH   | LUMSKY                      |                |                    |                                      |              |
| Vendor: 21540 - DONNA CHLUMSKY Total:         400.00           Vendor: 21540 - DONNAREE         133062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE BAND  |                            |                             | BSE-63583      | 10-1100-7842-54305 | 4TH OF JULY FOURTHFEST FACE          | 400.00       |
| Vendor: 21540 - DOONAREE         103062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE BAND<br>DOONAREE         1,300.00           Vendor: 22301 - EFG IMAGE  |                            |                             |                |                    | PAINTER CHLUMSKY, D                  |              |
| DOONAREE         103062         BSE-63589         10-1100-7841-54305         4TH OF JULY PARADE BAND<br>DOONAREE         1,300.00<br>DOONAREE           Vendor 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography<br>Vendor 22301 - EFG IMAGE         825.00           Vendor: 22163 - EUZABETH MELIO         103111         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 21935 - EUCLID MANAGERS         102599         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 2277 - EVARTS SWENSON         103012         INV0010475         01-21255         UFELOCK PREMIUM-JULY 2019         71.94           EVARTS SWENSON         1030312         INV0010497  |                            |                             |                | Ven                | dor 00911 - DONNA CHLUMSKY Total:    | 400.00       |
| DODNARCE         DODNARCE           Vendor: 22301 - EFG IMAGE         1,300.00           EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography         825.00           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22145 - ELIZABETH MELIO         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 21960 - EMVIRONMENTAL FUTURES         ENVIRONMENTAL FUTURES         125.00         Vendor 12470 - ENVIRONMENTAL FUTURES         135.00           EUCLID MANAGERS         10225         IFELOCK PREMIUM-JULY 2019         71.94           Vendor: 21935 - EUCLID MANAGERS         10259         INV0010475         01-21255         IFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 22277 - EVARTS SWENSON Total:         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 22277 - EVARTS SWENSON T   | Vendor: 21540 - DOONAREE   |                             |                |                    |                                      |              |
| Vendor: 22301 - EFG IMAGE         130.00           EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography<br>Vendor 22301 - EFG IMAGE Total:         825.00           Vendor: 22145 - ELIZABETH MELIO<br>ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services (Iubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         EMPIRE COOLER SERVICE, INC Total:         135.00         125.00         Vendor 12470 - ENVIRONMENTAL FUTURES         135.00           Vendor: 21953 - EUCLID MANAGERS         103122         19-1467         10-1000-000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 21953 - EUCLID MANAGERS         102959         19-1467         10-1100-7153-54301         SOFTBALL UMPIRE         71.94           Vendor: 2277 - EVARTS SWENSON         I03012         INV0010475         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 22701 - EXCALIBUR TECHNOLOGY CORP         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         INV0010497         10-1100-7153-5   | DOONAREE                   | 103062                      | BSE-63589      | 10-1100-7841-54305 | 4TH OF JULY PARADE BAND              | 1,300.00     |
| Vendor: 22301 - EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography<br>Vendor 22301 - EFG IMAGE         825.00           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22145 - ELIZABETH MELIO         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 21950 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCID MANAGERS         103122         19-1467         10-1205         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCID MANAGERS         103122         19-1467         10-1000-7153-54301         SOFTBALL UMPIRE         71.94           Vendor: 21935 - EUCID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103123 <td></td> <td></td> <td></td> <td></td> <td>DOONAREE</td> <td></td>   |                            |                             |                |                    | DOONAREE                             |              |
| EFG IMAGE         103176         198         01-0200-0000-54251         Fourth of July Photography<br>Vendor 22301 - EFG IMAGE Total:         825.00           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         103121         0000269296         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54255         Contract Service, INC total:         135.00           Vendor: 21935 - EUCLID MANAGERS         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC         135.00           Vendor: 21935 - EUCLID MANAGERS         103122         19-1467         10-1255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 21935 - EUCLID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 212701 - EXCALIBUR TECHNOLOGY CORP         1094104  |                            |                             |                |                    | Vendor 21540 - DOONAREE Total:       | 1,300.00     |
| Vendor 22145 - ELIZABETH MELIO         825.00           ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES<br>Vendor 22145 - ELIZABETH MELIO Total:         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         10-1100-7668-52404         AMIN WATER SERVICE, INC Total:         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           EUCLID MANAGERS         102559         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         129451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         129451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP  | Vendor: 22301 - EFG IMAGE  |                             |                |                    |                                      |              |
| Vendor:         22145 - ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES<br>Vendor 22145 - ELIZABETH MELIO Total:         60.48<br>60.48           Vendor:         21960 - EMPIRE COOLER SERVICE, INC         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor:         12470 - ENVIRONMENTAL FUTURES         103122         0000269296         20-2000-0000-54255         Contract Service, INC Total:         125.00           Vendor:         12470 - ENVIRONMENTAL FUTURES         ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor:         12935 - EUCLID MANAGERS         102959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor:         22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor:         21701 - EXCALIBUR TECHNOLOGY CORP         103912         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor:         21701 - EXCALIBUR TECHNOLOGY CORP         103912         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor:<  | EFG IMAGE                  | 103176                      | 198            | 01-0200-0000-54251 | Fourth of July Photography           | 825.00       |
| ELIZABETH MELIO         103011         INV0010494         10-1100-7668-52404         REIMB FOR CAMP SUPPLIES         60.48           Vendor: 21960 - EMPIRE COOLER SERVICE, INC         6000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         0000269296         20-2000-0000-54250         ADMIN WATER SERVICE, INC Total:         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         102959         10-10076475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010475         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103012         INV0010497         10-1100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           SERVICES         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         1395.00         SERVICES         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         1395.00         SERVICES<   |                            |                             |                |                    | Vendor 22301 - EFG IMAGE Total:      | 825.00       |
| Vendor: 21960 - EMPIRE COOLER SERVICE, INC         56.048           EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 21935 - EUCLID MANAGERS         102959         10V0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 21935 - EUCLID MANAGERS         102959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103012         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  | Vendor: 22145 - ELIZABETH  | MELIO                       |                |                    |                                      |              |
| Vendor: 21960 - EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         102599         101-0107         EUCLOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 2277 - EVARTS SWENSON         103012         INV0010497         10-100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           EVARTS SWENSON         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           EVARDI: EZ-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   | ELIZABETH MELIO            | 103011                      | INV0010494     | 10-1100-7668-52404 | REIMB FOR CAMP SUPPLIES              | 60.48        |
| EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 21935 - EUCLID MANAGERS         102599         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  |                            |                             |                | Ve                 | endor 22145 - ELIZABETH MELIO Total: | 60.48        |
| EMPIRE COOLER SERVICE, INC         103121         0000269296         20-2000-0000-54255         Contract Services Clubhouse         125.00           Vendor: 12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE, INC Total:         135.00           Vendor: 21935 - EUCLID MANAGERS         102599         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  | Vendor: 21960 - FMPIRF CO  | OLER SERVICE, INC           |                |                    |                                      |              |
| Vendor         21960 - EMPIRE COOLER SERVICE, INC Total:         125.00           Vendor:         12470 - ENVIRONMENTAL FUTURES         133.20         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor:         21935 - EUCLID MANAGERS         102959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor:         22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor:         21701 - EXCALIBUR TECHNOLOGY CORP         103012         INV0010497         10-100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor:         21701 - EXCALIBUR TECHNOLOGY CORP         379.00         SERVICES         379.00           Vendor:         08710 - E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   |                            | •                           | 0000269296     | 20-2000-0000-54255 | Contract Services Clubhouse          | 125.00       |
| Vendor:         12470 - ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor:         21935 - EUCLID MANAGERS         102959         1NV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         102959         1NV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor:         22935 - EUCLID MANAGERS Total:         71.94         71.94           Vendor:         21935 - EUCLID MANAGERS Total:         71.94           Vendor:         22935 - EUCLID MANAGERS Total:         64.00           Vendor:         21935 - EUCLID MANAGERS Total:         64.00           Vendor:         21701 - EXCALIBUR TECHNOLOGY CORP         64.00           EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER SERVICES         379.00           Vendor:         20701 - EXCALIBUR TECHNOLOGY CORP Total:         379.00         SERVICES         379.00           Vendor:         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER SERVICES         379.00           Vendor:         08710 - E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150  | ,                          |                             |                | Vendor 21960       |                                      |              |
| ENVIRONMENTAL FUTURES         103122         19-1467         10-1000-0000-54250         ADMIN WATER SERVICE         135.00           Vendor: 21935 - EUCLID MANAGERS         I02959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         103012         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103123         INV0010497         10-100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           SERVICES         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           SERVICES         Vendor 21701 - EXCALIBUR TECHNOLOGY CORP Total:         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00         379.00   | Vandary 12470 ENV/IDONM    |                             |                |                    |                                      |              |
| Vendor: 21935 - EUCLID MANAGERS         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         102959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103012         INV0010497         10-1000-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   |                            |                             | 19-1467        | 10-1000-0000-54250 |                                      | 135.00       |
| Vendor: 21935 - EUCLID MANAGERS         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           EUCLID MANAGERS         102959         INV0010475         01-21255         LIFELOCK PREMIUM-JULY 2019         71.94           Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         INV0010497         10-100-0000-54210         AUGUST EXCALIBUR COMPUTER SERVICES         379.00           EXCALIBUR TECHNOLOGY CORP         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER SERVICES         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  |                            | 105122                      | 19-1407        |                    |                                      |              |
| EUCLID MANAGERS       102959       INV0010475       01-21255       LIFELOCK PREMIUM-JULY 2019       71.94         Vendor: 22277 - EVARTS SWENSON       INV0010475       INV0010475       01-21255       LIFELOCK PREMIUM-JULY 2019       71.94         EVARTS SWENSON       103012       INV0010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP       INV0010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP       INV010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP       INV010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP Total       71.9451       01-0100-0000-54210       AUGUST EXCALIBUR COMPUTER       379.00         EXCALIBUR TECHNOLOGY COR TOTAL       179451       179451       01-0100-0000-54210       AUGUST EXCALIBUR COMPUTER       379.00         Vendor: 08710 - E-Z-GO A TEXTRON CO       103063       91850540       20-2000-0000-56150       Golf Cart R&M       119.91  |                            |                             |                | Vendor 124         |                                      | 155.00       |
| Vendor: 22277 - EVARTS SWENSON       INV0010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         EVARTS SWENSON       103012       INV0010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 2277 - EVARTS SWENSON Total:       64.00       Vendor 22277 - EVARTS SWENSON Total:       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP       179451       01-0100-0000-54210       AUGUST EXCALIBUR COMPUTER       379.00         EXCALIBUR TECHNOLOGY CORP       103123       179451       179451       Cendor: 21701 - EXCALIBUR TECHNOLOGY CORP Total:       379.00         Vendor: 08710 - E-Z-GO A TEXTRON CO       Vendor 21701 - EXCALIBUR TECHNOLOGY CORP Total:       379.00       20-2000-0000-56150       Golf Cart R&M       119.91  |                            |                             |                |                    |                                      |              |
| Vendor: 22277 - EVARTS SWENSON         103012         INV0010497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 2277 - EVARTS SWENSON         103012         10000497         10-1100-7153-54301         SOFTBALL UMPIRE         64.00           Vendor: 2277 - EVARTS SWENSON Total:         64.00         Vendor 22277 - EVARTS SWENSON Total:         64.00           Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         Vendor 21701 - EXCALIBUR TECHNOLOGY CORP Total:         379.00           E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   | EUCLID MANAGERS            | 102959                      | INV0010475     |                    |                                      |              |
| EVARTS SWENSON       103012       INV0010497       10-1100-7153-54301       SOFTBALL UMPIRE       64.00         Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP       -       -       64.00       -       64.00         EXCALIBUR TECHNOLOGY CORP       103123       179451       01-0100-0000-54210       AUGUST EXCALIBUR COMPUTER SWENSON Total:       379.00         EXCALIBUR TECHNOLOGY CORP       103123       179451       01-0100-0000-54210       AUGUST EXCALIBUR COMPUTER SERVICES       379.00         Vendor: 08710 - E-Z-GO A TEXTRON CO       -       -       -       379.00       -         E-Z-GO A TEXTRON CO       103063       91850540       20-2000-0000-56150       Golf Cart R&M       119.91   |                            |                             |                | Ven                | dor 21935 - EUCLID MANAGERS Total:   | 71.94        |
| Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         64.00           EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         Vendor: 08710 - E-Z-GO A TEXTRON CO         391850540         20-2000-0000-56150         Golf Cart R&M         119.91  |                            |                             |                |                    |                                      |              |
| Vendor: 21701 - EXCALIBUR TECHNOLOGY CORP         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor: 08710 - E-Z-GO A TEXTRON CO         Vendor: 08710 - E-Z-GO A TEXTRON CO         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  | EVARTS SWENSON             | 103012                      | INV0010497     |                    |                                      |              |
| EXCALIBUR TECHNOLOGY CORP         103123         179451         01-0100-0000-54210         AUGUST EXCALIBUR COMPUTER<br>SERVICES         379.00           Vendor:         Vendor 21701 - EXCALIBUR TECHNOLOGY CORP Total:         379.00           E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   |                            |                             |                | Ve                 | ndor 22277 - EVARTS SWENSON Total:   | 64.00        |
| Vendor: 08710 - E-Z-GO A TEXTRON CO         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   | Vendor: 21701 - EXCALIBUR  | TECHNOLOGY CORP             |                |                    |                                      |              |
| Vendor: 08710 - E-Z-GO A TEXTRON CO         Vendor 21701 - EXCALIBUR TECHNOLOGY CORP Total:         379.00           E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91   | EXCALIBUR TECHNOLOGY CO    | DRP 103123                  | 179451         | 01-0100-0000-54210 |                                      | 379.00       |
| Vendor: 08710 - E-Z-GO A TEXTRON CO           E-Z-GO A TEXTRON CO         103063         91850540         20-2000-0000-56150         Golf Cart R&M         119.91  |                            |                             |                | ·· · · •·          |                                      |              |
| E-Z-GO A TEXTRON CO 103063 91850540 20-2000-0000-56150 Golf Cart R&M 119.91  |                            |                             |                | vendor 21701 -     | EACALIBUK FECHNOLOGY CORP Total:     | 379.00       |
|  |                            |                             |                |                    |                                      |              |
| Vendor 08710 - E-Z-GO A TEXTRON CO Total: 119.91   | E-Z-GO A TEXTRON CO        | 103063                      | 91850540       |                    |                                      |              |
|  |                            |                             |                | Vendo              | r 08710 - E-Z-GO A TEXTRON CO Total: | 119.91       |

| Vendor NamePayment NumberPayable NumberAccount NumberDescription (Item)Vendor: 0345 - FEDERAL WITHHOLDING TAXDFT0003710INV001045801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003711INV001045933-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003712INV001049001-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003721INV001049001-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049233-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001054003-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAX   | Amount<br>19.37<br>65.10<br>15.22<br>17,555.88<br>27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br><b>36,876.26</b><br><b>36,876.26</b><br><b>36,876.26</b><br><b>36,876.26</b> |
|--|--|
| FEDERAL WITHHOLDING TAXDFT0003710INV001045801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003711INV001045933-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003721INV001046033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003721INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003723INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054037-2700-000-60120FINAL PAYMENT MAPLE STREETDFT000372NIELSEN & A  | 65.10<br>15.22<br>17,555.88<br>27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003711INV001045933-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003712INV001046033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003721INV001049001-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003723INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220FICA WITHHOLDING TAXVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFICA WITHHOLDING TAXFICA WITHHOLDING TAXFOX VALLEY FIRE & SAFETY102960IN0027015  | 65.10<br>15.22<br>17,555.88<br>27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003712INV001046033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003721INV001049001-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003723INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA WITHOLDING TAXFOOT STARSTREETSTREETSTREETSTREETFOOT STARDSTONOSTREETSTREETSTREET   | 15.22<br>17,555.88<br>27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>  |
| FEDERAL WITHHOLDING TAXDFT0003721INV001049001-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003723INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingVendor 00345 - FEDERAL WITHHOLDING TAX Total:Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 01167 - FOX VALLEY FIRE & SAFETYVendor: 01167 - FOX VALLEY FIRE & SAFETYFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250 <t< td=""><td>17,555.88<br/>27,879.00<br/>6,520.12<br/>19,139.53<br/>30,048.62<br/>7,027.48<br/><b>108,270.32</b><br/>36,876.26<br/><b>36,876.26</b></td></t<> | 17,555.88<br>27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003723INV001049233-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingVendor 00345 - FEDERAL WITHHOLDING TAX Total:Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFM PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>M  | 27,879.00<br>6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>  |
| FEDERAL WITHHOLDING TAX<br>FEDERAL WITHHOLDING TAX<br>DFT0003734DFT0003724INV001049333-21220Medicare WithholdingFEDERAL WITHHOLDING TAX<br>FEDERAL WITHHOLDING TAX<br>DFT0003736DFT0003736INV001054033-21220FICA WithholdingFEDERAL WITHHOLDING TAX<br>DFT0003737DFT0003737INV001054133-21220Medicare WithholdingFEDERAL WITHHOLDING TAX<br>DFT0003737DFT0003737INV001054133-21220Medicare WithholdingVendor 00345 - FEDERAL WITHHOLDING TAX<br>DFT0003737Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFOX VALLEY FIRE & SAFETY102960IN00270157-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEMONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960FOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960<  | 6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA Withholding  | 6,520.12<br>19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003734INV001053801-21200Federal WithholdingFEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA Withholding  | 19,139.53<br>30,048.62<br>7,027.48<br><b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FEDERAL WITHHOLDING TAXDFT0003736INV001054033-21220FICA WithholdingFEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare WithholdingVendor 0345 - FEDERAL WITHHOLDING TAX Total:Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 01167 - FOX VALLEY FIRE & SAFETY4600-026-237-3700-0000-60120FINAL PAYMENT MAPLE STREET<br>DECKVendor: 01167 - FOX VALLEY FIRE & SAFETYVendor: 01167 - FOX VALLEY FIRE & SAFETYIO02960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY   | 30,048.62<br>7,027.48<br>108,270.32<br>36,876.26<br>36,876.26  |
| FEDERAL WITHHOLDING TAXDFT0003737INV001054133-21220Medicare Withholding<br>Vendor 00345 - FEDERAL WITHHOLDING TAX Total:Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESFH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATESVendor: 01167 - FOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN002709201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960100027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960100027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960100027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250  | 7,027.48<br>108,270.32<br>36,876.26<br>36,876.26   |
| Vendor 00345 - FEDERAL WITHHOLDING TAX Total:         Vendor: 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES         FH PASCHEN, SN NIELSEN & AS 103124       4600-026-2       37-3700-0000-60120       FINAL PAYMENT MAPLE STREET DECK         Vendor 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES         Vendor 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES Total:         Vendor: 01167 - FOX VALLEY FIRE & SAFETY         FOX VALLEY FIRE & SAFETY         FOX VALLEY FIRE & SAFETY       102960       IN0027015       27-2700-0000-54250       FIRE ALARM QUARTERLY MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00270992       01-0400-0000-54250       FIRE ALARM QUARTERLY MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271010       20-2100-0000-54250       FIRE ALARM QUARTERLY MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271010       20-2000-0000-54250       FIRE ALARM QUARTERLY MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271011       20-2000-0000-54250       FIRE ALARM QUARTERLY MONITORING FEE   | <b>108,270.32</b><br>36,876.26<br><b>36,876.26</b>   |
| FH PASCHEN, SN NIELSEN & AS 1031244600-026-237-3700-0000-60120FINAL PAYMENT MAPLE STREET<br>DECKVendor 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES Total:Vendor 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES Total:Vendor: 01167 - FOX VALLEY FIRE & SAFETYIN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027010020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-200-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEE  | 36,876.26  |
| DECKVendor: 01167 - FOX VALLEY FIRE & SAFETYFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY  | 36,876.26  |
| Vendor 21862 - FH PASCHEN, SN NIELSEN & ASSOCIATES Total:Vendor: 01167 - FOX VALLEY FIRE & SAFETYFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEE   |  |
| Vendor: 01167 - FOX VALLEY FIRE & SAFETYFOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY  |  |
| FOX VALLEY FIRE & SAFETY102960IN002701527-2700-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027099201-0400-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2100-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101020-2000-0000-54250FIRE ALARM QUARTERLY<br>MONITORING FEEFOX VALLEY FIRE & SAFETY102960IN0027101120-2000-0000-54250FIRE ALARM QUARTERLY  | 102.00   |
| FOX VALLEY FIRE & SAFETY       102960       IN00270992       01-0400-0000-54250       FIRE ALARM QUARTERLY<br>MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271010       20-2100-0000-54250       FIRE ALARM QUARTERLY<br>MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271010       20-2000-0000-54250       FIRE ALARM QUARTERLY<br>MONITORING FEE         FOX VALLEY FIRE & SAFETY       102960       IN00271011       20-2000-0000-54250       FIRE ALARM QUARTERLY  |  |
| FOX VALLEY FIRE & SAFETY 102960 IN00271010 20-2100-0000-54250 FIRE ALARM QUARTERLY<br>FOX VALLEY FIRE & SAFETY 102960 IN00271011 20-2000-0000-54250 FIRE ALARM QUARTERLY   | 185.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271011 20-2000-0000-54250 FIRE ALARM QUARTERLY   | 183.00   |
| FOX VALLEY FIRE & SAFETY         102960         IN00271011         20-2000-0000-54250         FIRE ALARM QUARTERLY   | 183.00   |
|  | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271012 10-1500-0000-54250 FIRE ALARM QUARTERLY MONITORING FEE  | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271013 01-0300-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271014 10-1600-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271016 10-1000-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271017 10-1500-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271018 23-2300-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271019 25-2400-0000-54250 FIRE ALARM QUARTERLY MONITORING FEE  | 183.00   |
| FOX VALLEY FIRE & SAFETY 102960 IN00271063 10-1500-0000-54250 FIRE ALARM QUARTERLY<br>MONITORING FEE   | 183.00   |
| FOX VALLEY FIRE & SAFETY 103125 IN00274805 10-1000-0000-54250 FIRE SPRINKLER INSPECTIONS -<br>PSC & ADMIN  | 147.50   |
| FOX VALLEY FIRE & SAFETY 103125 IN00274805 25-2500-0000-54250 FIRE SPRINKLER INSPECTIONS - PSC & ADMIN   | 147.50   |
| FOX VALLEY FIRE & SAFETY 103125 IN00274807 01-0300-0000-54250 FIRE SPRINKLER INSPECTIONS -<br>PSC & ADMIN  | 250.00   |
| FOX VALLEY FIRE & SAFETY 103125 IN00276842 20-2100-0000-54250 FIRE ALARM SERVICE   | 69.50  |
| Vendor 01167 - FOX VALLEY FIRE & SAFETY Total:   | 2,810.50   |
| Vendor: 22406 - FRANK CANINO   |  |
| FRANK CANINO 103126 BSE-63244 10-1100-7843-54305 CONCERT ON PARK 7/24/19<br>ROSIE  | 1,000.00   |
| Vendor 22406 - FRANK CANINO Total:   | 1,000.00   |
| Vendor: 20955 - FUN EXPRESS  |  |
| FUN EXPRESS 103127 696065198-01 10-1100-7606-52404 CAMP SUPPLIES   | 3.10   |
| FUN EXPRESS 103127 696065198-01 10-1100-7606-52404 CAMP SUPPLIES   | 3.09   |
| FUN EXPRESS 103127 696065198-01 10-1100-7668-52404 CAMP SUPPLIES   | 58.18  |
| FUN EXPRESS 103127 696065198-01 10-1100-7765-52404 CAMP SUPPLIES   | 3.09   |
| FUN EXPRESS         103127         696065198-01         10-1100-7840-52405         MEMORIAL DAY SUPPLIES   | 12.44  |
| FUN EXPRESS         103127         696065198-01         10-1100-7843-52405         EVENT SUPPLIES  |  |
| FUN EXPRESS         103127         696065198-01         10-1100-7845-52405         MOTHER/DAUGHTER TEA PARTY   |  |
| SUPPLIES   | 28.94  |

|                               | OR APPROVAL ON JU |                |                    | Payment Dates: 06/15/2019                    |             |
|-------------------------------|-------------------|----------------|--------------------|--|-------------|
| Vendor Name                   | Payment Number    | Payable Number | Account Number     | Description (Item)                           | Amour       |
| FUN EXPRESS                   | 103013            | 696659114-01   | 10-1100-7668-52404 | KC CRAFT SUPPLIES                            | 117.3       |
| FUN EXPRESS                   | 103013            | 696659114-01   | 10-1100-7668-52404 | HI CRAFT SUPPLIES                            | 725.8       |
|                               |                   |                |                    | Vendor 20955 - FUN EXPRESS Total:            | 1,094.2     |
| Vendor: 01550 - G.B. ELECTRIC | COMPANY           |                |                    |  |             |
| G.B. ELECTRIC COMPANY         | 102961            | 18766          | 01-0400-0000-56100 | PARKING LOT LIGHT REPAIRS -                  | 378.7       |
|                               |                   |                |                    | LLOYD  |             |
|                               |                   |                | Vendor 0           | 1550 - G.B. ELECTRIC COMPANY Total:          | 378.7       |
| Vendor: 03250 - GLENBROOK     | AUTO PARTS, INC   |                |                    |  |             |
| GLENBROOK AUTO PARTS, INC     |                   | 219834         | 20-2100-0000-56100 | EQUIPMENT R&M                                | 35.7        |
| GLENBROOK AUTO PARTS, INC     |                   | 223637         | 20-2100-0000-56100 | CREDIT ON CORE DEPOSIT                       | -9.0        |
| GLENBROOK AUTO PARTS, INC     | 102962            | 225077         | 10-1500-0000-56100 | EQUIPMENT PARTS-LAKEFRONT                    | 33.1        |
| GLENBROOK AUTO PARTS, INC     | 102962            | 225077         | 10-1600-0000-56100 | EQUIPMENT PARTS-LAKEFRONT                    | 33.0        |
| GLENBROOK AUTO PARTS, INC     | 103128            | 225275         | 10-1600-0000-56115 | OIL FILTERS                                  | 35.0        |
| GLENBROOK AUTO PARTS, INC     |                   | 225916         | 01-0300-0000-52002 | TRAILER HITCHES                              | 287.2       |
| GLENBROOK AUTO PARTS, INC     |                   | 226349         | 01-0400-0000-56100 | EQUIPMENT PARTS-PARKS                        | 36.2        |
| GLENBROOK AUTO PARTS, INC     |                   | 227147         | 20-2100-0000-56200 | VEHICLE R&M                                  | 306.3       |
| GLENBROOK AUTO PARTS, INC     |                   | 227201         | 01-0400-0000-56100 | EQUIPMENT PARTS-PARKS                        | 81.6        |
| GLENBROOK AUTO PARTS, INC     |                   | 227559         | 01-0300-0000-52002 | SHOP SUPPLIES                                | 30.1        |
| GLENBROOK AUTO PARTS, INC     |                   | 227712         | 20-2100-0000-56200 | AUTO PARTS-GOLF MTC                          | 21.9        |
| GLENBROOK AUTO PARTS, INC     |                   | 227767         | 01-0400-0000-56200 | AUTO PARTS                                   | 15.6        |
| GLENBROOK AUTO PARTS, INC     |                   | 227960         | 10-1200-0000-56100 | EQUIPMENT PARTS-FIELDS                       | 45.1        |
| GLENBROOK AUTO PARTS, INC     |                   | 228011         | 01-0400-0000-56200 | AUTO PARTS                                   | 60.5        |
| GLENBROOK AUTO PARTS, INC     |                   | 228177         | 20-2000-0000-52006 | Supplies Clubhouse                           | 113.2       |
| GLENBROOK AUTO PARTS, INC     |                   | 228974         | 01-0400-0000-56100 | FILTERS #175 &175A                           | 100.0       |
| GLENBROOK AUTO PARTS, INC     |                   | 229052         | 01-0400-0000-56100 | BATTERY #175 LIGHT TOWER                     | 116.8       |
| GLENBROOK AUTO PARTS, INC     |                   | 229141         | 01-0400-0000-56100 | EQUIPMENT PARTS                              | 110.0       |
| GLENBROOK AUTO PARTS, INC     |                   | 229809         | 01-0400-0000-56100 | EQUIPMENT SUPPLIES                           | 80.2        |
| GLENBROOK AUTO PARTS, INC     |                   | 230071         | 01-0400-0000-56200 | AUTO PARTS                                   | 16.8        |
| GLENBROOK AUTO PARTS, INC     |                   | 230620         | 01-0300-0000-52002 | SUPPLIES                                     | 64.8        |
| GLENBROOK AUTO PARTS, INC     |                   | 230637         | 01-0400-0000-56100 | HOSES FOR GRAPPLE                            | 217.9       |
| GLENBROOK AUTO PARTS, INC     |                   | 232129         | 01-0300-0000-52002 | CAR WASH                                     | 217.5       |
| GLENBROOK AUTO PARTS, INC     |                   | 232255         | 10-1200-0000-52002 | WIPER BLADES                                 | 51.0        |
| GLENBROOK AUTO PARTS, INC     |                   | 232255         | 01-0400-0000-56100 | SPARK PLUGS                                  | 9.3         |
| GLENBROOK AUTO PARTS, INC     |                   | 233043         | 01-0400-0000-56100 | SMALL ENGINE FILTERS                         | 9.3<br>79.0 |
|                               | 105177            | 233110         |                    | - GLENBROOK AUTO PARTS, INC Total:           | 1,909.3     |
| Vendor: 17640 - GLENBROOK [   | DESIGN GROUP      |                |                    | -  | -           |
| GLENBROOK DESIGN GROUP        | 103015            | 2095           | 23-2300-0000-56001 | WINDOW REPAIRS                               | 253.0       |
|                               |                   |                | Vendor 1764        | 0 - GLENBROOK DESIGN GROUP Total:            | 253.0       |
| Vendor: 01727 - GRAINGER      |                   |                |                    |  |             |
| GRAINGER                      | 102963            | 9192561083     | 01-0400-0000-52002 | RED PASS MEMBERSHIP                          | 129.0       |
| GRAINGER                      | 103016            | 9197618862     | 10-1200-0000-56001 | PAPER TOWEL DISPENSERS - REC<br>FIELDS       | 105.8       |
| GRAINGER                      | 103016            | 9200676048     | 01-0400-0000-56100 | CONDENSER COIL CLEANER                       | 183.3       |
| GRAINGER                      | 103129            | 9209235218     | 20-2000-0000-56001 | GOLF FACILITY REPAIRS                        | 39.9        |
|                               |                   |                |                    | Vendor 01727 - GRAINGER Total:               | 458.0       |
| Vendor: 01170 - GRAND FOOD    | CENTER            |                |                    |  |             |
| GRAND FOOD CENTER             | 103017            | 62583JUNE2019  | 10-1100-7810-52405 | BIRTHDAY PARTY CAKE                          | 39.9        |
| GRAND FOOD CENTER             | 103017            | 62583JUNE2019  | 10-1100-7810-52405 | BIRTHDAY PARTY CAKE                          | 39.9        |
| GRAND FOOD CENTER             | 103017            | 62583JUNE2019  | 10-1100-7810-52405 | REFUND                                       | -25.0       |
|                               |                   |                | Vendo              | r 01170 - GRAND FOOD CENTER Total:           | 54.9        |
| Vendor: 21021 - GREGORY J CA  | HILL              |                |                    |  |             |
| GREGORY J CAHILL              | 103065            | BSE-63587      | 10-1100-7841-54305 | 4TH OF JULY PARADE BAND<br>SPECIAL CONSENSUS | 1,250.0     |
|                               |                   |                |                    | ndor 21021 - GREGORY J CAHILL Total:         | 1,250.0     |

| VOUCHER LIST OF PAID BILLS FO  | OR APPROVAL ON JU   |                |                      | Payment Dates: 06/15/2019                             | 9 - 07/19/2019 |
|--------------------------------|---------------------|----------------|----------------------|---|----------------|
| Vendor Name                    | Payment Number      | Payable Number | Account Number       | Description (Item)                                    | Amount         |
| Vendor: 01775 - GROVER FABR    |                     |                |                      |   |                |
| GROVER FABRICATION AND W.      | 103018              | 1312           | 37-3700-0000-60120   | MATERIALS   | 64.80          |
|                                |                     |                | Vendor 01775 - GROVE | R FABRICATION AND WELDING Total:                      | 64.80          |
| Vendor: 01810 - HALLORAN & Y   |                     |                |                      |   |                |
| HALLORAN & YAUCH               | 103130              | 14690          | 20-2100-0000-56125   | IRRIGATION EQUIPMENT                                  | 100.08         |
| HALLORAN & YAUCH               | 103178              | 14756          | 20-2100-0000-56125   | IRRIGATION EQUIPMENT (IRRIGATION REPAIRS)             | 344.63         |
|                                |                     |                | Vend                 | or 01810 - HALLORAN & YAUCH Total:                    | 444.71         |
| Vendor: 07660 - HEALTH CARE    | SERVICE CORPORATION |                |                      |   |                |
| HEALTH CARE SERVICE CORPOR     | 103019              | INV0010495     | 01-0100-0000-54051   | HEALTH INSURANCE-JULY 2019                            | 49,169.30      |
|                                |                     |                | Vendor 07660 - HEALT | H CARE SERVICE CORPORATION Total:                     | 49,169.30      |
| Vendor: 09930 - HERITAGE-CRY   |                     |                |                      |   |                |
| HERITAGE-CRYSTAL CLEAN         | 103131              | 15733044       | 20-2100-0000-56100   | EQUIPMENT R&M   | 496.29         |
| HERITAGE-CRYSTAL CLEAN         | 103066              | 15733045       | 01-0300-0000-54250   |   | 496.29         |
|                                |                     |                | Vendor 095           | 930 - HERITAGE-CRYSTAL CLEAN Total:                   | 992.58         |
| Vendor: 22253 - HIGHLAND PRO   |                     |                |                      |   | . =            |
| HIGHLAND PRODUCTS GROUP, .     | 103132              | 146050507      | 10-1500-0000-60041   | PICNIC TABLES - MAPLE ST<br>BEACH                     | 1,768.00       |
|                                |                     |                | Vendor 22253 - HIG   | GHLAND PRODUCTS GROUP, LLC Total:                     | 1,768.00       |
| Vendor: 01947 - HOME DEPOT     | CREDIT SERVICES     |                |                      |   |                |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-01    | 20-2100-0000-52801   | EQUIPMENT > \$100                                     | 199.00         |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-02    | 20-2100-0000-52002   | SUPPLIES ACCOUNT                                      | 258.43         |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-03    | 01-0400-0000-52002   | SHOP SUPPLIES, LAKEFRONT<br>CLEANING, CHILDRENS FAIR  | 27.94          |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-03    | 01-0400-0000-52515   | SHOP SUPPLIES, LAKEFRONT<br>CLEANING, CHILDRENS FAIR  | 97.90          |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-03    | 01-0400-0000-52810   | SHOP SUPPLIES, LAKEFRONT<br>CLEANING, CHILDRENS FAIR  | 282.42         |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-03    | 10-1500-0000-52002   | SHOP SUPPLIES, LAKEFRONT<br>CLEANING, CHILDRENS FAIR  | 130.67         |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-03    | 10-1500-0000-56001   | SHOP SUPPLIES, LAKEFRONT<br>CLEANING, CHILDRENS FAIR  | 10.58          |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019-04    | 20-2100-0000-52002   | SUPPLIES ACCOUNT                                      | 307.73         |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019       | 01-0400-0000-52002   | SHOP SUPPLIES   | 14.68          |
| HOME DEPOT CREDIT SERVICES     | 103020              | JUNE2019       | 25-2500-0000-60389   | PAINT/SUPPLIES  | 62.51          |
|                                |                     |                | Vendor 01947 -       | HOME DEPOT CREDIT SERVICES Total:                     | 1,391.86       |
| Vendor: 21067 - HOT SHOTS SP   | ORTS                |                |                      |   |                |
| HOT SHOTS SPORTS               | 103133              | INV0010528     | 10-1100-7147-54301   | REIMBIRSE HOT SHOTS SPORTS<br>FOR GIRLS SOFTBALL 2019 | 1,408.25       |
|                                |                     |                | Ven                  | dor 21067 - HOT SHOTS SPORTS Total:                   | 1,408.25       |
| Vendor: 00350 - ICMA RETIREM   | IENT TRUST-457      |                |                      |   |                |
| ICMA RETIREMENT TRUST-457      | DFT0003717          | INV0010485     | 01-21235             | 457K Contribution                                     | 1,820.00       |
| ICMA RETIREMENT TRUST-457      | DFT0003730          | INV0010533     | 01-21235             | 457K Contribution                                     | 1,820.00       |
|                                |                     |                | Vendor 00350         | - ICMA RETIREMENT TRUST-457 Total:                    | 3,640.00       |
| Vendor: 00407 - IDLEWOOD ELI   | ECTRIC SUPPLY       |                |                      |   |                |
| IDLEWOOD ELECTRIC SUPPLY       | 102964              | 546180         | 10-1600-0000-56001   | FACILITY REPAIRS-LAKEFRONT                            | 87.16          |
| IDLEWOOD ELECTRIC SUPPLY       | 103021              | 549317         | 01-0400-0000-56001   | FACILITY REPAIRS                                      | 11.11          |
| IDLEWOOD ELECTRIC SUPPLY       | 103179              | 553094         | 01-0400-0000-56001   | FUSE  | 30.10          |
|                                |                     |                | Vendor 00407         | 7 - IDLEWOOD ELECTRIC SUPPLY Total:                   | 128.37         |
| Vendor: 00410 - IL DEPT OF REV | /ENUE               |                |                      |   |                |
| IL DEPT OF REVENUE             | DFT0003709          | INV0010457     | 01-21210             | State Withholding                                     | 16.16          |
| IL DEPT OF REVENUE             | DFT0003720          | INV0010489     | 01-21210             | State Withholding                                     | 9,600.31       |
| IL DEPT OF REVENUE             | DFT0003733          | INV0010537     | 01-21210             | State Withholding                                     | 10,456.03      |
|                                |                     |                | Vend                 | lor 00410 - IL DEPT OF REVENUE Total:                 | 20,072.50      |
| Vendor: 21139 - ILLINOIS BASE  |                     |                |                      |   |                |
| ILLINOIS BASEBALL ACADEMY      | 103022              | R30713-B-19    | 10-1100-7613-54304   | 70/30 SPLIT FOR IBA MINI<br>MAJORS WEEEK 2 2019       | 840.00         |
|                                |                     |                | Vendor 21139         | - ILLINOIS BASEBALL ACADEMY Total:                    | 840.00         |

| VOUCHER LIST OF PAID BILLS  | FOR APPROVAL ON JU   |  |   | Payment Dates: 06/15/2019  | - 07/19/2019  |
|---|--|--|---|--|---|
| Vendor Name   | Payment Number   | Payable Number   | Account Number  | Description (Item)   | Amount  |
| Vendor: 12390 - ILLINOIS CHIL   | .D SUPPORT   |  |   |  |   |
| ILLINOIS CHILD SUPPORT  | 103023   | INV0010488   | 01-21298  | 1709700/17-D000104   | 156.07  |
| ILLINOIS CHILD SUPPORT  | 103135   | INV0010536   | 01-21298  | 1709700/17-D000104   | 94.20   |
|   |  |  | Vendor 12   | 2390 - ILLINOIS CHILD SUPPORT Total:   | 250.27  |
| Vendor: 21156 - ILLINOIS DEP  | ARTMENT OF REVENUE   |  |   |  |   |
| ILLINOIS DEPARTMENT OF REV  |  | INV0010545   | 20-2000-0000-54990  | SALES TAX - JUNE 2019  | 1,750.00  |
| ILLINOIS DEPARTMENT OF REV  | / 103180   | INV0010545   | 25-2500-0000-54990  | SALES TAX - JUNE 2019  | 94.00   |
|   |  |  | Vendor 21156 - ILLIN  | OIS DEPARTMENT OF REVENUE Total:   | 1,844.00  |
| Vendor: 06605 - ILLINOIS STAT   |  |  |   |  |   |
| ILLINOIS STATE POLICE   | 102965   | PK9708227  | 01-0100-0000-54250  | CRIMINAL BACKGROUND CHECK  | 6,890.00  |
|   | 101000   | 110700227  | 01 0100 0000 0 1200   |  | 0,000100  |
|   |  |  | Vendor  | 06605 - ILLINOIS STATE POLICE Total:   | 6,890.00  |
| Vendor: 02051 - IMAGES ALIV   | E. LTD.  |  |   |  |   |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7605-52404  | AAG STAFF APPAREL  | 239.25  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7605-52404  | AAG CAMPER SHIRTS  | 581.60  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7606-52404  | CIT STAFF APPAREL  | 23.07   |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7606-52404  | ADV STAFF APPAREL  | 88.75   |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7606-52404  | JC CAMPER SHIRTS   | 233.10  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7606-52404  | ADV CAMPER SHIRTS  | 310.40  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7606-52404  | CIT CAMPER SHIRTS  | 484.36  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7668-52404  | HI CAMPER SHIRTS   | 752.98  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7668-52404  | KC STAFF APPAREL   | 215.12  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7668-52404  | KC CAMPER SHIRTS   | 279.20  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7668-52404  | HI STAFF APPAREL   | 478.00  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7765-52404  | MSM STAFF APPAREL  | 116.95  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1100-7765-52404  | MSM CAMPER SHIRTS  | 421.76  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1400-0000-52525  | SAILING CAMPER SHIRTS  | 326.56  |
| IMAGES ALIVE, LTD.  | 103024   | 14106  | 10-1400-0000-52525  | WWE CAMPER SHIRTS  | 518.88  |
|   |  |  | Vend  | or 02051 - IMAGES ALIVE, LTD. Total:   | 5,069.98  |
| Vendor: 20994 - IMPACT NET\   | WORKING, LLC   |  |   |  |   |
| IMPACT NETWORKING, LLC  | 102966   | 1466635  | 20-2000-0000-52015  | TONER FOR GOLF   | 652.00  |
| IMPACT NETWORKING, LLC  | 103067   | 1472362  | 01-0100-0000-52015  | TONER FOR ADMIN  | 652.00  |
|   |  |  | Vendor 209  | 94 - IMPACT NETWORKING, LLC Total:   | 1,304.00  |
| Vendor: 00347 - IMRF  |  |  |   |  |   |
| IMRF  | 103136   | 94310  | 33-21215  | JUNE 2019 PAYMENT  | 41,894.79   |
|   |  |  |   | Vendor 00347 - IMRF Total:   | 41,894.79   |
| Vandam 02102 INTECDA CLE  | ANUNC & MTC  |  |   |  | ,   |
| Vendor: 02103 - INTEGRA CLE<br>INTEGRA CLEANING & MTC   | 103025   | WPDJUNE2019  | 23-2300-0000-54250  | JUNE SERVICE   | 968.00  |
| INTEGRA CLEANING & MIC  | 103023   | WPDJONL2015  |   | 03 - INTEGRA CLEANING & MTC Total:   | 908.00  |
|   |  |  | Vendor 021  | os - integra eleaning & inte total.  | 508.00  |
| Vendor: 22409 - ISABEL EGAN   |  |  |   |  |   |
|   |  |  |   |  |   |
| ISABEL EGAN   | 103137   | INV0010531   | 10-1100-7668-52404  | REIMB FOR CAMP SUPPLIES  | 50.95   |
|   |  | INV0010531<br>INV0010530   | 10-1100-7668-52404<br>10-1100-7668-52404  | REIMB FOR CAMP SUPPLIES  | 72.47   |
| ISABEL EGAN   | 103137   |  |   |  |   |
| ISABEL EGAN   | 103137<br>103137   |  |   | REIMB FOR CAMP SUPPLIES  | 72.47   |
| ISABEL EGAN<br>ISABEL EGAN  | 103137<br>103137<br>OLF COURSE DESIGN, INC   |  |   | REIMB FOR CAMP SUPPLIES  | 72.47   |
| ISABEL EGAN<br>ISABEL EGAN<br><b>Vendor: 22283 - JACOBSON G</b><br>JACOBSON GOLF COURSE DESI  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138   | INV0010530<br>INV-0051   | 10-1100-7668-52404<br>20-2000-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING   | 72.47<br><b>123.42</b><br>1,250.00  |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138   | INV0010530   | 10-1100-7668-52404  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER   | 72.47<br><b>123.42</b>  |
| ISABEL EGAN<br>ISABEL EGAN<br><b>Vendor: 22283 - JACOBSON G</b><br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI   | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138   | INV0010530<br>INV-0051<br>INV-0051                               | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00  |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138   | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R                 | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00  |
| ISABEL EGAN<br>ISABEL EGAN<br><b>Vendor: 22283 - JACOBSON G</b><br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI   | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138   | INV0010530<br>INV-0051<br>INV-0051                               | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW<br>GOLF COURSE REVIEW   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00                                    |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138   | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R                 | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00  |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>Vendor: 21368 - JAY BACH  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138<br>I 103138<br>I 103138                       | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R<br>INV-0051-R   | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250<br>Vendor 22283 - JACOBS                       | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW<br>GOLF COURSE REVIEW<br>GOLF COURSE DESIGN, INC Total:                   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br><b>5,234.00</b>                 |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138   | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R                 | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250  | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW<br>GOLF COURSE REVIEW<br>SON GOLF COURSE DESIGN, INC Total:<br>B-BALL REG | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br><b>5,234.00</b><br>336.00       |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>Vendor: 21368 - JAY BACH  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>I 103138<br>I 103138<br>I 103138<br>I 103138                       | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R<br>INV-0051-R   | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250<br>Vendor 22283 - JACOBS                       | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW<br>GOLF COURSE REVIEW<br>GOLF COURSE DESIGN, INC Total:                   | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br><b>5,234.00</b>                 |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>Vendor: 21368 - JAY BACH  | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138 | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R<br>INV-0051-R   | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250<br>Vendor 22283 - JACOBS                       | REIMB FOR CAMP SUPPLIES<br>Vendor 22409 - ISABEL EGAN Total:<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE MASTER<br>PLANNING<br>GOLF COURSE REVIEW<br>GOLF COURSE REVIEW<br>SON GOLF COURSE DESIGN, INC Total:<br>B-BALL REG | 72.47<br><b>123.42</b><br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br><b>5,234.00</b><br>336.00       |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>Vendor: 21368 - JAY BACH<br>JAY BACH                                | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138 | INV0010530<br>INV-0051<br>INV-0051<br>INV-0051-R<br>INV-0051-R   | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250<br>Vendor 22283 - JACOBS<br>10-1100-7151-54301 | REIMB FOR CAMP SUPPLIES  | 72.47<br>123.42<br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br>5,234.00<br>336.00<br>336.00<br>130.00 |
| ISABEL EGAN<br>ISABEL EGAN<br>Vendor: 22283 - JACOBSON G<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>JACOBSON GOLF COURSE DESI<br>Vendor: 21368 - JAY BACH<br>JAY BACH<br>Vendor: 19850 - JENNIFER MA | 103137<br>103137<br>OLF COURSE DESIGN, INC<br>103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138<br>I 103138 | INV0010530<br>INV-0051<br>INV-0051-R<br>INV-0051-R<br>INV-0051-R | 10-1100-7668-52404<br>20-2000-0000-54250<br>20-2100-0000-54250<br>20-2000-0000-54250<br>20-2100-0000-54250<br>Vendor 22283 - JACOBS<br>10-1100-7151-54301 | REIMB FOR CAMP SUPPLIES  | 72.47<br>123.42<br>1,250.00<br>1,250.00<br>1,367.00<br>1,367.00<br>5,234.00<br>336.00<br>336.00           |

| VOUCHER LIST OF PAID BILLS                               | FOR APPROVAL ON JU        |                |                                 | Payment Dates: 06/15/2019                              | - 07/19/2019         |
|--|---------------------------|----------------|---------------------------------|--|----------------------|
| Vendor Name  | Payment Number            | Payable Number | Account Number                  | Description (Item)                                     | Amount               |
| Vendor: 21019 - JESSE WHITE                              | TUMBLERS                  |                |                                 |  |                      |
| JESSE WHITE TUMBLERS                                     | 103068                    | INV0010504     | 10-1100-7841-54305              | 4TH OF JULY PARADE<br>ENTERTAINMENT JW<br>TUMBLERS     | 1,050.00             |
| JESSE WHITE TUMBLERS                                     | 103068                    | INV0010505     | 10-1100-7842-54305              | 4TH OF JULY FOURTHFEST<br>SHOW - JESSE WHITE TUMBLERS  | 800.00               |
|  |                           |                | Vendor                          | 21019 - JESSE WHITE TUMBLERS Total:                    | 1,850.00             |
| Vendor: 21936 - JOHN ANDER                               |                           |                |                                 |  |                      |
| JOHN ANDERSON  | 102968                    | INV0010456     | 10-1100-7151-54301              | SOFTBALL UMPIRE<br>/endor 21936 - JOHN ANDERSON Total: | 301.00               |
|  |                           |                | · · · · ·                       | Vendor 21936 - JOHN ANDERSON Total:                    | 301.00               |
| Vendor: 04187 - JOHN SHEA                                | 102120                    | 100/0010527    | 10 1100 7044 52405              |  | 40.01                |
| JOHN SHEA  | 103139                    | INV0010527     | 10-1100-7841-52405              | 4TH OF JULY WATER, DRINKS,<br>SNACKS                   | 48.01                |
| JOHN SHEA  | 103139                    | INV0010527     | 10-1100-7842-52405              | 4TH OF JULY WATER, DRINKS, SNACKS                      | 65.50                |
|  |                           |                |                                 | Vendor 04187 - JOHN SHEA Total:                        | 113.51               |
| Vendor: 00134 - JOHNSON CO                               | INTROLS SECURITY SOLUTION | NS LLC         |                                 |  |                      |
| JOHNSON CONTROLS SECURIT                                 |                           | 32673549       | 27-2700-0000-54250              | ALARM MONITORING                                       | 354.62               |
| JOHNSON CONTROLS SECURIT                                 | Y 103027                  | 32673550       | 25-2400-0000-54250              | QTRLY BURGLAR ALARM BILLING JULY-SEPT                  | 523.89               |
|  |                           |                | Vendor 00134 - JOHNSON CON      | TROLS SECURITY SOLUTIONS LLC Total:                    | 878.51               |
| Vendor: 22388 - JORGE ARAN                               |                           | 15012          | 01 0200 0000 54254              | Fourth of July Deces                                   | 1 200 00             |
| JORGE ARANA  | 103181                    | 15013          | 01-0200-0000-54251              | Fourth of July Drone Vendor 22388 - JORGE ARANA Total: | 1,200.00<br>1,200.00 |
|  |                           |                |                                 | Vendor 22366 - Jonge Anama Total.                      | 1,200.00             |
| Vendor: 02220 - JORSON & CA<br>JORSON & CARLSON CO., INC | 103028                    | 0580109        | 27-2700-0000-56200              | BLADE SHARPENING                                       | 41.17                |
| JORSON & CARLSON CO., INC                                | 103028                    | 0586197        | 27-2700-0000-56200              | BLADE SHARPENING                                       | 41.17                |
| JORSON & CARLSON CO., INC                                | 103069                    | 0586869        | 27-2700-0000-56200              | BLADE SHARPENING                                       | 41.17                |
|  |                           |                | Vendor 0222                     | 20 - JORSON & CARLSON CO., INC Total:                  | 123.51               |
| Vendor: 21794 - JULIA MELIO                              |                           |                |                                 |  |                      |
| JULIA MELIO  | 103070                    | INV0010511     | 10-1100-7668-52404              | REIMB FOR CAMP SUPPLIES                                | 62.04                |
|  |                           |                |                                 | Vendor 21794 - JULIA MELIO Total:                      | 62.04                |
| Vendor: 22141 - KATIE HEINER                             |                           |                |                                 |  |                      |
| KATIE HEINEN   | 103140                    | INV0010532     | 10-1100-7668-54304              | REIMB FOR CAMP SUPPLIES                                | 43.80                |
|  | _                         |                |                                 | Vendor 22141 - KATIE HEINEN Total:                     | 43.80                |
| Vendor: 21520 - KOMPAN, IN                               |                           |                | 10 1500 0000 60041              |  | 10 400 05            |
| KOMPAN, INC  | 103029                    | INV96640       | 10-1500-0000-60041              | TOWER RD PLAYGROUND<br>EQUIPMENT - FINAL PAYOUT        | 10,469.95            |
|  |                           |                |                                 | Vendor 21520 - KOMPAN, INC Total:                      | 10,469.95            |
| Vendor: 21707 - KRISTINA WC                              | DODS                      |                |                                 |  |                      |
| KRISTINA WOODS   | 103182                    | INV0010543     | 10-1100-7843-54305              | CONCERT WILD DAISY 6/26/19                             | 1,000.00             |
|  |                           |                | v                               | endor 21707 - KRISTINA WOODS Total:                    | 1,000.00             |
| Vendor: 21304 - KROMER CO                                | LLC                       |                |                                 |  |                      |
| KROMER CO LLC  | 103030                    | 50806          | 10-1200-0000-56100              | EQUIPMENT SUPPLIES                                     | 91.67                |
|  |                           |                |                                 | Vendor 21304 - KROMER CO LLC Total:                    | 91.67                |
| Vendor: 22356 - LAKESHORE F                              |                           |                |                                 |  |                      |
| LAKESHORE RECYCLING SYSTE                                |                           | 0004173847     | 20-2100-0000-54250              | CONTRACT SERVICES                                      | 440.60               |
| LAKESHORE RECYCLING SYSTE                                | 103141                    | 0004189592     | 01-0400-0000-54250              | ROLL OFF 20 YRD DUMPSTER SERVICE CENTER                | 345.80               |
|  |                           |                | Vendor 22356 - I                | LAKESHORE RECYCLING SYSTEMS Total:                     | 786.40               |
| Vendor: 02528 - LAUTERBACH                               |                           | 27555          | 24 2400 0000 54250              |  | 2 000 00             |
| LAUTERBACH & AMEN, LLP                                   | 103142                    | 37555          | 34-3400-0000-54250<br>Vendor 02 | 2018 AUDIT - FINAL BILLING                             | 2,000.00<br>2,000.00 |
| Vendor: 22360 - LINKSOUL, LL                             | c                         |                |                                 |  | ,                    |
| LINKSOUL, LLC  | 103071                    | 46828          | 20-10700                        | GOLF ITEMS FOR RESALE                                  | 35.00                |
|  |                           |                |                                 |  |                      |

|                              |                |                    |                    |   | ,,                    |
|------------------------------|----------------|--------------------|--------------------|---|-----------------------|
| Vendor Name                  | Payment Number | Payable Number     | Account Number     | Description (Item)                                | Amount                |
| LINKSOUL, LLC                | 103071         | 46828              | 20-2000-0000-57325 | GOLF ITEMS FOR RESALE                             | 10.92                 |
|                              |                |                    |                    | Vendor 22360 - LINKSOUL, LLC Total:               | 45.92                 |
| Vendor: 11465 - LOWE'S BUSIN | IESS ACCOUNT   |                    |                    |   |                       |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-01         | 01-0400-0000-52002 | MISC. SHOP SUPPLIES                               | 102.99                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-02         | 01-0400-0000-52002 | PAINT SUPPLIES FOR PARKS                          | 354.86                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-03         | 10-1500-0000-52801 | BUOYS   | 218.59                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-04         | 01-0400-0000-52002 | BUOY HARDWARE & SHOP<br>CANOPY HARDWARE           | 52.34                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-04         | 10-1500-0000-52801 | BUOY HARDWARE & SHOP<br>CANOPY HARDWARE           | 79.30                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019-05         | 01-0400-0000-52550 | TUBE SAND FOR MULCH COVER                         | 112.10                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-52002 | RETURNED ITEMS                                    | -27.00                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-52002 | PARKS SUPPLIES                                    | 28.49                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-52550 | PALLET RETURN                                     | -14.30                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-52810 | TOOLS   | 14.14                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-56001 | FACILITY REPAIRS                                  | 63.40                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-56200 | AUTO REPAIRS                                      | 58.71                 |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019            | 01-0400-0000-56200 | RETURNED ITEMS                                    | -19.45                |
| LOWE'S BUSINESS ACCOUNT      | 102970         | MAY2019<br>MAY2019 | 10-1500-0000-52002 | LAKEFRONT SUPPLIES                                | 70.95                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 01-0400-0000-52002 | SUPPLIES  | 70.95                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         |                    | 01-0400-0000-52002 | REPAIRS   | 10.36                 |
|                              |                | JUNE2019           |                    |   |                       |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 01-0400-0000-56001 |   | 72.76                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 01-0400-0000-56001 | FACILITY REPAIRS                                  | 33.33                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 01-0400-0000-56100 | AUTO REPAIRS                                      | 58.04                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 10-1500-0000-56001 | LAKEFRONT FACILITY REPAIRS                        | 11.85                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 10-1600-0000-56001 | LLOYD ELECTRIC                                    | 18.58                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 10-1600-0000-56001 | LLOYD ELECTRIC                                    | 95.45                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 10-1600-0000-56115 | REPAIRS   | 14.25                 |
| LOWE'S BUSINESS ACCOUNT      | 103143         | JUNE2019           | 25-2500-0000-56001 | TENNIS FACILITY REPAIRS                           | 22.72                 |
|                              |                |                    | Vendor 11          | 465 - LOWE'S BUSINESS ACCOUNT Total:              | 1,439.76              |
| Vendor: 22131 - MARK LOACH   |                |                    |                    |   |                       |
| MARK LOACH                   | 103072         | INV0010512         | 10-1100-7147-54301 | SOFTBALL UMPIRE Vendor 22131 - MARK LOACH Total:  | 40.00<br><b>40.00</b> |
| Vendor: 08040 - MATT JOHNSO  | אר             |                    |                    | Vendor 22151 - MARK LOACH Total.                  | 40.00                 |
| MATT JOHNSON                 | 103073         | INV0010513         | 20-2000-0000-52320 | REIMB FOR GOLF SPECIAL EVENT                      | 40.00                 |
|                              |                |                    |                    | SUPPLIES  |                       |
|                              |                |                    |                    | Vendor 08040 - MATT JOHNSON Total:                | 40.00                 |
| Vendor: 02812 - MAUTHE ENTI  |                |                    |                    |   |                       |
| MAUTHE ENTERTAINMENT         | 103074         | BSE-63585          | 10-1100-7842-54305 | 4TH OF JULY FOURTHFEST<br>STILT-WALKER BALLOONIST | 1,250.00              |
|                              |                |                    | Vendor 0           | 2812 - MAUTHE ENTERTAINMENT Total:                | 1,250.00              |
| Vendor: 02890 - MCMASTER-C   |                |                    |                    |   |                       |
| MCMASTER-CARR SUPPLY CO.     | 103075         | 94983251           | 01-0400-0000-52002 | BUOY HARDWARE AND DOG<br>SHOWER HOSE              | 41.36                 |
| MCMASTER-CARR SUPPLY CO.     | 103075         | 94983251           | 10-1500-0000-52801 | BUOY HARDWARE AND DOG<br>SHOWER HOSE              | 655.65                |
| MCMASTER-CARR SUPPLY CO.     | 103075         | 96417557           | 01-0300-0000-56001 | BINS/SUPPLIES FOR WELDING<br>SHOP                 | 247.07                |
| MCMASTER-CARR SUPPLY CO.     | 102971         | 96562361           | 10-1600-0000-56001 | LLOYD FACILITY REPAIRS                            | 70.78                 |
| MCMASTER-CARR SUPPLY CO.     | 102971         | 96687234           | 01-0300-0000-56001 | FACILITY REPAIRS                                  | 46.04                 |
| MCMASTER-CARR SUPPLY CO.     | 103144         | 97630117           | 01-0400-0000-56001 | PLASTIC BINS                                      | 117.83                |
| MCMASTER-CARR SUPPLY CO.     | 103144         | 98773754           | 01-0300-0000-52002 | CREDIT MEMO                                       | -46.04                |
|                              |                |                    |                    | 90 - MCMASTER-CARR SUPPLY CO. Total:              | 1,132.69              |
| Vendor: 22350 - MICHAEL JIAR | AS             |                    |                    |   |                       |
| MICHAEL JIARAS               | 103076         | INV0010506         | 10-1100-7842-54305 | 4TH OF JULY FOURTHFEST BAND THE RAVINES           | 3,200.00              |
|                              |                |                    |                    | Vendor 22350 - MICHAEL JIARAS Total:              | 3,200.00              |

| VOUCHER LIST OF PAID BILLS                         | FOR APPROVAL ON JU  |                |  | Payment Dates: 06/15/2019                            | - 07/19/2019             |
|--|---------------------|----------------|--|--|--------------------------|
| Vendor Name  | Payment Number      | Payable Number | Account Number                           | Description (Item)                                   | Amount                   |
| Vendor: 21134 - MICKEY'S LIN                       | IEN                 |                |  |  |                          |
| MICKEY'S LINEN                                     | 103031              | 1298727        | 25-2400-0000-54250                       | TOWEL SERVICE  | 96.75                    |
|  |                     |                | ١  | /endor 21134 - MICKEY'S LINEN Total:                 | 96.75                    |
| Vendor: 03007 - MIDWEST GR                         | ROUNDCOVERS         |                |  |  |                          |
| MIDWEST GROUNDCOVERS                               | 103145              | 1598548        | 01-0400-0000-52540                       | PLANTS FOR GARDEN CUB<br>DWYER PARK                  | 611.89                   |
|  |                     |                | Vendor 0300                              | 07 - MIDWEST GROUNDCOVERS Total:                     | 611.89                   |
| Vendor: 22324 - MP INDEPEN                         | DENT INC            |                |  |  |                          |
| MP INDEPENDENT INC                                 | 102972              | 1023           | 01-0100-0000-56001                       | FLOOR WAXING - ADMIN                                 | 425.00                   |
| MP INDEPENDENT INC                                 | 102972              | 1023           | 10-1000-0000-56001                       | FLOOR WAXING - ADMIN                                 | 425.00                   |
|  |                     |                | Vendor                                   | 22324 - MP INDEPENDENT INC Total:                    | 850.00                   |
| Vendor: 00348 - NCPERS GRO                         | UP LIFE INS.        |                |  |  |                          |
| NCPERS GROUP LIFE INS.                             | 103077              | 3320072019     | 01-21230                                 | VOLUNTARY LIFE INSURANCE-<br>JULY 2019               | 32.00                    |
|  |                     |                | Vendor 0                                 | 0348 - NCPERS GROUP LIFE INS. Total:                 | 32.00                    |
| Vendor: 03302 - NELS J. JOHN                       | SON TREE            |                |  |  |                          |
| NELS J. JOHNSON TREE                               | 103032              | 127334         | 20-2100-0000-54275                       | TREE MAINTENANCE                                     | 2,552.50                 |
| NELS J. JOHNSON TREE                               | 103032              | 127516         | 01-0400-0000-54250                       | TREE REMOVAL - LLOYD                                 | 525.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127861         | 01-0400-0000-54250                       | TREE REMOVALS - DUNBAUGH &<br>HW                     | 525.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127862         | 01-0400-0000-54250                       | TREE REMOVALS - DUNBAUGH &<br>HW                     | 1,125.00                 |
| NELS J. JOHNSON TREE                               | 103146              | 127865         | 01-0400-0000-54250                       | SOIL DRENCH OAK TREES -<br>LLOYD, DWYER, HW, ELDER   | 155.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127866         | 01-0400-0000-54250                       | SOIL DRENCH OAK TREES -<br>LLOYD, DWYER, HW, ELDER   | 495.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127867         | 01-0400-0000-54250                       | SOIL DRENCH OAK TREES -<br>LLOYD, DWYER, HW, ELDER   | 985.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127868         | 01-0400-0000-54250                       | SOIL DRENCH OAK TREES -<br>LLOYD, DWYER, HW, ELDER   | 425.00                   |
| NELS J. JOHNSON TREE                               | 103146              | 127944         | 01-0400-0000-54250                       | TREE REMOVALS - DUNBAUGH &<br>HW                     | 125.00                   |
|  |                     |                | Vendor                                   | 03302 - NELS J. JOHNSON TREE Total:                  | 6,912.50                 |
| Vendor: 18080 - NEW TRIER T                        | OWNSHIP HS DIST 203 |                |  |  |                          |
| NEW TRIER TOWNSHIP HS DIS                          | Т 102973            | 1135           | 10-1500-0000-54260<br>Vendor 18080 - NEW | NEW TRIER POOL RENTAL                                | 501.00<br>501.00         |
| Vendor: 08070 - NORTH SHOR                         | REGAS               |                |  |  |                          |
| NORTH SHORE GAS                                    | 102974              | INV0010463     | 23-2300-0000-56550                       | NATURAL GAS SERVICE-PADDLE                           | 537.08                   |
| NORTH SHORE GAS                                    | 102974              | INV0010465     | 27-2700-0000-56550                       | NATURAL GAS SERVICE-ICE                              | 403.83                   |
| NORTH SHORE GAS                                    | 102974              | INV0010466     | 25-2500-0000-56550                       | NATURAL GAS SERVICE-TENNIS                           | 305.76                   |
| NORTH SHORE GAS                                    | 102974              | INV0010467     | 20-2100-0000-56550                       | NATURAL GAS SERICE-GOLF MTC                          | 67.60                    |
| NORTH SHORE GAS                                    | 102974              | INV0010468     | 01-0100-0000-56550                       | NATURAL GAS SERVICE-ADMIN                            | 69.56                    |
| NORTH SHORE GAS                                    | 102974              | INV0010469     | 20-2000-0000-56550                       | NATURAL GAS SERVICE-GOLF                             | 140.25                   |
| NORTH SHORE GAS                                    | 103078              | INV0010514     | 10-1300-0000-56550                       | NATURAL GAS SERVICE                                  | 34.84                    |
| NORTH SHORE GAS                                    | 103078              | INV0010515     | 20-2000-0000-56550                       | NATURAL GAS SERVICE-GOLF                             | 37.63                    |
| NORTH SHORE GAS                                    | 103078              | INV0010516     | 01-0300-0000-56550                       | NATURAL GAS SERVICE-PARKS<br>SC                      | 123.83                   |
| NORTH SHORE GAS                                    | 103078              | INV0010517     | 01-0400-0000-56550                       | NATURAL GAS SERVICE-PARKS                            | 32.56<br><b>1,752.94</b> |
| Vandam 03504 . Ot 601 75                           |                     |                | Ven                                      | as correction from shore and fordi.                  | 1,732.34                 |
| Vendor: 03501 - OLSON TRAN<br>OLSON TRANSPORTATION | 103147              | 26517          |  |  | 901.00                   |
| OLSON TRANSPORTATION                               | 103147              | 26517          | 10-1100-7605-54304<br>10-1100-7765-54304 | CAMP BUSES (WEEKS 1 & 2)<br>CAMP BUSES (WEEKS 1 & 2) | 901.00<br>901.00         |
| OLSON TRANSPORTATION                               | 103147              | 26516          | 10-1100-7705-54304                       | CAMP BUSES (WEEKS 1 & 2)                             | 1,086.50                 |
|  |                     |                |  | 501 - OLSON TRANSPORTATION Total:                    | 2,888.50                 |
| Vendor: 22346 - OUR MUSIC I                        | LLC                 |                |  |  |                          |
| OUR MUSIC LLC                                      | 103148              | 4              | 10-1100-7478-54303                       | SPRING MUSIC TOGETHER                                | 700.00                   |
|  |                     |                |  | Vendor 22346 - OUR MUSIC LLC Total:                  | 700.00                   |

| VOUCHER LIST OF PAID BILLS F   | OR APPROVAL ON JU    |                |                      | Payment Dates: 06/15/2019             | 9 - 07/19/2019 |
|--------------------------------|----------------------|----------------|----------------------|---------------------------------------|----------------|
| Vendor Name                    | Payment Number       | Payable Number | Account Number       | Description (Item)                    | Amount         |
| Vendor: 05090 - P&W GOLF SU    | IPPLY, LLC           |                |                      |                                       |                |
| P&W GOLF SUPPLY, LLC           | 103033               | INV46728       | 20-2000-0000-52006   | CLUBHOUSE SUPPLIES                    | 61.81          |
| P&W GOLF SUPPLY, LLC           | 103149               | INV47341       | 20-2000-0000-56150   | Golf Cart R&M                         | 165.39         |
|                                |                      |                | Vendor               | 05090 - P&W GOLF SUPPLY, LLC Total:   | 227.20         |
| Vendor: 05973 - PACT ADMINI    | STRATIVE             |                |                      |                                       |                |
| PACT ADMINISTRATIVE            | 103080               | INV0010518     | 01-0100-0000-54051   | ADMIN FEES-JUNE 2019                  | 264.00         |
| PACT ADMINISTRATIVE            | 103080               | INV0010519     | 01-0100-0000-54051   | ADMIN FEES-JULY 2019                  | 258.00         |
|                                |                      |                | Vendor               | 05973 - PACT ADMINISTRATIVE Total:    | 522.00         |
| Vendor: 05974 - PACT ADMINI    | STRATIVE             |                |                      |                                       |                |
| PACT ADMINISTRATIVE            | 102975               | INV0010476     | 01-0100-0000-54051   | HRA MEDICAL CLAIMS FUNDED             | 1,636.00       |
| PACT ADMINISTRATIVE            | 103034               | INV0010496     | 01-0100-0000-54051   | HRA MEDICAL CLAIMS FUNDED             | 3,184.54       |
| PACT ADMINISTRATIVE            | 103079               | INV0010520     | 01-0100-0000-54051   | HRA MEDICAL CLAIMS FUNDED             | 3,687.79       |
| PACT ADMINISTRATIVE            | 103183               | INV0010548     | 01-0100-0000-54051   | HRA MEDICAL FUNDED                    | 546.65         |
|                                |                      |                | Vendor               | 05974 - PACT ADMINISTRATIVE Total:    | 9,054.98       |
| Vendor: 03575 - PDRMA          |                      |                |                      |                                       |                |
| PDRMA                          | 103150               | FH19044        | 01-0100-0000-54075   | 1ST INSTALLMENT 2019                  | 8,566.50       |
|                                | 102150               | EU10044        |                      | CONTRIBUTION                          | 27 402 00      |
| PDRMA                          | 103150               | FH19044        | 01-0100-0000-54075   | 1ST INSTALLMENT 2019<br>CONTRIBUTION  | 37,482.90      |
| PDRMA                          | 103150               | FH19044        | 32-3200-0000-54065   | 1ST INSTALLMENT 2019<br>CONTRIBUTION  | 35,623.08      |
| PDRMA                          | 103150               | FH19044        | 35-3500-0000-54080   | 1ST INSTALLMENT 2019<br>CONTRIBUTION  | 18,323.34      |
| PDRMA                          | 103150               | FH19044        | 35-3500-0000-54080   | 1ST INSTALLMENT 2019<br>CONTRIBUTION  | 1,132.50       |
|                                |                      |                |                      | Vendor 03575 - PDRMA Total:           | 101,128.32     |
| Vendor: 03577 - PEBSCO         |                      |                |                      |                                       |                |
| PEBSCO                         | DFT0003718           | INV0010486     | 01-21235             | 457K Contribution                     | 25.00          |
| PEBSCO                         | DFT0003731           | INV0010534     | 01-21235             | 457K Contribution                     | 25.00          |
|                                |                      |                |                      | Wendor 03577 - PEBSCO Total:          | 50.00          |
| Vendor: 06345 - PENDELTON T    | URE SUPPLY INC       |                |                      |                                       |                |
| PENDELTON TURF SUPPLY INC      | 103151               | 9643           | 10-1200-0000-52002   | HOSE FOR THE BASEBALL FIELDS          | 253.36         |
|                                |                      |                |                      |                                       |                |
| PENDELTON TURF SUPPLY INC      | 103184               | 9652           | 20-2100-0000-52002   | HOSE ADAPTER                          | 32.85          |
|                                |                      |                | Vendor 06345         | - PENDELTON TURF SUPPLY INC Total:    | 286.21         |
| Vendor: 21213 - PERFORMANC     | E BATTERY GROUP, INC |                |                      |                                       |                |
| PERFORMANCE BATTERY GROU       | J 103081             | 2109029        | 27-2700-0000-52002   | BATTERY WATER FILL NOZZLE             | 110.00         |
|                                |                      |                | Vendor 21213 - PERFO | RMANCE BATTERY GROUP, INC Total:      | 110.00         |
| Vendor: 22269 - PHILIP SICILIA | NO                   |                |                      |                                       |                |
| PHILIP SICILIANO               | 103035               | 081857         | 10-1100-7841-52405   | POPSICLES FOR THE FOURTH OF<br>JULY   | 588.00         |
|                                |                      |                | v                    | endor 22269 - PHILIP SICILIANO Total: | 588.00         |
| Vendor: 22052 - PITNEY BOWE    | IS INC               |                |                      |                                       |                |
| PITNEY BOWES INC               | 102976               | 1013128142     | 01-0200-0000-52025   | POSTAGE METER INK                     | 226.08         |
|                                |                      |                | Ven                  | dor 22052 - PITNEY BOWES INC Total:   | 226.08         |
| Vendor: 15245 - PRESTO-X       |                      |                |                      |                                       |                |
| PRESTO-X                       | 103082               | 3295357        | 20-2000-0000-54255   | Contract Services Clubhouse           | 139.98         |
|                                |                      |                |                      | Vendor 15245 - PRESTO-X Total:        | 139.98         |
| Vendor: 03821 - RAMROD DIST    | TRIBUTORS            |                |                      |                                       |                |
| RAMROD DISTRIBUTORS            | 103036               | 776759         | 20-2100-0000-52515   | CUSTODIAL SUPPLIES                    | 320.40         |
| RAMROD DISTRIBUTORS            | 103036               | 776759         | 20-2100-0000-52525   | UNIFORMS                              | 60.40          |
|                                |                      |                | Vendor 0             | 3821 - RAMROD DISTRIBUTORS Total:     | 380.80         |
| Vendor: 03824 - RAY SCHRAM     | ER & CO.             |                |                      |                                       |                |
| RAY SCHRAMER & CO.             | 103185               | 153531         | 01-0400-0000-52810   | COUPLING                              | 25.60          |
|                                |                      |                |                      |                                       |                |

| VOUCHER LIST OF PAID BILLS I | FOR APPROVAL ON JU |                |                    | Payment Dates: 06/15/2019                         | - 07/19/2019 |
|------------------------------|--------------------|----------------|--------------------|---|--------------|
| Vendor Name                  | Payment Number     | Payable Number | Account Number     | Description (Item)                                | Amount       |
| Vendor: 03825 - RAYNOR DOC   | DR COMPANY         |                |                    |   |              |
| RAYNOR DOOR COMPANY          | 103186             | 19-28184       | 01-0300-0000-54250 | GARAGE DOOR REPAIRS                               | 320.00       |
|                              |                    |                | Vendor 03          | 825 - RAYNOR DOOR COMPANY Total:                  | 320.00       |
| Vendor: 07153 - READY REFRE  | SH BY NESTLE       |                |                    |   |              |
| READY REFRESH BY NESTLE      | 103152             | 19F8104749190  | 25-2400-0000-54250 | DRINKING WATER                                    | 32.96        |
| READY REFRESH BY NESTLE      | 103152             | 19F8104749190  | 27-2700-0000-54250 | DRINKING WATER                                    | 7.99         |
|                              |                    |                | Vendor 071         | 153 - READY REFRESH BY NESTLE Total:              | 40.95        |
| Vendor: 06160 - RECORD A HI  | т                  |                |                    |   |              |
| RECORD A HIT                 | 103037             | 191574         | 10-1100-7606-54304 | CAMP VISIT ARCHERY TAG +<br>JOUST                 | 595.00       |
| RECORD A HIT                 | 103037             | 191574         | 10-1100-7765-54304 | CAMP VISIT ARCHERY TAG +<br>JOUST                 | 595.00       |
| RECORD A HIT                 | 103037             | 191575         | 10-1100-7606-54304 | CAMP VISIT HIPPO BUNGEE<br>GRAB + HUMAN BOWLING + | 286.25       |
| RECORD A HIT                 | 103037             | 191575         | 10-1100-7765-54304 | CAMP VISIT HIPPO BUNGEE<br>GRAB + HUMAN BOWLING + | 286.25       |
| RECORD A HIT                 | 103083             | 191134         | 10-1100-7842-54305 | 4TH OF JULY FOURTHFEST<br>ATTRACTIONS AND RIDES   | 5,437.50     |
|                              |                    |                |                    | Vendor 06160 - RECORD A HIT Total:                | 7,200.00     |
| Vendor: 03840 - REDS GARDE   | N CENTER           |                |                    |   |              |
| REDS GARDEN CENTER           | 103084             | 128383         | 01-0400-0000-52550 | TOP SOIL  | 140.00       |
| REDS GARDEN CENTER           | 102977             | 128604         | 01-0400-0000-52550 | TOP SOIL FOR CROW ISLAND<br>PLANTINGS             | 280.00       |
| REDS GARDEN CENTER           | 103153             | 129762         | 01-0400-0000-52540 | TREE FOR GLENCOE PARK                             | 315.00       |
| REDS GARDEN CENTER           | 103153             | 131671         | 01-0400-0000-52550 |   | 210.00       |
|                              |                    |                | vendo              | r 03840 - REDS GARDEN CENTER Total:               | 945.00       |
| Vendor: 03861 - REINDERS, IN |                    |                |                    |   |              |
| REINDERS, INC.               | 102978             | 1785177-00     | 01-0400-0000-56100 | MULCHING BLADES #49                               | 172.49       |
| REINDERS, INC.               | 103085             | 1785690-00     | 01-0400-0000-56100 | SEAT COVERS                                       | 97.04        |
|                              |                    |                |                    | Vendor 03861 - REINDERS, INC. Total:              | 269.53       |
| Vendor: 03940 - RMC, INC.    |                    |                |                    |   |              |
| RMC, INC.                    | 103086             | SI2078872      | 27-2700-0000-54250 | JULY SERVICE CONTRACT                             | 769.00       |
| RMC, INC.                    | 103154             | SI2078620      | 10-1000-0000-56100 |   | 645.76       |
| RMC, INC.                    | 103154             | SI2079231      | 27-2700-0000-56001 | FILTER CHANGES                                    | 113.00       |
|                              |                    |                |                    | Vendor 03940 - RMC, INC. Total:                   | 1,527.76     |
| Vendor: 21942 - ROBBINS SCH  | IWARTZ             |                |                    |   |              |
| ROBBINS SCHWARTZ             | 103087             | 849612-14      | 01-0200-0000-54220 | LEGAL SERVICES - MAY 2019                         | 4,788.00     |
|                              |                    |                | Vend               | lor 21942 - ROBBINS SCHWARTZ Total:               | 4,788.00     |
| Vendor: 07510 - ROBERT FARM  | MER                |                |                    |   |              |
| ROBERT FARMER                | 103187             | INV0010546     | 01-0100-0000-54051 | IMRF HEALTH INSURANCE<br>DEDUCTION - OVERPAYMENT  | 613.93       |
|                              |                    |                | v                  | endor 07510 - ROBERT FARMER Total:                | 613.93       |
| Vendor: 13600 - RUDIG TROPH  | HIES               |                |                    |   |              |
| RUDIG TROPHIES               | 103155             | 65959          | 25-2400-0000-52310 | TENNIS TROPHIES                                   | 46.06        |
|                              |                    |                | v                  | endor 13600 - RUDIG TROPHIES Total:               | 46.06        |
| Vendor: 04015 - S & S WORLD  | WIDE, INC.         |                |                    |   |              |
| S & S WORLDWIDE, INC.        | 103156             | IN100179171    | 10-1000-0000-52002 | GLOVES  | 7.48         |
| S & S WORLDWIDE, INC.        | 103156             | IN100179171    | 10-1100-7605-52404 | GLUE AND PIPE CLEANERS                            | 29.51        |
| S & S WORLDWIDE, INC.        | 103156             | IN100179171    | 10-1100-7606-52404 | FRISBEES  | 22.03        |
| S & S WORLDWIDE, INC.        | 103156             | IN100179171    | 10-1100-7668-52404 | CHALK, GLUE, AND MARKERS                          | 77.96        |
|                              |                    |                | Vendor             | 04015 - S & S WORLDWIDE, INC. Total:              | 136.98       |
| Vendor: 22400 - SALLY BASS   |                    |                |                    |   |              |
| SALLY BASS                   | 102979             | INV0010471     | 10-1100-7606-52404 | REIMB FOR ADV CAMP SUPPLIES                       | 63.06        |
|                              |                    |                |                    | Vendor 22400 - SALLY BASS Total:                  | 63.06        |
| Vendor: 04138 - SECURITY BN  | FT GROUP OF CO     |                |                    |   |              |
| SECURITY BNFT GROUP OF CO    | DFT0003719         | INV0010487     | 01-21235           | 457K Retirement Plan                              | 750.00       |

SIGNARAMA 103038 INV-628 20-2000-0000-54201 Vertical Pole Banners SIGNARAMA 103038 INV-628 25-2500-0000-54201 Vertical Pole Banners Vendor 21267 - SIGNARAMA Total: Vendor: 22404 - SKIN SUNSCREEN, LLC SKIN SUNSCREEN, LLC 8958 20-10700 SUNSCREEN FOR RESALE 103089 Vendor 22404 - SKIN SUNSCREEN, LLC Total: Vendor: 09880 - SMG SECURITY HOLDINGS, LLC SMG SECURITY HOLDINGS, LLC 102980 01-0100-0000-54250 65965 ALARM MONITORING Vendor 09880 - SMG SECURITY HOLDINGS, LLC Total: Vendor: 04320 - SONITROL CHICAGOLAND NORTH SONITROL CHICAGOLAND NOR... 102981 437353 20-2000-0000-54255 **Contract Services Clubhouse** Vendor 04320 - SONITROL CHICAGOLAND NORTH Total: Vendor: 22095 - SPECTROTEL SPECTROTEL 103157 9163241 01-0100-0000-56501 PHONE SERVICE-POTS LINES SPECTROTEL 103157 9163241 01-0100-0000-56501 PHONE SERVICE-POTS LINES SPECTROTEL 103157 9163241 10-1600-0000-56501 PHONE SERVICE-POTS LINES SPECTROTEL 103157 9163241 20-2000-0000-56501 PHONE SERVICE-POTS LINES SPECTROTEL 103157 9163241 25-2500-0000-56501 PHONE SERVICE-POTS LINES 103157 9163241 PHONE SERVICE-POTS LINES SPECTROTEL 27-2700-0000-56501 Vendor 22095 - SPECTROTEL Total: Vendor: 18880 - SPORT CONNECTION, INC. SPORT CONNECTION, INC. 103039 INV0010478 10-1100-7841-52405 4TH OF JULY PULLOVERS SPORT CONNECTION, INC. 103039 INV0010478 10-1100-7842-52405 4TH OF JULY PULLOVERS SPORT CONNECTION, INC. 103039 INV0010477 01-0200-0000-52525 STAFF UNIFORMS FOR JAMES, KELSEY, CHRIS, INTERN 103039 INV0010477 SPORT CONNECTION, INC. 10-1000-0000-52525 STAFF UNIFORMS FOR JAMES, KELSEY, CHRIS, INTERN 103090 INV0010508 SPORT CONNECTION, INC. 10-1100-7843-52405 **5K SHIRTS IUNE 20 2019** Vendor 18880 - SPORT CONNECTION, INC. Total: Vendor: 21500 - ST AUBIN NURSERY ST AUBIN NURSERY 102982 23009-A 01-0400-0000-52545 TREE FOR TREE NURSERY Vendor 21500 - ST AUBIN NURSERY Total: Vendor: 13210 - STAPLES BUSINESS CREDIT STAPLES BUSINESS CREDIT 103040 7217615847-0-1 10-1000-0000-52001 **OFFICE SUPPLIES** STAPLES BUSINESS CREDIT 103040 7217615847-0-2 10-1000-0000-52001 **OFFICE SUPPLIES** STAPLES BUSINESS CREDIT 103040 7217617018-0-1 10-1000-0000-52001 **OFFICE SUPPLIES** STAPLES BUSINESS CREDIT 102983 7218735362-0-1 20-2100-0000-52001 **OFFICE SUPPLIES** 102983 STAPLES BUSINESS CREDIT 7218735362-0-2 20-2100-0000-52001 OFFICE SUPPLIES-GOLF MTC STAPLES BUSINESS CREDIT 102983 7218735362-0-3 20-2100-0000-52001 **OFFICE SUPPLIES** STAPLES BUSINESS CREDIT 103040 7218961752-0-1 10-1000-0000-52001 PENS STAPLES BUSINESS CREDIT 103040 7218961752-0-2 10-1000-0000-52001 **OFFICE SUPPLIES** STAPLES BUSINESS CREDIT 103188 7220694674-0-2 01-0400-0000-52001 **OFFICE SUPPLIES** 

#### Vendor: 21440 - STEVE FRANKLIN

103188

STAPLES BUSINESS CREDIT

VOUCHER LIST OF PAID BILLS FOR APPROVAL ON JUI

Vendor Name

SHERRY FINLEY

SIGNARAMA

SIGNARAMA

SECURITY BNET GROUP OF CO.

Vendor: 22386 - SHERRY FINLEY

Vendor: 21267 - SIGNARAMA

**Payment Number** 

DFT0003732

103088

103038

103038

Payable Number

INV0010535

INV0010521

INV-628

INV-628

Account Number

10-1100-7147-54301

01-0200-0000-52011

10-1100-7999-54201

01-21235

| STEVE FRANKLIN | 103091 | INV0010522 | 10-1100-7153-54301 | SOFTBALL UMPIRE                      | 192.00 |
|----------------|--------|------------|--------------------|--------------------------------------|--------|
|                |        |            |                    | Vendor 21440 - STEVE FRANKLIN Total: | 192.00 |

01-0400-0000-52001

7220694674-0-1

OFFICE SUPPLIES

Vendor 13210 - STAPLES BUSINESS CREDIT Total:

#### Payment Dates: 06/15/2019 - 07/19/2019

Amount

750.00

40.00

40.00

1,025.00

400.00

600.00

600.00

95.76

95.76

86.52

86.52

143.22

143.22

7.71

457.88

78.01

156.02

78.01

234.03

1,011.66

1,668.00

600.00

565.00

191.00

624.00

3.648.00

1,291.00

1,291.00

62.52

7.49

95.95

108.14

20.89

22.99

35.85

14.99

71.67

20.99

461.48

2.625.00

1,500.00

**Description (Item)** 

SOFTBALL UMPIRE

Vertical Pole Banners

Vertical Pole Banners

Vendor 22386 - SHERRY FINLEY Total:

Vendor 04138 - SECURITY BNFT GROUP OF CO Total:

457K Retirement Plan

| VOUCHER LIST OF PAID BILLS FO              |                        |                |                              | Payment Dates: 06/15/2019                         |           |
|--|------------------------|----------------|------------------------------|---|-----------|
| Vendor Name                                | Payment Number         | Payable Number | Account Number               | Description (Item)                                | Amount    |
| Vendor: 22402 - STITCH MINE<br>STITCH MINE | 103041                 | 14865          | 01-0400-0000-52525           | UNIFORMS FOR SEASONAL AND<br>PART TIME            | 2,275.54  |
| STITCH MINE                                | 103041                 | 14866          | 01-0400-0000-52525           | UNIFORMS FOR FULL TIME<br>PARKS                   | 1,649.72  |
|  |                        |                |                              | Vendor 22402 - STITCH MINE Total:                 | 3,925.26  |
| Vendor: 21548 - SUSAN HOOPE                | R                      |                |                              |   |           |
| SUSAN HOOPER                               | 103092                 | BSE-63586      | 10-1100-7842-54305           | 4TH OF JULY FOURTHFEST<br>STILT-WALKER BALLOONIST | 675.00    |
|  |                        |                |                              | Vendor 21548 - SUSAN HOOPER Total:                | 675.00    |
| Vendor: 04475 - SWANK MOTIC                | ON PICTURES            |                |                              |   |           |
| SWANK MOTION PICTURES                      | 102984                 | 2683787        | 10-1100-7843-54305           | MOVIE IN THE PARK FEE                             | 283.00    |
|  |                        |                | Vendor 04                    | 475 - SWANK MOTION PICTURES Total:                | 283.00    |
| Vendor: 22214 - THE GOLF PRA               | CTICE                  |                |                              |   |           |
| THE GOLF PRACTICE                          | 102985                 | 422            | 20-2000-0000-52320           | Special Event Supplies                            | 274.66    |
|  |                        |                | Ver                          | ndor 22214 - THE GOLF PRACTICE Total:             | 274.66    |
| Vendor: 22294 - THE RIGHT STU              | JFF ENTERTAINMENT, INC |                |                              |   |           |
| THE RIGHT STUFF ENTERTAINM                 | 103158                 | BSE-63053      | 10-1100-7843-54305           | CONCERT IN THE PARK JULY 31                       | 2,500.00  |
|  |                        |                |                              | 2019 BOY BAND                                     |           |
|  |                        |                | Vendor 22294 - THE RIG       | GHT STUFF ENTERTAINMENT, INC Total:               | 2,500.00  |
| Vendor: 20687 - TOTAL PLATFO               | RM TENNIS LLC          |                |                              |   |           |
| TOTAL PLATFORM TENNIS LLC                  | 103159                 | 19106          | 23-2300-0000-56001           | COURTS 1,4,6 RESURFACING.                         | 12,430.00 |
|  |                        |                |                              | TIGHTEN SCREENS                                   |           |
|  |                        |                | Vendor 2068                  | 7 - TOTAL PLATFORM TENNIS LLC Total:              | 12,430.00 |
| Vendor: 20788 - ULINE, INC                 |                        |                |                              |   |           |
| ULINE, INC                                 | 102986                 | 108307487      | 20-2100-0000-52002           | SUPPLIES ACCOUNT                                  | 199.25    |
| ULINE, INC                                 | 102986                 | 108307487      | 20-2100-0000-52515           | CUSTODIAL SUPPLIES                                | 133.00    |
| ULINE, INC                                 | 102986                 | 108307487      | 20-2100-0000-52525           | UNIFORMS  | 278.00    |
| ULINE, INC                                 | 103042                 | 109188436      | 27-2700-0000-52002           | FOLDING TABLES                                    | 1,325.72  |
| ULINE, INC                                 | 103042                 | 109414026      | 27-2700-0000-52002           | FIRST AID SUPPLIES                                | 511.59    |
| ULINE, INC                                 | 103189                 | 109848436      | 01-0400-0000-52002           | GENERAL SUPPLIES                                  | 157.28    |
|  |                        |                |                              | Vendor 20788 - ULINE, INC Total:                  | 2,604.84  |
| Vendor: 22236 - UNITED CONCO               | ORDIA                  |                |                              |   |           |
| UNITED CONCORDIA                           | 102987                 | 145408787      | 01-0100-0000-54051           | DENTAL INSURANCE-JULY 2019                        | 3,900.32  |
|  |                        |                | Ven                          | dor 22236 - UNITED CONCORDIA Total:               | 3,900.32  |
| Vendor: 21723 - UNUM LIFE IN               | SURANCE COMPANY OF AN  | VIERICA        |                              |   |           |
| UNUM LIFE INSURANCE COMP                   | . 102988               | INV0010473     | 01-0100-0000-54051           | LIFE, AD&D AND LTD/VISION-                        | 1,221.89  |
|  |                        |                |                              | JULY 2019   |           |
| UNUM LIFE INSURANCE COMP                   |                        | INV0010474     | 01-0100-0000-54051           | LIFE, AD&D AND LTD/VISION-<br>JUNE 2019           | 1,226.29  |
| UNUM LIFE INSURANCE COMP                   | . 103190               | INV0010547     | 01-0100-0000-54051           | LIFE, AD&D AND LTD/VISION-<br>AUGUST 2019         | 1,221.89  |
|  |                        |                | Vendor 21723 - UNUM LIFE INS | URANCE COMPANY OF AMERICA Total:                  | 3,670.07  |
| Vendor: 00675 - US KIDS GOLF               |                        |                |                              |   |           |
| US KIDS GOLF                               | 102989                 | IN1338537      | 20-10700                     | Merchandise for Resale                            | 143.00    |
| US KIDS GOLF                               | 102989                 | IN1338537      | 20-2000-0000-47325           | SALES DISCOUNT                                    | -4.29     |
| US KIDS GOLF                               | 102989                 | IN1338537      | 20-2000-0000-57325           | Merchandise for Resale                            | 12.24     |
| US KIDS GOLF                               | 102989                 | INV1337957     | 20-10700                     | Merchandise for Resale                            | 990.50    |
| US KIDS GOLF                               | 102989                 | INV1337957     | 20-2000-0000-47325           | SALES DISCOUNT                                    | -29.72    |
| US KIDS GOLF                               | 102989                 | INV1337957     | 20-2000-0000-57325           | Merchandise for Resale                            | 87.70     |
| US KIDS GOLF                               | 103160                 | IN1344464      | 20-10700                     | Merchandise for Resale                            | 279.50    |
| US KIDS GOLF                               | 103160                 | IN1344464      | 20-2000-0000-47325           | SALES DISCOUNT                                    | -7.67     |
| US KIDS GOLF                               | 103160                 | IN1344464      | 20-2000-0000-57325           | Merchandise for Resale                            | 23.91     |
|  |                        |                |                              | Vendor 00675 - US KIDS GOLF Total:                | 1,495.17  |
| Vendor: 20775 - US SIGNAL                  |                        |                |                              |   |           |
| US SIGNAL                                  | 103093                 | 19070106126    | 01-0100-0000-54250           | T1 INTERNET CONNECTION                            | 51.23     |
| US SIGNAL                                  | 103093                 | 19070106126    | 01-0200-0000-54250           | T1 INTERNET CONNECTION                            | 51.23     |
| US SIGNAL                                  | 103093                 | 19070106126    | 01-0400-0000-54250           | T1 INTERNET CONNECTION                            | 51.23     |
|  |                        |                |                              |   |           |

Payment Dates: 06/15/2019 - 07/19/2019

| Vendor Name  |  |   |  |  |   |
|--|--|---|--|--|---|
| venuor Name  | Payment Number   | Payable Number  | Account Number   | Description (Item)   | Amount  |
| US SIGNAL  | 103093   | 19070106126   | 10-1000-0000-54250   | T1 INTERNET CONNECTION   | 51.23   |
| US SIGNAL  | 103093   | 19070106126   | 20-2000-0000-54250   | T1 INTERNET CONNECTION   | 51.23   |
| US SIGNAL  | 103093   | 19070106126   | 20-2100-0000-54250   | T1 INTERNET CONNECTION   | 51.23   |
| US SIGNAL  | 103093   | 19070106126   | 25-2500-0000-54250   | T1 INTERNET CONNECTION   | 51.23   |
| US SIGNAL  | 103093   | 19070106126   | 27-2700-0000-54250   | T1 INTERNET CONNECTION   | 51.23   |
|  |  |   |  | Vendor 20775 - US SIGNAL Total:  | 409.84  |
| Vendor: 22405 - US TENNIS CO   | URT CONSTRUCTION CO  |   |  |  |   |
| US TENNIS COURT CONSTRUCT.   | 103161   | 1522  | 25-2400-0000-60365   | OUTDOOR COURT REPAIRS  | 15,344.00   |
|  |  |   | Vendor 22405 - US TEN  | NNIS COURT CONSTRUCTION CO Total:  | 15,344.00   |
| Vendor: 06310 - V.J. ZOLMAN  |  |   |  |  |   |
| V.J. ZOLMAN  | 102990   | 117   | 01-0400-0000-52540   | SOIL SAMPLES   | 200.00  |
|  |  |   |  | Vendor 06310 - V.J. ZOLMAN Total:  | 200.00  |
| Vendor: 04765 - VANGUARD EN  | NERGY SERVICES   |   |  |  |   |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 20-2000-0000-56550   | NATURAL GAS SERVICE-MAY<br>2019  | 123.88  |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 20-2100-0000-56550   | NATURAL GAS SERVICE-MAY  | 62.11   |
|  | 1000.0   | 0100021001515   | 20 2100 0000 00000   | 2019   | 02.11   |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 23-2300-0000-56550   | NATURAL GAS SERVICE-MAY<br>2019  | 265.17  |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 25-2500-0000-56550   | NATURAL GAS SERVICE-MAY<br>2019  | 54.75   |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 25-2500-0000-56550   | NATURAL GAS SERVICE-MAY<br>2019  | 53.75   |
| VANGUARD ENERGY SERVICES   | 103043   | G400621061919   | 27-2700-0000-56550   | NATURAL GAS SERVICE-MAY<br>2019  | 955.28  |
|  |  |   | Vendor 04765   | - VANGUARD ENERGY SERVICES Total:  | 1,514.94  |
| Vendor: 04778 - VERIZON WIRE   | ELESS  |   |  |  |   |
| VERIZON WIRELESS   | 103044   | 9832276458  | 01-0100-0000-56502   | CELL PHONE SERVICE   | 2,313.03  |
|  |  |   | Ver  | ndor 04778 - VERIZON WIRELESS Total:   | 2,313.03  |
|  |  |   |  |  | _,  |
| Vendor: 04805 - VILLAGE OF W   | INNETKA  |   |  |  | _,  |
|  | <b>INNETKA</b><br>103045   | 2019-00000032   | 10-1200-0000-54250   | POLICE DETAIL CORWIN AYSO  | -   |
| Vendor: 04805 - VILLAGE OF W<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   |  | 2019-00000032<br>201900000039   |  |  | 195.00  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045   |   | 10-1200-0000-54250   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN  | 195.00<br>195.00  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094   | 20190000039   | 10-1200-0000-54250<br>10-1200-0000-54250   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19   | 195.00<br>195.00<br>57.41   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162   | 20190000039<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56525<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1500-0000-56530<br>10-1600-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56525<br>10-1200-0000-56525<br>10-1500-0000-56530<br>10-1600-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56525<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56530<br>20-2000-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56530   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95  |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162   | 20190000039<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-54250<br>01-0100-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56530<br>10-1600-0000-56530<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56525   | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162                               | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56530                       | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97   |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162                     | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56530<br>23-2300-0000-56530 | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97<br>13.58                                |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162           | 20190000039<br>JUNE 2019<br>JUNE 2019   | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56530<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1600-0000-56525<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56525<br>20-2100-0000-56525<br>23-2300-0000-56525<br>23-2300-0000-56525 | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97<br>13.58<br>102.30                      |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA   | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162 | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1500-0000-56530<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56525<br>23-2300-0000-56530<br>25-2400-0000-56530<br>25-2500-0000-56530                       | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97<br>13.58<br>102.30<br>88.91             |
| VILLAGE OF WINNETKA<br>VILLAGE OF WINNETKA | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162 | 20190000039<br>JUNE 2019<br>JUNE 2019 | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1500-0000-56530<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56525<br>23-2300-0000-56530<br>25-2400-0000-56530<br>25-2500-0000-56530                       | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019 | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97<br>13.58<br>102.30<br>88.91<br>9,569.16 |
| VILLAGE OF WINNETKA  | 103045<br>103094<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162<br>103162 | 20190000039<br>JUNE 2019<br>JUNE 2019  | 10-1200-0000-54250<br>10-1200-0000-56525<br>01-0200-0000-56525<br>01-0300-0000-56525<br>01-0300-0000-56525<br>01-0400-0000-56530<br>10-1200-0000-56525<br>10-1500-0000-56525<br>10-1500-0000-56530<br>20-2000-0000-56525<br>20-2000-0000-56525<br>20-2100-0000-56530<br>23-2300-0000-56525<br>23-2300-0000-56530<br>25-2400-0000-56530<br>25-2500-0000-56530                       | POLICE DETAIL CORWIN AYSO<br>POLICE DETAIL FOR CORWIN<br>PARK 6/1/19<br>WATER & ELECTRIC-JUNE 2019<br>WATER & ELECTRIC-JUNE 2019   | 195.00<br>195.00<br>57.41<br>2,696.01<br>140.70<br>586.91<br>2,901.27<br>796.57<br>12.20<br>193.87<br>685.51<br>25.64<br>83.66<br>143.70<br>602.51<br>2,153.71<br>206.33<br>4,053.95<br>19.06<br>869.97<br>13.58<br>102.30<br>88.91             |

| VOUCHER LIST OF PAID BILLS  | FOR APPROVAL ON JU |                |  | Payment Dates: 06/15/2019                  | - 07/19/2019     |
|-----------------------------|--------------------|----------------|--|--|------------------|
| Vendor Name                 | Payment Number     | Payable Number | Account Number                                 | Description (Item)                         | Amount           |
| Vendor: 00425 - VISION SERV | ICE PLAN (IL)      |                |  |  |                  |
| VISION SERVICE PLAN (IL)    | 102991             | 807047449      | 01-0100-0000-54051                             | VISION INSURANCE COVERAGE-<br>JULY 2019    | 506.30           |
|                             |                    |                | Vendor 00                                      | 0425 - VISION SERVICE PLAN (IL) Total:     | 506.30           |
| Vendor: 22401 - VISPRONET   |                    |                |  |  |                  |
| VISPRONET                   | 103046             | INV0010498     | 25-2500-0000-52002                             | JR PROGRAM NET SUPPLIES                    | 382.26<br>382.26 |
| Vendor: 22398 - VISTA OUTDO | OOR SALES, LLC     |                |  |  |                  |
| VISTA OUTDOOR SALES, LLC    | 102992             | 329671         | 20-10700                                       | Merchandise for Resale                     | 1,458.00         |
| VISTA OUTDOOR SALES, LLC    | 102992             | 329671         | 20-2000-0000-47325                             | SALES DISCOUNT                             | -14.58           |
|                             |                    |                | Vendor 22398 - VISTA OUTDOOR SALES, LLC Total: |  | 1,443.42         |
| Vendor: 04882 - WAREHOUSE   | DIRECT             |                |  |  |                  |
| WAREHOUSE DIRECT            | 102993             | 4315710-0      | 01-0300-0000-52001                             | CUSTODIAL AND OFFICE<br>SUPPLIES           | 37.50            |
| WAREHOUSE DIRECT            | 102993             | 4315710-0      | 01-0400-0000-52515                             | CUSTODIAL AND OFFICE<br>SUPPLIES           | 94.72            |
| WAREHOUSE DIRECT            | 102993             | 4316125-0      | 01-0400-0000-52002                             | SUPPLIES                                   | 85.60            |
| WAREHOUSE DIRECT            | 102993             | 4316395-0      | 01-0400-0000-52515                             | CUSTODIAL SUPPLIES                         | 74.03            |
| WAREHOUSE DIRECT            | 102993             | 4317359-0      | 20-2000-0000-52006                             | Custodial Supplies & Supplies<br>Clubhouse | 32.43            |
| WAREHOUSE DIRECT            | 102993             | 4317359-0      | 20-2000-0000-52515                             | Custodial Supplies & Supplies<br>Clubhouse | 112.98           |
| WAREHOUSE DIRECT            | 103047             | 4318799-0      | 01-0400-0000-52515                             | CUSTODIAL SUPPLIES                         | 21.20            |
| WAREHOUSE DIRECT            | 103095             | 4324125-0      | 10-1500-0000-52002                             | CUSTODIAL SUPPLIES                         | 66.62            |
| WAREHOUSE DIRECT            | 103047             | 4324928-0      | 27-2700-0000-52002                             | CLEANING SUPPLIES                          | 192.74           |
| WAREHOUSE DIRECT            | 103163             | 4336481-0      | 01-0400-0000-52515                             | CUSTODIAL SUPPLIES                         | 40.15            |
| WAREHOUSE DIRECT            | 103095             | 4333881-0      | 27-2700-0000-52002                             | DRAIN HOSE                                 | 42.05            |
| WAREHOUSE DIRECT            | 103163             | 4339494-0      | 01-0400-0000-52002                             | SUPPLIES                                   | 85.60            |
| WAREHOUSE DIRECT            | 103191             | 4346695-0      | 01-0100-0000-52005                             | COPY PAPER                                 | 225.00           |
|                             |                    |                | Vend   | or 04882 - WAREHOUSE DIRECT Total:         | 1,110.62         |
| Vendor: 09555 - WILD GOOSE  | CHASE, INC         |                |  |  |                  |
| WILD GOOSE CHASE, INC       | 103192             | 30659          | 20-2100-0000-54250                             | CONTRACT SERVICES                          | 885.00           |
|                             |                    |                | Vendor 0                                       | 9555 - WILD GOOSE CHASE, INC Total:        | 885.00           |
| Vendor: 05020 - WILSON SPO  | RTING GOODS        |                |  |  |                  |
| WILSON SPORTING GOODS       | 103164             | 4528228400     | 25-10700                                       | PRO SHOP GRIPS                             | 108.00           |
| WILSON SPORTING GOODS       | 103164             | 4528228400     | 25-2500-0000-47325                             | SALES DISCOUNT                             | -2.16            |
| WILSON SPORTING GOODS       | 103164             | 4528228400     | 25-2500-0000-57325                             | PRO SHOP GRIPS                             | 14.63            |
|                             |                    |                | Vendor 050                                     | 20 - WILSON SPORTING GOODS Total:          | 120.47           |
| Vendor: 03680 - WINNETKA P  | OSTMASTER          |                |  |  |                  |
| WINNETKA POSTMASTER         | 103193             | INV0010544     | 10-1100-7999-52025                             | POSTAGE FOR FALL PROGRAM<br>GUIDE          | 726.00           |
| WINNETKA POSTMASTER         | 103193             | INV0010544     | 20-2000-0000-52025                             | POSTAGE FOR FALL PROGRAM<br>GUIDE          | 232.00           |
| WINNETKA POSTMASTER         | 103193             | INV0010544     | 23-2300-0000-52025                             | POSTAGE FOR FALL PROGRAM<br>GUIDE          | 145.00           |
| WINNETKA POSTMASTER         | 103193             | INV0010544     | 25-2500-0000-52025                             | POSTAGE FOR FALL PROGRAM<br>GUIDE          | 406.00           |
| WINNETKA POSTMASTER         | 103193             | INV0010544     | 27-2700-0000-52025                             | POSTAGE FOR FALL PROGRAM<br>GUIDE          | 291.00           |
|                             |                    |                | Vendor 03                                      | 3680 - WINNETKA POSTMASTER Total:          | 1,800.00         |
| Vendor: 05075 - WISCONSIN I |                    |                |  |  |                  |
| WISCONSIN DEPARTMENT OF     |                    | INV0010491     | 01-21210                                       | State Withholding                          | 454.45           |
| WISCONSIN DEPARTMENT OF     | R DFT0003735       | INV0010539     | 01-21210                                       | State Withholding                          | 459.95           |
| V                           |                    |                | Vendor 05075 - WISCON                          | ISIN DEPARTMENT OF REVENUE Total:          | 914.40           |
| Vendor: 22240 - YORKE PRINT |                    | 70247 4        | 27 2700 0000 52020                             |  |                  |
| YORKE PRINTE SHOPPE, INC    | 103048             | 79217-1        | 27-2700-0000-52020                             | SUMMER FREESTYLE BOOKS                     | 241.24           |
| YORKE PRINTE SHOPPE, INC    | 103165             | 79847          | 27-2700-0000-52020                             | SUMMER FREESTYLE PASSES 51-<br>125         | 278.37           |
|                             |                    |                | Vendor 222                                     | 40 - YORKE PRINTE SHOPPE, INC Total:       | 519.61           |
|                             |                    |                | Venuor 2224                                    | TO TOTALE FAILURE SHOFFE, INC TOTAL        | 515.01           |

| VOUCHER LIST OF PAID BILLS | S FOR APPROVAL ON JU    |                |                     | Payment Dates: 06/15/2019           | - 07/19/2019 |
|----------------------------|-------------------------|----------------|---------------------|-------------------------------------|--------------|
| Vendor Name                | Payment Number          | Payable Number | Account Number      | Description (Item)                  | Amount       |
| Vendor: 05667 - YOUR ADVA  | NTAGE TENNIS            |                |                     |                                     |              |
| YOUR ADVANTAGE TENNIS      | 103166                  | INV0010524     | 25-2500-0000-57650  | JUNE RACQUET STRINGING              | 180.00       |
|                            |                         |                | Vendor 056          | 67 - YOUR ADVANTAGE TENNIS Total:   | 180.00       |
| Vendor: 22397 - YOUTH EDU  | CATION IN THE ARTS, INC |                |                     |                                     |              |
| YOUTH EDUCATION IN THE A   | RT 103096               | INV0010507     | 10-1100-7841-54305  | 4TH OF JULY PARADE BAND             | 2,000.00     |
|                            |                         |                |                     | THE CADETS                          |              |
|                            |                         |                | Vendor 22397 - YOUT | H EDUCATION IN THE ARTS, INC Total: | 2,000.00     |

Grand Total: 774,057.17

#### **Report Summary**

#### Fund Summary

| Fund                             | Payment Amount |
|----------------------------------|----------------|
| 01 - GENERAL / PAYROLL REVOLVING | 246,724.39     |
| 10 - RECREATION FUND             | 104,985.08     |
| 20 - GOLF OPERATIONS             | 90,424.79      |
| 23 - PLATFORM TENNIS             | 15,967.79      |
| 25 - TENNIS FUND                 | 89,252.33      |
| 27 - INDOOR ICE ARENA            | 19,232.48      |
| 32 - WORKERS COMPENSATION        | 35,623.08      |
| 33 - IMRF PENSION & FICA         | 113,450.33     |
| 34 - AUDIT FUND                  | 2,000.00       |
| 35 - LIABILITY FUND              | 19,455.84      |
| 37 - CAPITAL PROJECTS FUND       | 36,941.06      |
| Grand Total:                     | 774,057.17     |

#### Account Summary

|                    | Account Summary         |                |
|--------------------|-------------------------|----------------|
| Account Number     | Account Name            | Payment Amount |
| 01-0100-0000-52002 | SUPPLIES ACCOUNT        | 113.25         |
| 01-0100-0000-52005 | COPY PAPER              | 225.00         |
| 01-0100-0000-52007 | STATIONERY/ENVELOPES    | 390.00         |
| 01-0100-0000-52015 | COMPUTER SUPPLIES       | 652.00         |
| 01-0100-0000-52025 | POSTAGE                 | 62.35          |
| 01-0100-0000-52999 | MISCELLANEOUS           | 107.80         |
| 01-0100-0000-54005 | CONFERENCES/EDUCATI     | 978.23         |
| 01-0100-0000-54051 | MEDICAL INSURANCE       | 69,149.84      |
| 01-0100-0000-54075 | PROPERTY INSURANCE      | 46,049.40      |
| 01-0100-0000-54210 | COMPUTER SERVICE        | 1,327.00       |
| 01-0100-0000-54250 | CONTRACT SERVICES-GEN   | 7,376.75       |
| 01-0100-0000-54260 | TRAINING                | 210.90         |
| 01-0100-0000-56001 | R & M-FACILITY-GENERAL  | 425.00         |
| 01-0100-0000-56100 | R & M-EQUIPMENT         | 2,072.25       |
| 01-0100-0000-56110 | R & M-COMPUTER          | 146.00         |
| 01-0100-0000-56501 | TELEPHONE/COMMUNIC      | 568.29         |
| 01-0100-0000-56502 | RADIO-PHONE COMMUN      | 2,313.03       |
| 01-0100-0000-56525 | WATER                   | 57.41          |
| 01-0100-0000-56550 | NATURAL GAS             | 69.56          |
| 01-0200-0000-52001 | GENERAL OFFICE SUPPLIES | 79.42          |
| 01-0200-0000-52011 | MARKETING SUPPLIES      | 1,626.23       |
| 01-0200-0000-52015 | COMPUTER SUPPLIES       | 463.80         |
| 01-0200-0000-52020 | PRINTING (BROCH. & NE   | 222.98         |
| 01-0200-0000-52025 | POSTAGE                 | 226.08         |
| 01-0200-0000-52090 | BOARD EXPENSES          | 118.53         |
| 01-0200-0000-52525 | UNIFORMS                | 565.00         |
| 01-0200-0000-54220 | LEGAL                   | 4,788.00       |
| 01-0200-0000-54250 | CONTRACT SERVICES-GEN   | 111.23         |
| 01-0200-0000-54251 | MARKETING SERVICES      | 2,025.00       |
| 01-0200-0000-54260 | TRAINING                | 195.94         |
| 01-0200-0000-56110 | R & M-COMPUTER          | 1,008.99       |
| 01-0200-0000-56501 | TELEPHONE/COMMUNIC      | 80.69          |
| 01-0200-0000-56525 | WATER                   | 2,696.01       |
| 01-0300-0000-52001 | GENERAL OFFICE SUPPLIES | 37.50          |
| 01-0300-0000-52002 | SUPPLIES ACCOUNT        | 365.61         |
| 01-0300-0000-52505 | LUBRICANTS              | 787.23         |
| 01-0300-0000-52525 | UNIFORMS                | 224.95         |
| 01-0300-0000-54005 | CONFERENCES/EDUCATI     | 200.00         |
| 01-0300-0000-54250 | CONTRACT SERVICES-GEN   | 1,624.70       |
| 01-0300-0000-56001 | R & M-FACILITY-GENERAL  | 436.41         |
| 01-0300-0000-56100 | R & M-EQUIPMENT         | 28.30          |
| 01-0300-0000-56501 | TELEPHONE/COMMUNIC      | 608.98         |
|                    |                         |                |

|  | Account Summary                   |                    |
|--|-----------------------------------|--------------------|
| Account Number                           | Account Name                      | Payment Amount     |
| 01-0300-0000-56525                       | WATER                             | 140.70             |
| 01-0300-0000-56530                       | ELECTRIC                          | 586.91             |
| 01-0300-0000-56550                       | NATURAL GAS                       | 123.83             |
| 01-0400-0000-52001                       | GENERAL OFFICE SUPPLIES           | 292.62             |
| 01-0400-0000-52002                       | SUPPLIES ACCOUNT                  | 1,479.59           |
| 01-0400-0000-52015                       | COMPUTER SUPPLIES                 | 79.98              |
| 01-0400-0000-52515                       | CUSTODIAL SUPPLIES                | 328.00             |
| 01-0400-0000-52525                       | UNIFORMS                          | 4,108.50           |
| 01-0400-0000-52540                       | PLANT MATERIALS                   | 4,651.89           |
| 01-0400-0000-52545                       | TREES & SHRUBS                    | 1,291.00           |
| 01-0400-0000-52550                       | SOIL, SAND & STONE                | 727.80             |
| 01-0400-0000-52566                       | FERTILIZERS                       | 706.25             |
| 01-0400-0000-52810                       | TOOLS                             | 322.16             |
| 01-0400-0000-54001                       | PROFESSIONAL DUES                 | 395.00             |
| 01-0400-0000-54250                       | CONTRACT SERVICES-GEN             | 6,887.03           |
| 01-0400-0000-56001                       | R & M-FACILITY-GENERAL            | 1,534.26           |
| 01-0400-0000-56100                       | R & M-EQUIPMENT                   | 2,988.03           |
| 01-0400-0000-56200                       | VEHICLE R & M                     | 583.62             |
| 01-0400-0000-56501                       | TELEPHONE/COMMUNIC                | 80.69              |
| 01-0400-0000-56525                       | WATER                             | 2,901.27           |
| 01-0400-0000-56530                       | ELECTRIC                          | 819.47             |
| 01-0400-0000-56550                       | NATURAL GAS                       | 32.56              |
| 01-10550                                 | ACCTS REC3RD PARTIES              | -12.99             |
| 01-21200                                 | FEDERAL WITHHOLDING               | 36,714.78          |
| 01-21210                                 | STATE WITHHOLDING TAX             | 20,986.90          |
| 01-21230                                 | IMRF VOLUNTARY LIFE W             | 32.00              |
| 01-21235                                 | I.C.M.A. RETIREMENT W/H           | 5,190.00           |
| 01-21240                                 | CANCER/INTENSIVE CARE             | 931.89             |
| 01-21255                                 | LIFELOCK DED                      | 71.94              |
| 01-21260                                 | SECTION 125 WITHHOLDI             | 682.80             |
| 01-21298                                 | CHILD SUPPORT PAYMEN              | 250.27             |
| 10-1000-0000-52001                       | GENERAL OFFICE SUPPLIES           | 216.80             |
| 10-1000-0000-52002                       | SUPPLIES ACCOUNT                  | 144.31             |
| 10-1000-0000-52015                       | COMPUTER SUPPLIES                 | 143.70             |
| 10-1000-0000-52525                       |                                   | 191.00             |
| 10-1000-0000-54250<br>10-1000-0000-56001 | CONTRACT SERVICES-GEN             | 925.73             |
|  | R & M-FACILITY-GENERAL            | 425.00             |
| 10-1000-0000-56100<br>10-1000-0000-56110 | R & M-EQUIPMENT<br>R & M-COMPUTER | 645.76<br>649.97   |
| 10-1000-0000-56501                       | TELEPHONE/COMMUNIC                |                    |
| 10-10550                                 | ACCTS REC3RD PARTIES              | 80.69<br>-5,818.90 |
| 10-1100-7147-54301                       | SERVICES-REC COMP TEA             | 1,488.25           |
| 10-1100-7150-54301                       | SERVICES-REC COMP TEA             | 220.00             |
| 10-1100-7151-54301                       | SERVICES REC COMP TEA             | 986.00             |
| 10-1100-7153-54301                       | SERVICES-REC COMP TEA             | 422.00             |
| 10-1100-7456-52402                       | SUPPLIES-REC ATHL INST            | 152.10             |
| 10-1100-7478-54303                       | SERVICES-REC GEN YTH P            | 700.00             |
| 10-1100-7605-45400                       | REC PROG FEES - CAMPS             | 130.00             |
| 10-1100-7605-52404                       | SUPPLIES-REC CAMPS                | 1,234.53           |
| 10-1100-7605-54304                       | SERVICES-REC CAMPS                | 3,748.15           |
| 10-1100-7606-52404                       | SUPPLIES-REC CAMPS                | 1,442.56           |
| 10-1100-7606-54304                       | SERVICES-REC CAMPS                | 6,493.01           |
| 10-1100-7613-54304                       | SERVICES-REC CAMPS                | 1,197.75           |
| 10-1100-7614-52404                       | SUPPLIES-REC CAMPS                | 180.40             |
| 10-1100-7668-52404                       | SUPPLIES-REC CAMPS                | 3,481.17           |
| 10-1100-7668-54304                       | SERVICES-REC CAMPS                | 1,193.80           |
| 10-1100-7765-52404                       | SUPPLIES-REC CAMPS                | 811.49             |
| 10-1100-7765-54304                       | SERVICES-REC CAMPS                | 6,266.10           |
|  |                                   |                    |

|  | Account Summary                   |
|--|-----------------------------------|
| Account Number                           | Account Name                      |
| 10-1100-7810-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7840-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7841-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7841-54305                       | SERVICES-REC SPEC I               |
| 10-1100-7842-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7842-54305                       | SERVICES-REC SPEC I               |
| 10-1100-7843-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7843-54305                       | SERVICES-REC SPEC                 |
| 10-1100-7845-52405                       | SUPPLIES-REC SPEC                 |
| 10-1100-7999-52025                       | POSTAGE                           |
| 10-1100-7999-54201                       | ADVERTISEMENTS                    |
| 10-1100-7999-54250                       | CONTRACT SERVICES                 |
| 10-1200-0000-52002                       | SUPPLIES ACCOUNT                  |
| 10-1200-0000-52550<br>10-1200-0000-52566 | SOIL, SAND & STONE<br>FERTILIZERS |
| 10-1200-0000-54250                       | CONTRACT SERVICES                 |
| 10-1200-0000-56001                       | R & M-FACILITY-GEN                |
| 10-1200-0000-56100                       | R & M-EQUIPMENT                   |
| 10-1200-0000-56525                       | WATER                             |
| 10-1300-0000-56550                       | NATURAL GAS                       |
| 10-1400-0000-52002                       | SUPPLIES ACCOUNT                  |
| 10-1400-0000-52525                       | UNIFORMS                          |
| 10-1400-0000-56116                       | R & M-BOATS                       |
| 10-1400-0000-60184                       | WATERCRAFT                        |
| 10-1500-0000-52002                       | SUPPLIES ACCOUNT                  |
| 10-1500-0000-52320                       | SPECIAL EVENT SUPP                |
| 10-1500-0000-52801                       | EQUIPMENT > \$100                 |
| 10-1500-0000-54250                       | CONTRACT SERVICES                 |
| 10-1500-0000-54260                       | TRAINING                          |
| 10-1500-0000-56001                       | R & M-FACILITY-GEN                |
| 10-1500-0000-56100                       | R & M-EQUIPMENT                   |
| 10-1500-0000-56501                       | TELEPHONE/COMM                    |
| 10-1500-0000-56525                       | WATER                             |
| 10-1500-0000-56530                       | ELECTRIC                          |
| 10-1500-0000-60041                       | FURNITURE & FIXTU                 |
| 10-1600-0000-52002                       | SUPPLIES ACCOUNT                  |
| 10-1600-0000-54250                       | CONTRACT SERVICES                 |
| 10-1600-0000-56001                       | R & M-FACILITY-GEN                |
| 10-1600-0000-56100                       | R & M-EQUIPMENT                   |
| 10-1600-0000-56115                       | R & M-ENGINES                     |
| 10-1600-0000-56501                       | TELEPHONE/COMM                    |
| 10-1600-0000-56525                       | WATER                             |
| 10-1600-0000-56530                       | ELECTRIC                          |
| 20-10700                                 | PRO-SHOP-ALL INCLU                |
| 20-2000-0000-47325                       | SALES DISCOUNT                    |
| 20-2000-0000-52006                       | SUPPLIES - CLUBHOU                |
| 20-2000-0000-52015                       | COMPUTER SUPPLIE                  |
| 20-2000-0000-52025                       | POSTAGE                           |
| 20-2000-0000-52320                       | SPECIAL EVENT SUPP                |
| 20-2000-0000-52515                       | CUSTODIAL SUPPLIES                |
| 20-2000-0000-52525                       | UNIFORMS                          |
| 20-2000-0000-54001                       | PROFESSIONAL DUES                 |
| 20-2000-0000-54201                       | ADVERTISEMENTS                    |
| 20-2000-0000-54250                       | CONTRACT SERVICES                 |
| 20-2000-0000-54255                       | CONTRACT SERV - CL                |
| 20-2000-0000-54990                       | SALES TAXES-PRO-SH                |
| 20-2000-0000-56001                       | R & M-FACILITY-GEN                |
| 20-2000-0000-56150                       | GOLF CART-R & M                   |

| Account Name           | Payment Amount |
|------------------------|----------------|
| SUPPLIES-REC SPEC EVEN | 54.98          |
| SUPPLIES-REC SPEC EVEN | 170.24         |
| SUPPLIES-REC SPEC EVEN | 3,930.00       |
| SERVICES-REC SPEC EVEN | 15,025.00      |
| SUPPLIES-REC SPEC EVEN | 665.50         |
| SERVICES-REC SPEC EVEN | 15,412.50      |
| SUPPLIES-REC SPEC EVEN | 705.64         |
| SERVICES-REC SPEC EVEN | 5,783.00       |
| SUPPLIES-REC SPEC EVEN | 142.17         |
| POSTAGE                | 726.00         |
| ADVERTISEMENTS         | 576.05         |
| CONTRACT SERVICES-GEN  | 909.00         |
| SUPPLIES ACCOUNT       | 857.42         |
| SOIL, SAND & STONE     | 1,536.57       |
| FERTILIZERS            | 508.50         |
| CONTRACT SERVICES-GEN  | 390.00         |
| R & M-FACILITY-GENERAL | 165.87         |
| R & M-EQUIPMENT        | 136.82         |
| WATER                  | 12.20          |
| NATURAL GAS            | 34.84          |
| SUPPLIES ACCOUNT       | 206.21         |
| UNIFORMS               | 845.44         |
| R & M-BOATS            | 145.90         |
| WATERCRAFT             | 2,075.00       |
| SUPPLIES ACCOUNT       | 870.08         |
| SPECIAL EVENT SUPPLIES | 699.37         |
| EQUIPMENT > \$100      | 2,360.29       |
| CONTRACT SERVICES-GEN  | 3,063.04       |
| TRAINING               | 3,887.00       |
| R & M-FACILITY-GENERAL | 752.89         |
| R & M-EQUIPMENT        | 143.10         |
| TELEPHONE/COMMUNIC     | 22.01          |
| WATER                  | 193.87         |
| ELECTRIC               | 685.51         |
| FURNITURE & FIXTURES   | 12,237.95      |
| SUPPLIES ACCOUNT       | 117.00         |
| CONTRACT SERVICES-GEN  | 258.00         |
| R & M-FACILITY-GENERAL | 384.97         |
| R & M-EQUIPMENT        | 143.09         |
| R & M-ENGINES          | 191.37         |
| TELEPHONE/COMMUNIC     | 100.02         |
| WATER                  | 25.64          |
| ELECTRIC               | 83.66          |
| PRO-SHOP-ALL INCLUSIVE | 11,384.11      |
| SALES DISCOUNT         | -78.58         |
| SUPPLIES - CLUBHOUSE   | 447.12         |
| COMPUTER SUPPLIES      | 652.00         |
| POSTAGE                | 232.00         |
| SPECIAL EVENT SUPPLIES | 836.70         |
| CUSTODIAL SUPPLIES     | 112.98         |
| UNIFORMS               | 219.33         |
| PROFESSIONAL DUES      | 831.00         |
| ADVERTISEMENTS         | 969.27         |
| CONTRACT SERVICES-GEN  | 2,920.68       |
| CONTRACT SERV - CLBHSE | 1,327.20       |
| SALES TAXES-PRO-SHOP   | 1,750.00       |
| R & M-FACILITY-GENERAL | 58.84          |
| GOLF CART-R & M        | 285.30         |
|                        |                |

14.63

|  | Account Summary         |                 |
|--|-------------------------|-----------------|
| Account Number                           | Account Name            | Payment Amount  |
| 20-2000-0000-56501                       | TELEPHONE/COMMUNIC      | 863.58          |
| 20-2000-0000-56525                       | WATER                   | 746.21          |
| 20-2000-0000-56530                       | ELECTRIC                | 2,153.71        |
| 20-2000-0000-56550                       | NATURAL GAS             | 301.76          |
| 20-2000-0000-57325                       | FREIGHT - IN            | 560.80          |
| 20-2000-0000-60101                       | DOCKS, RAMPS AND DOO    | 1,875.00        |
| 20-2100-0000-52001                       | GENERAL OFFICE SUPPLIES | 152.02          |
| 20-2100-0000-52002                       | SUPPLIES ACCOUNT        | 1,278.26        |
| 20-2100-0000-52515                       | CUSTODIAL SUPPLIES      | 453.40          |
| 20-2100-0000-52525                       | UNIFORMS                | 338.40          |
| 20-2100-0000-52540                       | PLANT MATERIALS         | 30.00           |
| 20-2100-0000-52550                       | SOIL, SAND & STONE      | 659.60          |
| 20-2100-0000-52563                       | AQUATIC HERBICIDES      | 568.00          |
| 20-2100-0000-52565                       | FUNGICIDES              | 22,110.60       |
| 20-2100-0000-52566                       | FERTILIZERS             | 5,270.00        |
| 20-2100-0000-52570                       | SPECIALIZED GROUND CH   | 2,531.70        |
| 20-2100-0000-52801                       | EQUIPMENT > \$100       | 199.00          |
| 20-2100-0000-52810                       | TOOLS                   | 208.00          |
| 20-2100-0000-54250                       | CONTRACT SERVICES-GEN   | 11,746.33       |
| 20-2100-0000-54275                       | TREE MAINTENANCE        | 2,552.50        |
| 20-2100-0000-56100                       | R & M-EQUIPMENT         | 1,168.54        |
| 20-2100-0000-56125                       | IRRIGATION EQUIPMENT    | 444.71          |
| 20-2100-0000-56200                       | VEHICLE R & M           | 328.36          |
| 20-2100-0000-56501                       | TELEPHONE/COMMUNIC      | 95.37           |
| 20-2100-0000-56525                       | WATER                   | 206.33          |
| 20-2100-0000-56530                       | ELECTRIC                | 4,053.95        |
| 20-2100-0000-56550                       | NATURAL GAS             | 129.71          |
| 20-2100-0000-60247                       | EQUIPMENT               | 7,451.00        |
| 23-2300-0000-52002                       | SUPPLIES ACCOUNT        | 27.49           |
| 23-2300-0000-52025                       | POSTAGE                 | 145.00          |
| 23-2300-0000-54250                       | CONTRACT SERVICES-GEN   | 1,210.94        |
| 23-2300-0000-56001                       | R & M-FACILITY-GENERAL  | 12,683.07       |
| 23-2300-0000-56501                       | TELEPHONE/COMMUNIC      | 210.01          |
| 23-2300-0000-56525                       | WATER<br>ELECTRIC       | 19.06<br>869.97 |
| 23-2300-0000-56530<br>23-2300-0000-56550 | NATURAL GAS             | 802.25          |
| 25-10700                                 | PRO-SHOP-ALL INCLUSIVE  | 108.00          |
| 25-2400-0000-52002                       | SUPPLIES ACCOUNT        | 108.00          |
| 25-2400-0000-52310                       | TOURNAMENT SUPPLIES     | 46.06           |
| 25-2400-0000-54250                       | CONTRACT SERVICES-GEN   | 989.60          |
| 25-2400-0000-56100                       | R & M-EQUIPMENT         | 54.77           |
| 25-2400-0000-56525                       | WATER                   | 13.58           |
| 25-2400-0000-56530                       | ELECTRIC                | 102.30          |
| 25-2400-0000-60365                       | RESURFACE OUTDOOR C     | 15,344.00       |
| 25-2500-0000-47325                       | SALES DISCOUNT          | -2.16           |
| 25-2500-0000-52002                       | SUPPLIES ACCOUNT        | 447.05          |
| 25-2500-0000-52015                       | COMPUTER SUPPLIES       | 111.71          |
| 25-2500-0000-52025                       | POSTAGE                 | 406.00          |
| 25-2500-0000-52320                       | SPECIAL EVENT SUPPLIES  | 26.50           |
| 25-2500-0000-54201                       | ADVERTISEMENTS          | 763.15          |
| 25-2500-0000-54250                       | CONTRACT SERVICES-GEN   | 198.73          |
| 25-2500-0000-54990                       | SALES TAXES-PRO-SHOP    | 94.00           |
| 25-2500-0000-56001                       | R & M-FACILITY-GENERAL  | 22.72           |
| 25-2500-0000-56501                       | TELEPHONE/COMMUNIC      | 173.38          |
| 25-2500-0000-56525                       | WATER                   | 88.91           |
| 25-2500-0000-56530                       | ELECTRIC                | 9,569.16        |
| 25-2500-0000-56550                       | NATURAL GAS             | 414.26          |
| 25 2500 0000 57025                       | EDELOUT IN              | 11.62           |

FREIGHT - IN

25-2500-0000-57325

|                    | Account Summary        |                |
|--------------------|------------------------|----------------|
| Account Number     | Account Name           | Payment Amount |
| 25-2500-0000-57650 | RACKET RESTRINGING     | 180.00         |
| 25-2500-0000-60389 | TENNIS CENTER - PAINTI | 62.51          |
| 25-2500-0000-62001 | CONTRACT PAYABLE - PRI | 50,000.00      |
| 25-2500-0000-62003 | CONTRACT PAYABLE - INT | 10,005.00      |
| 27-2700-0000-52002 | SUPPLIES ACCOUNT       | 2,182.10       |
| 27-2700-0000-52020 | PRINTING (BROCH. & NE  | 519.61         |
| 27-2700-0000-52025 | POSTAGE                | 291.00         |
| 27-2700-0000-52901 | SPECIAL PROJECTS       | 300.27         |
| 27-2700-0000-54005 | CONFERENCES/EDUCATI    | 461.33         |
| 27-2700-0000-54201 | ADVERTISEMENTS         | 26.67          |
| 27-2700-0000-54250 | CONTRACT SERVICES-GEN  | 1,466.72       |
| 27-2700-0000-56001 | R & M-FACILITY-GENERAL | 913.00         |
| 27-2700-0000-56200 | VEHICLE R & M          | 123.51         |
| 27-2700-0000-56501 | TELEPHONE/COMMUNIC     | 292.72         |
| 27-2700-0000-56525 | WATER                  | 768.52         |
| 27-2700-0000-56530 | ELECTRIC               | 10,527.92      |
| 27-2700-0000-56550 | NATURAL GAS            | 1,359.11       |
| 32-3200-0000-54065 | WORKERS COMPENSATI     | 35,623.08      |
| 33-21215           | I.M.R.F. PAYABLE       | 41,894.79      |
| 33-21220           | F.I.C.A. PAYABLE       | 71,555.54      |
| 34-3400-0000-54250 | CONTRACT SERVICES-GEN  | 2,000.00       |
| 35-3500-0000-54080 | GENERAL LIABILITY      | 19,455.84      |
| 37-3700-0000-60120 | LAKEFRONT RENOVATIONS  | 36,941.06      |
|                    | Grand Total:           | 774,057.17     |

#### **Project Account Summary**

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 774,057.17     |
|                     | Grand Total: | 774,057.17     |

#### MINUTES OF THE 2359th REGULARLY SCHEDULED BOARD MEETING OF THE COMMISSIONERS AND OFFICERS OF THE WINNETKA PARK DISTRICT, WINNETKA, IL THURSDAY, JUNE 20, 2019

President Archambault called the meeting to order at 5:30 p.m.

Commissioners Present: Mickey Archambault, Teresa Claybrook, Christina Codo, Colleen Knupp, Eric Lussen and John Peterson. Commissioners

Absent: Warren James.

Staff Present: John Muno, Executive Director; John Shea, Superintendent of Recreation; Christine Berman, Superintendent of Finance; Costa Kutulas, Superintendent of Parks; Mary Cherveny, Administrative Services Manager; Kelsey Raftery, Marketing Brand Manager, Rick Schram, Landscape Architect and Jesus Contreras, Parks and Facilities Maintenance Staff.

Audience Present: Lisa Kohr, Lisa Kaestle, Elizabeth Lane, Allen Welch, John Yasenak, Christine Yasenak, Karen Essig, Joan Vatz, Mara Vatz, Ted Becker, Tammy Becker, Robert Leonard, Marc Hecht, Elisha Gray, Jaime Garrigus, Patrick Limacher, Sandra Limacher, Chris Crone, Kim Handler, Vicki Apatoff, Emily Ciaglo, Nina Gray, Lawrence Yolles, Nancy Fox, Jack Cassin, Bridget Orsic, Kate O'Brien, Kim Marsh, Nicole Jakob, Sharon King, Christine Morse, Elizabeth Franzen, Barbara Williams. Anne Wilder, Sharon King, Debbie Ross, Bill Ryan, Janet Ryan, Don Smith, John Usenic, Kathy Vondran, John Vondran.

#### ADDITIONS/CHANGES TO AGENDA

None

#### **APPROVAL OF FINANCIALS**

Vice President Peterson made a motion to approve the May 2019 Financials as presented. Commissioner Claybrook seconded the motion.

Superintendent of Finance Christine Berman provided highlights including about budget \$239,766 net surplus, revenues are above year-to-date by \$129,000, golf revenues are under budget by \$160,000 and \$70,000 under last years, year-to-date. Superintendent Berman provided some rational behind the golf revenues, which included a number of day's carts were not able to be on the course and pass sales down. Commissioner Claybrook asked if temperatures effected play, which Superintendent Berman stated would also have an impact. Expenses are down \$364,000. Capitals are up due to delivery on vehicles ordered in 2018 but not delivered until 2019. Passed by voice vote.

#### **APPROVAL OF VOUCHERS**

Vice President Peterson made a motion to approve the June 20, 2019 vouchers for \$1,061,718.56. Commissioner Codo seconded the motion. Commissioner Claybrook asked about the fraudulent charges, which Superintendent Berman explained was a Park District credit card. BMO Harris Bank has taken care of this matter. Superintendent Berman clarified that the Village Winnetka bills are a combination of electric, water and police detail. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

#### **REMARKS FROM VISITORS**

President Archambault made a brief statement about the proposed dog park including that it was not on the agenda this evening, the planned stakeholder/community engagement meetings and the online survey available on the Park District website. President Archambault instructed the audience that we would adhere to the 3-minute rule for remarks.

Resident Vicki Apatoff spoke about the historic oak savanna in West Elm Park (she provided a hard copy of her comments) and why West Elm Park should not be considered for a dog park. She proceed to read a letter from three past Park Board Presidents – Bob Linn, Angie Dahl and Joe Dooley (a hard copy provided) that noted the history of West Elm Park and the hope that the current Park Board will uphold the 1995 site rejection as a dog park.

Resident Karen Essig registered her opinion against a dog park in Crow Island Woods, which include environmental issues, stewardship plan, next to school, non-resident use, current park use. She also wanted to know why the landfill option was eliminated.

Resident Bill Ryan is not opposed to an off-leash dog park, but is opposed to it at West Elm Park, Crow Island Woods or any other area that impact homeowners. Is opposed to the process and shared his concerns about criteria and site visits. He also could not find mission statement on the website.

Resident John Vondran also is not opposed to a dog park, but suggested these sites are bad. Did his own research on dog parks and feels that Park District research was incomplete. He felt that our approach should have been similar to the process Glencoe Park District undertook. As a resident of Euclid Avenue he feels that people will not park in designated parking but on Euclid Avenue and since it is a dead-end, people will also have to turn around in resident driveways, thus kids could not play in driveways. He is also concerned with property values.

Resident Barbara Williams presented a petition to the Park Board with 445 signatures against creating a dog park at West Elm Park, She read the petition which outlined the reasons against this potential action. She asked the Park District to go back to the drawing board and find a better solution.

Resident Elizabeth Franzen has an eight-year-old daughter who plays in Crow Islands as well as walks through the park to get to school. She would be impacted by the creation of a dog park since she is frightened of large dogs, barking dogs and big groups of dogs. This will create the inability for her daughter to use the park. She is concerned we are prioritizing dogs over children.

Resident Anne Wilder discussed the petition against creating a dog park at West Elm Park. The petition sends a strong message that cannot be ignored. She discussed the process and support behind the face-to-face engagement of the one-month petition drive. The signatures on the petition are from not only the West Elm Park neighbors, but community members as well. Environmentally sensitive areas, a park near a school and in a neighborhood, is not a suitable location for a dog park. Asked that West Elm Park be removed from consideration.

Resident Jamie Garrigus spoke against a dog park in Crow Island Woods but stands in solidarity with West Elm Park neighbors. Opposed on many levels, but spoke on the safety of her children. The dog park will be a disruption to daily life of nearby residents. Concerned about "arbitrary criteria" for the dog park and stated some of the Chicago guidelines for a dog park. Based on the Chicago guidelines neither Crow Island Woods or West Elm Park are suitable locations. As a patron of the Park District she has had the best experiences and respect, so it took her off guard by the introduction of the proposed dog park, how it was handled and the rushed process.

Resident Kim Handler would love a dog park, but not at the expense of giving up some of the last beautiful green space, nor at the expense of my fellow residents property values and nor due to the numerous reasons already shared tonight. Shared her thoughts on the two current dog park surveys (Park District and Caucus) and its flaws. Caution the Commissioners to consider this when reviewing results. Her additional point is the perceived urgency based on other priorities through town. Asked the Park District to pursue non Park District properties including the Village landfill and Forest Preserve District property.

Resident Debbie Ross opposes a dog park in a residential neighborhood. Expressed her thoughts on the process, timeline and communication. Concerned about the potential elimination of the dog beach. Feels it was a short period to evaluate 33 sites. Urged the Park Board to go back to the drawing board and look for a location outside a residential area.

Resident Nancy Fox, a 40-year resident, after hearing individuals speak feels there is no good location. Expressed that Winnetka Park District process should be similar to the one Glencoe Park District initiated. Did not know about the proposed dog park until she bumped into someone who quoted Anne Wilder.

Resident Kristine Moore agrees with what everyone has said about both parks. Suggest the Park District look how this would affect Park District usage of these parks. Need to directly contact all residents around parks as this would impact property values.

Resident Bob Leonard added that a portion of West Elm Park is in a federally designed flood plain, so the property should be excluded from consideration. Flooding would increase to surrounding property owners if dog park was built at West Elm Park. He provided a one-page handout on some research he did regarding local dog parks and provided an overview of his research. He felt that there is no answer, it can't be built here. The solution exists within the Cook County Forest Preserve. Resident John Usenic, a 50-year resident of Winnetka is miffed at the Park District for proposing a dog park at West Elm Park and not informing him. He shared the history of proposed and failed action at West Elm Park, including affordable housing, playground and now dog park.

Resident Sharon King is a 54-year resident of Winnetka. Sent a letter via email to each member of the Park Board on June 13 outlining her concerns for placing a dog park at West Elm Park. West Elm Park is not a viable location for an off-leash dog park.

Former Resident Mara Vatz shared her personal history and connection to Crow Island Woods. A dog park at Crow Island Woods would ruin the peace and serenity. The wetland area is unsuitable. Also asked if the Park District has completed an ecological impact survey of the property. She wondered if the urgency to find a dog park due to possible plans to close the dog beach. She does not believe there is transparency about future plans for the dog beach.

Resident Elizabeth Lane spoke in favor of a dog park in Winnetka. There are many liked minded who did not attend tonight as it was not on the agenda. She commends the Board for seeking input and as you analyze the feedback either for or against a dog park that you pay attention to the underline premise. This will help inform your decision. A dog park will get people out to your green space and fits in the mission. Dogs bring people of different backgrounds together.

Resident Kate O'Brien is a teacher. Is not in favor of either site because it would be unsafe for children afraid of dogs and disruptive to the learning environment due to noise.

Resident Lisa Kaestle agrees with most information shared this evening. Crow Island Woods also is an Oak Savana like West Elm Park and an important ecological asset. Even Cook County Commissioner Larry Suffredin made it a condition to be left alone in his stormwater MOU with the Village. Also asks that the August 22 timeline be pushed back as it is prime vacation time. Does not feel that the Park District has been transparent about the future of Centennial Beach, but asks that as long as it is a dog beach, that the north and south ends be secured.

Resident Elisha Gray thanked the Board for listening tonight and their service. Feels we should actively re-engage the Forest Preserve District and the site would be well received by the community as suitable alternative. Ask the community for support in the pursuit of the Forest Preserve land and work with surrounding communities.

Resident Lisa Cohr feels it is sad the the Park District has pitted neighborhoods against each other. No one wants a dog park in their backyard. Come to consensus, that a residential area is not a proper site for a dog park. Feels that Centennial Park could be a suitable site for a dry dog park. Friends of Crow Island Woods has started a petition and has over 90 signatures since launched 24 hours ago.

Resident Jack Cassin based on comments tonight is hopeful that we do not need to do eight more meetings. A dog park taking up 60% of West Elm Park seems a misappropriation of resources and it is upsetting. Spare us time and legal costs and put it to bed.

Resident Janet Ryan agrees with everything stated this evening, especially the last comment. It is clear West Elm Park and Crow Island Woods is unsuitable sites for a dog park. Does not understand why either park was considered in the first place. It is nice to have a dog park but we all have to prioritize. Believes the Park District should focus on the beaches, which are in bad shape.

Resident Alan Welch is a daily dog park user. Invited people to stop by the dog beach and see how pleasant it is. The water is high and now there is not a lot of beach. Just asking for a little more, a dry spot. Help us out.

#### **APPROVAL OF MINUTES**

Commissioner Claybrook made a motion to combine the Committee of the Whole Meeting Minutes, the Annual Meeting Minutes of May 9, 2019 and the Regular Park Board Meeting Minutes of May 16, 2019. Commissioner Codo seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

Commissioner Lussen made a motion to approve the consent agenda. Vice President Peterson seconded the motion. Passed by voice vote.

#### COMMUNICATIONS

President Archambault stated that the Park Board has received a number of communications regarding the proposed dog park. Those communications, and any future ones have been or will be initially responded to and incorporated in the feedback phase of the upcoming stakeholder/community engagement meetings.

Commissioner Lussen said that it is great the responses that have been sent out. For those that take the time to communicate we get a prompt response out. Vice President Peterson asked if there is a way to adjust the topics discussed at the upcoming stakeholder/community engagements, which may include the Willow/Hibbard and the Forest Preserve sites. Commissioner Claybrook also agreed, and stated that many residents feel that we disregarded the other 31 site, which was not the case. Showing the criteria and chart might be important to the engagement process. There was continued conversation about the process, discussing the two site, but also alternatives, plus sharing information behind the elimination of other sites.

#### **NEW BUSINESS**

#### **2018 Audited Financial Statements**

Superintendent Berman introduced Ron Amen, from Lauterbach & Amen, LLP to review the Audited Financial Statements for 2018. Mr. Amen discussed the process to get to the finished audit. Highlights included the eleventh consecutive year of achieving the Certificate of Achievement for Excellence in Financial Reporting, the audit opinion was "clean", positive fund balance increase of \$647,079 under government funds and a positive fund balance increase of \$142,910 in the propriety funds (enterprise funds). President Archambault asked if they found anything different from previous year. Mr. Amen said the process is to look at it independently

every year. Under the management letter, there is a recommendation to address GASB Statement No. 74 and 75.

#### **Approval of Annual Audit**

Commissioner Claybrook made a motion to accept the comprehensive annual financial report for the fiscal year ending December 31, 2018 as presented. Vice President Peterson seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

#### **2018 Treasurers Report**

Superintendent Berman presented the 2018 Treasurer's Report. It is a filing report, which is a summary of the revenues and expenditures for 2018 that ties to the audit. No action is required by the Park Board.

#### **NTHS Hockey Agreement**

Vice President Peterson made a motion to approve the New Trier High School Hockey Affiliate Agreement for the 2019-2022 seasons as presented. Commissioner Lussen seconded the motion.

Executive Director John Muno provided a brief update on the NTHS Hockey and the WHC Agreements. Both agreements are similar from the past and are three-year agreements. Commissioner Lussen asked if they both maintain their own liability insurance, which was confirmed and also indemnifies the Park District. Commissioner Codo asked about the rates and Executive Director Muno that WHC receive some discounts due to volume. Commissioner Codo asked if they are both bound by our conduct rules, which staff will follow up on. There was a brief continued discuss about conduct and rules. Vice President Peterson asked if we have any other ice time to sell. Executive Director Muno stated only non-prime time ice is available. Commissioner Knupp asked about the summer program, which Executive Director Muno stated Glenview is renting our ice during their renovation. This will be an increased revenue source for this summer. Commissioner Lussen indicated though his conversations with Facility Manager Paul Schwartz, that there is only 2 hours of prime ice time available this summer after the rentals. Commissioner Knupp suggested that monitoring Winnetka participation may determine interest in staying open year round. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

#### WHC Agreement

Commissioner Lussen made a motion to approve the Winnetka Hockey Club Affiliate Agreement for the 2019-2022 seasons as presented. Vice President Peterson seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

#### **Policy Manual Review: Chapter 7**

Superintendent Berman provided an overview of the adjustments made to Chapter 7 of the policy manual. 1<sup>st</sup> reading will be July 25 and the 2<sup>nd</sup> reading/adoption will take place on August 22. Changes can be made up to the adoption. Commissioner Claybrook asked about the automatic on check signatures, which Superintendent Berman explained the process, which included a board member review of checks over \$1000. Commissioner Knupp asked about the significant changes, which Superintendent Berman said some were procedural and some were required adjustments. Vice President Peterson asked if Superintendent Berman checks with other Park Districts on best practices, which she positively confirmed. Executive director Muno reminded the Park Board about Superintendent Berman's experience and making policy recommendations that better fit the procedures.

#### **UNFINISHED BUSINESS**

#### Board Recognition of Past Commissioner, Ian Larkin

President Archambault recognized the formal Commissioner Ian Larkin with a resolution, which was approved in May. A plaque highlighting his accomplishments was presented. The entire Park Board congratulated him on his serve. Former Commissioner Larkin thanked everyone.

### Policy Manual Chapters 8-13 (1st Reading)

Commissioner Claybrook made a motion to approve the first reading of Chapters 8-13 of the policy manual as presented with a second reading/adoption placed on the July 25 agenda. Commissioner Lussen seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

# Winnetka Waterfront 2030 – Lakefront Master Plan Update

Superintendent of Parks, Costa Kutulas provided an update on the closing out of the IDNR Bluff planning grant and the kick-off meeting on the next phase of work on bluffs, which includes bid documents for the work along all five lakefront parks. Superintendent Kutulas also provided a brief update on the planned shoreline work and process for Lloyd Beach. The permit submittal timeline is the end of July. Community engagement is built in the the permit process.

Commissioner Lussen asked about the beach conditions after the recent high wave alerts. Superintendent Kutulas indicated that we are still losing bluff at the south end of Lloyd and some of the trees will need to come down, in consultation with Village Forester, Jim Stier.

Commissioner Claybrook stated that the Maple Street boardwalk looks awesome. She has received many favorable comments. She also commented that Wilmette's Langdon Beach has been closed due to significant erosion and that our efforts for saving the beaches is critical.

Vice President Peterson commented on the all-time high water levels and future expectations. Superintendent Kutulas stated that the Army Corp. of Engineers predicts that it will continue to rise another foot to 18 inches. Staff will have to keep an eye on it and manage the situation. Commissioner Lussen pointed out an article about this in the Chicago Tribune. Vice President Peterson sought clarification on the wall repairs planned, which Superintendent Kutulas clarified was along the drive at Lloyd. Vice President Peterson asked about fast-tracking permits, which Executive Director Muno said could be explored once the permit was submitted, especially related to the seawall. Vice President Peterson asked how the other beach shorelines are doing, which Superintendent Kutulas said that all beaches have been effected with Tower Road Beach being the least effected due to topography. Superintendent of Recreation, John Shea stated that Elder Lane Beach has been closed several times already this summer due to safety concerns. It will continued to be monitored. Vice President Peterson asked about any risk to our sailing/boating programs, which Superintendent Shea outlined the precautions in place and the knowledgeable lakefront staff. For those local boaters not launching at our beaches we have buoys and markers in our beach areas. Commissioner Lussen said that boaters at Diversey Harbor cannot get their boats out. Commissioner Claybrook asked about the beach drop-off at Tower Road, which Superintendent Shea indicated was similar to last year. The swim zone buoys have been moved in closer to the shore right now.

President Archambault stated that hot weather is on the way and the beach staff will be busy, but knows they are well trained and ready for the challenge. President Archambault asked Superintendent Kutulas if we are on track with our lakefront plans, which Superintendent Kutulas indicated that we are about a month behind. This is mainly due to contracts needed to get signed and subcontractors in place. He believes that we will be able to catch up and provided examples of ways to make that happen. Executive Director Muno said staff will come back with an updated timeline. President Archambault suggested that we share information about upcoming lakefront plans, which Executive Director Muno clarified that Marketing Brand Manager, Kelsey Raftery, has compiled an entire communication plan. This plan will be shared at the July Board meeting. Manager Rafferty shared that the primary focus will be on education and why this work is being done.

#### MATTERS OF THE DIRECTOR

Executive Director, John Muno provided a brief update on the NSSRA facility acquisition plan and that staff will be sharing more information at the July Board meeting. This will include the financial impact and the down payment for the close on the property. President Archambault asked is the due diligence on the building has been completed, which Executive Director Muno confirmed. Closing will be in August.

#### **BOARD LIAISON REPORTS**

Vice President Peterson reported that Winnetka Parks Foundation continues to pick up steam. Staff coordination is appreciated, especially around the July 4<sup>th</sup> campaign. Openings for the July 4<sup>th</sup> party are still available with \$400 donation to the Foundation.

Commissioner Claybrook reported positively on the District #36 graduation party and the Park District staff support. The caucus survey has closed and she looks forward to working even closer with the caucus next year to have a better alignment with the Park District plans. Vice President Peterson concurred that the questions were not an accurate representation. There was a brief discussion about the survey process. President Archambault stated that putting together a survey is hard.

Commissioner Codo provided a New Trier High School update, including graduation numbers, and the IGA with the Village of Winnetka on stormwater along with the ancillary planned improvements. There was some continued discuss on what was a part of the stormwater IGA and the school has planned for improvements. Additionally, New Trier presented a 95 million dollar budget and discussed their mission statement.

President Archambault provided a brief stormwater update. The process continues to progress but there is still work to be done. Once there is further develop of the WPD requests for consideration in an IGA, it will come back to the Park Board for review/approval. Commissioner Codo would like to see the District get full credit for the pending Boal Parkway transfer. Vice President Peterson commented that New Trier and the Village process was about 18 months to put together an IGA, while the Park District was on hold. The Park District is only a couple months in the negotiation process. He does not anticipate an 18-month process. President Archambault stated that this has been a positive process from both the Park District and the Village sides.

#### **REMARKS FROM VISITORS**

Resident Nina Gray wanted to reiterate moving date of dog park discussion off the August 22 agenda due to people being out of town. Suggest moving to September.

Resident Kim Handler requested some fence maintenance be done at the dog beach and there was an exposed pipe that needs to be buried. Let us not give up on Cook County Forest Preserve as a viable solution to a dog park. If you more forward with the dog park meetings explain to the community why this is a priority. A little concerned about Park District vs. Village. Both are here to serve the taxpayer. Residents write on check for property taxes so would feel better if there is less we vs. them.

Resident Vicki Apatoff stated that through perseverance we can make something happen with the Cook County Forest Preserve District, similar to the Village stormwater issue. The location would be perfect. Revisited the current history of the request for a dog park at the December Board meeting until now, comparing the audience request size with those opposed in attendance today. Noting that those in attendance tonight are twice the size of the group in December. She is concerned about transparency and making all information available to the public. Would like the community engagement meetings moved from West Elm Park and Crow Island Woods to a neutral site (a copy of her remarks was provided).

Resident Don Smith provided positive feedback on the improvements to the Maple Street Beach boardwalk and the Lloyd attendant's station. The attendant's station provides a more

professional look for the operations.

Resident Elisha Gray consulted the Board to include plans for Centennial Dog Beach in our discussions with the community. I'm not sure how many people would be in favor of closing the dog beach.

Resident Anne Wilder thanked Vice President Peterson for his suggestion to broaden the scope, but caution because the upcoming engagement meetings has been advertised as looking at West Elm Park and Crow Island Woods. She thinks that not having the engagement meetings at this point would be best. People are really upset and don't understand the process. People need to work together to find a suitable solution for the dog park. No more division in this town.

Resident Lisa Cohr wants the community to be united and not divided by this issue.

Resident Barbara Williams believes pooling local communities together and approach the Forest Preserve collectively.

#### **STAFF UPDATES**

Marketing Brand Manager, Kelsey Raftery reported on the recent "Communicators" meeting, the old halfway house has been wrapped and is the new attendant station at Lloyd Launch and getting ready for the Fourth of July.

Superintendent of Finance, Christine Berman stated we are done with the audit and will be working on the budget.

Superintendent of Parks, Costa Kutulas reported on playing catch-up due to all the rain, annual bed plantings, Crow Island Stewardship Plan, special event assistance and good seasonal staff. He also stated that parks employee Jesus Contreras, who attended this evening, just celebrated 25 years with the Park District.

Superintendent of Recreation, John Shea reported on the Memorial Day parade, beach openings and conditions, Day Camps, Fourth of July, 5K race, Movie in the Park, Wednesdays in the Woods and Father's Day Brunch. President Archambault stated that the entire staff works hard on the Fourth of July, which he believes is the best event in town. Vice President Peterson also spoke on our financial and staff investment with the Music Festival. Superintendent Kutulas outlined the staff time spent.

Superintendent Shea also stated we would work with the Glencoe Park District for their resident to utilize Maple Street and Elder Lane beaches on July 4<sup>th</sup>, since their beach will be closed for their fireworks.

Administrative Services Manager, Mary Cherveny confirmed Board participation in the Fourth of July parade. There was some continued discuss around Fourth of July celebration.

# **CLOSED SESSION**

Vice President Peterson made a motion to go into Closed Session for the purpose of reviewing closed session minutes pursuant to the Open Meetings Act. Commissioner Lussen seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried

At 8:13 p.m., Commissioner Claybrook made a motion to return to Open Session. Vice President Peterson seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

#### **OPEN SESSION**

Commissioner Claybrook made a motion to release the 12/18/18 closed session minutes as recommended. Commissioner Lussen seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

Commissioner Claybrook made a motion to dispose of the tapes of the 6/22/17 and 12/14/17 closed sessions as recommended. Commissioner Lussen seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, Knupp, Lussen, Peterson. Nays: None. Motion carried.

Upon further discussion regarding the proposed dog park, the Board consensus was to prioritize for consideration the Village Landfill property along Willow Road and the Cook County Forest Preserve property known as Erickson Woods. The current timeline will be adjusted and no longer include a targeted decision at the August 22 Board meeting. A future date to be determined, when appropriate and will be communicated to interested residents.

President Archambault is also interested in any property value research in proximity to a dog park. There was continued discussion regarding the community interest in this potential project, based on the 2016 survey of unmet need.

#### ADJOURNMENT

Commissioner Claybrook made a motion to adjourn the meeting at 8:30 p.m. Commissioner Knupp seconded the motion, which passed by a voice vote. Motion carried.

Mickey Archambault, Board President

John Muno, Board Secretary

unel/03) DONAL 2. m an 30 from The we were the the Minnetha Music Fest, music buretor and to-producer wanted to eak you for . the leat lance June Joinet mich ha most of me Ve couldn't make weather of course! ) has thulled Mas est mies in of my heart ! he term @ the line send you a promil noors mur fan Experience Mu hat no premier cranals with the The start! est. Winnetter have you success; on he

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July 14, 2019

John Muno Executive Director Winnetka Park District 540 Hibbard Rd. Winnetka, IL 60093-1611

Dear Mr. Muno:

The Forest Preserves of Cook County became aware of Winnetka Park District's statement to the media that it is exploring Forest Preserves property as an alternative location for a potential dog park.

The Forest Preserves' primary mission, as set forth in our enabling act, is to acquire and restore lands "in their natural state and condition" for the conservation of natural plant and animal life in the region. The execution of this mission brings many benefits to the region, including housing over 100 endangered species- some found nowhere else in Illinois - and generating for the region \$469 million dollars annually in ecosystem services like cleaner air, cleaner water, carbon sequestration and – particularly important for communities in your part of the county – flood remediation.

The second part of that mission includes making these lands available, again, "in their natural state," to the public for pleasure and recreation. It is a sometimes challenging to balance the amount of development in the Forest Preserves within the competing needs of 'natural state' while 'making available for public use.'

Although dog parks might seem like an amenity organically connected to the Forest Preserves mission, but that is not the case. There are strong sentiments that dog parks are contrary to our mission because they are exclusive uses of the land that reduce the amount of open space in our footprint. For example, a dog park may eliminate nature open space where birds flock or a field that predator animals exploit to hunt food. Although the Forest Preserves currently supports three dog parks, there is no interest in increasing the number. Park districts or parks departments are better suited, and more mission aligned, to acquire and use land for dog parks.

I understand that the Park District's proposal may have been explored a few years ago and that some property belonging to Cook County's Department of Transportation and Highways (CCDOTH) was offered for sale to the Park District. I should advise you that for a Forest Preserve land use request to be considered, all other alternatives must be explored and found unworkable. I am happy to help renew this conversation with CCDOTH. If you would like to move forward with a land use request, you can contact me and John Sterenberg for the forms, but I feel obligated to caution you that a land use request for a dog park is unlikely to succeed. There is a \$500 application fee for government agencies at the time of submission.

On another note, we would be excited to explore programing partnerships with the Park District. Please freely contact me with any questions or concerns on these or other matters.

Sincerely,

Cafle-

Delio Calzolari Director of Legislative and Governmental Affairs

cc: Commissioner Larry Suffredin John Sterenberg

# Board Summary Winnetka Park District

| Date:    | July 19, 2019                               |
|----------|---|
| То:      | Board of Commissioners                      |
| Subject: | NSSRA New Property Closing                  |
| From:    | Christine Berman, Superintendent of Finance |
| Through: | John Muno, Executive Director               |

### **SUMMARY**

NSSRA will be closing on property for their new building on August 31, 2019. Craig Culp attended the March 14, 2019 meeting to present information regarding the purchase of the building as well as a proposed resolution to approve the purchase. At the March 21, 2019 Board Meeting, Resolution #032119 was passed approving the acquisition of property for the new NSSRA facility. The acquisition of this facility will be partially funded by draws against NSSRA's fund balance (previously collected from member agencies) as well as charitable contributions from the NSSRA Foundation, and the thirteen-member agency contributions totaling \$1,023,000.

The Winnetka Park District's member agency contribution for the closing is \$71,321 and is due to NSSRA by August 1, 2019. After review of the financial status of the Special Recreation Fund, staff feels comfortable in pay the \$71,321 Winnetka portion from available fund balance.

# END

#### Winnetka Park District

#### **Board Summary**

| Date:    | July 25, 2019   |
|----------|---|
| То:      | Board of Commissioners  |
| Subject: | Truck Replacement – Unit #2 2009 Ford F-150 XLT Crew Cab Pick-up        |
| From:    | Gregory Fields, Parks Operation Manager                                 |
| Through: | Costa Kutulas, Superintendent of Parks<br>John Muno, Executive Director |

#### **Summary:**

Parks staff has identified the need to replace one (1) 2009 Ford F-150. Staff has identified a 2019 Ford F-250 XL Crew Cab as the best replacement option.

As previously presented during the budget process and the Committee of the Whole Meeting November 8<sup>th</sup> 2018, this truck was identified as needed to be replaced through the long range plan approved in the 2019 budget (Capitals) for the sum of \$30,000.

This Truck is typically used by the mechanic or facility maintenance personnel, which is why the replacement was designed as described in the attached documents.

Currie Commercial Center submitted a quote via the Suburban Purchasing Cooperative for (1) "2019 Ford F-250 XL Crew Cab pick-up" with the gross delivered price of \$35,070.00. The estimated trade-in allowance is \$5,000 for a net price of \$30,070.00.

The Suburban Purchasing Cooperative is a cooperative purchasing organization serving local governmental agencies. By purchasing through the Suburban Purchasing Cooperative, this will allow staff to order the unit at a greater cost savings to the district and not have to go through the formal bid process.

#### **Recommendation:**

Staff recommends the purchase of (1) new "2019 Ford F-250 XL" from Currie Commercial Center of Frankfort, Illinois with the configuration shown on the quote as presented through the Suburban Purchasing Cooperative for the net price of \$30,070.00 which includes the trade-in allowance of \$5,000.

#### END

# 2019 FORD F-250 XL 4X2 PICK UP Contract# 178



Currie Motors Fleet

"Nice People to Do Business With"

Your Full-Line Municipal Dealer Order Cut-Off: 08/02/19

# Currie Motors Frankfort SPC Contract Winner 2019 FORD F-250 XL 4x2 PICK UP

# Standard Package: \$21,911.00

Warranty 3 Years 36, 000 miles Bumper to Bumper/ 5 Years 60,000 Power train

6.2L 2 Valve Gasoline SOHC V-8 (Flex Fuel) 6-Speed Automatic w/ Select Shift 4-Wheel Disc Brakes Front/Rear Black Painted Bumpers Solar Tint Glass Tailgate-Removable w/ Key Lock 3-Blink Lane Change Signal Front Tow Hooks Trailer Tow Package Trailer Sway Control 17" Argent Steel Wheels 5 - LT245/75Rx17EBSW Tires 8' Bed Pickup Box Lamp 157 Amp Heavy Duty Alternator 650 CCA 72AH Battery

Oil minder System Twin I-Beam Front Axle w. coil spring suspension H.D. Gas Shock Absorbers Front Stabilizer Bar Air Conditioner – Manual Dome Lamp AM/FM/Clock Manual Door Locks & Windows Intermittent Windshield Wiper Advance Trac with Roll Stability Control Driver and Passenger Front & Side Airbag/Curtain Passenger Side Deactivation Switch Free delivery within 50 miles of dealership

#### **Options – Body Style**

| Options | Body Style   |         |
|---------|--|---------|
|         | Super Cab with 6 <sup>3</sup> / <sub>4</sub> ' Bed | 1849.00 |
|         | Crew Cab with 6 <sup>3</sup> / <sub>4</sub> ' Bed  | 3055.00 |
|         | 8' Bed on Super/Crew Cab                           | 262.00  |
| 66D     | Pick Up Box Delete (Spare Tire Optional)           | -575.00 |

#### **Options – Powertrain**

| Options     |   |         |
|-------------|---|---------|
|             | 6.2L V8 with 6-speed Automatic                                | N/C     |
|             | 6.7L OHV Power Stroke Diesel                                  | 8391.00 |
|             | 4x4- Includes Electronic Shift on the Fly                     | 2753.00 |
|             | Limited Slip Axle   | 359.00  |
| <b>98</b> F | Gaseous Prep (does not include Conversion)                    | 289.00  |
| 62R         | PTO Provision   | 257.00  |
| 21M         | Manual Locking Front Hubs-requires 4x4 Option                 | N/C     |
| <b>4</b> 1H | Engine Block Heater   | 92.00   |
|             | Engine Idle Shut Down (N/A with reverse sensing)              | 231.00  |
|             | Duration Minutes  |         |
| 67B         | Dual Extra Duty Alternators (requires Diesel Motor)           | 105.00  |
| 67E         | Extra Heavy Duty Alternator                                   | 78.00   |
| <b>98</b> R | Operator Command Regeneration (requires Diesel Motor)         | 231.00  |
|             | Powertrain Care 3 Year 100,000 Warranty 4x2 Gasoline Motor    | 935.00  |
|             | Powertrain Care 3 Year 100,000 Warranty 4x4 Gasoline Motor    | 1945.00 |
|             | with Snow Plow Prep   |         |
|             | 6 Year /60,000 Premium Care Warranty 4x4 Gasoline Motor with  | 2120.00 |
|             | Snow Plow Prep  |         |
|             | 6 Year /100,000 Premium Care Warranty 4x4 Gasoline Motor with | 2965.00 |
|             | Snow Plow Prep  |         |

### **Options – Wheels/Tires**

| TBK | LT245/75Rx17E BSW A/S (4x2)                                  | STD    |
|-----|--|--------|
| TD8 | LT245/75Rx17E BSW A/S Plus (4x4)                             | STD    |
| TBM | LT245/75Rx17E BSW A/T  | 152.00 |
| TDX | LT275/70Rx18E BSW A/T Plus (Requires 17S STX Appearance Pkg) | 152.00 |
| 512 | Full Size Spare with Box Delete Option                       | 272.00 |
| 51X | Spare Tire Delete for Pick Up                                | -73.00 |

#### **Options - Functional**

| 41P         | Skid Plates-Not Available with 66D Box Delete               | 92.00  |
|-------------|---|--------|
| 874         | Ultimate Trailer Tow Camera System                          | 653.00 |
|             | <ul> <li>Rear View Camera</li> </ul>                        |        |
|             | <ul> <li>Rear CHMSL Camera</li> </ul>                       |        |
|             | <ul> <li>360° Camera System</li> </ul>                      |        |
|             | <ul> <li>Reverse Guidance</li> </ul>                        |        |
|             | Requires Power Equipment Group, XL Value Group, & SYNC 3    |        |
| 592         | LED Roof Marker Lights                                      | 88.00  |
| <b>85</b> G | Tailgate Step-N/A with 66D Box Delete                       | 345.00 |
| <b>85</b> S | Tough Bed Spray-In Liner- NA 66D Box Delete                 | 496.00 |
| 43B         | Rear Defroster (requires Privacy Glass and 90L Power Group) | 56.00  |
| 924         | Privacy Glass (requires 43B and 90L)                        | 27.00  |
| <b>52B</b>  | Trailer Brake Controller                                    | 249.00 |

#### **Options - Groups/Packages**

| Options     | Groups/rackages   |         |
|-------------|---|---------|
| <b></b> 96V | XL Value Package  | 920.00  |
|             | <ul> <li>Cruise Control</li> </ul>                              |         |
|             | AM/FM/MP3/SYNC/Clock  |         |
|             | NA with 17S   |         |
| 17S         | STX Appearance Package  | 1555.00 |
|             | <ul> <li>Bright Chrome Grille</li> </ul>                        |         |
|             | <ul> <li>Chrome Front / Rear Bumpers</li> </ul>                 |         |
|             | <ul> <li>STX Vent Badge</li> </ul>                              |         |
|             | <ul> <li>18" Sparkle Cast Aluminum Wheels (SRW Only)</li> </ul> |         |
|             | <ul> <li>LT275/65Rx18E BSW Tires</li> </ul>                     |         |
|             | <ul> <li>Speed Control</li> </ul>                               |         |
| 90L         | <b>Power Equipment Group</b>                                    | 841.00  |
|             | ■ Heated power mirrors with integrated □Crew/Super:             | 1035.00 |
|             | clearance lamps/turn signals                                    |         |
|             | <ul> <li>Perimeter Alarm</li> </ul>                             |         |
|             | <ul> <li>Accessory Delay</li> </ul>                             |         |
|             | <ul> <li>Power Windows/Locks/Tailgate Lock</li> </ul>           |         |
|             | <ul> <li>Remote Keyless</li> </ul>                              |         |
|             | <ul> <li>Upgraded door trim</li> </ul>                          |         |
| 17X         | Fx4 Off Road Package  | 368.00  |
|             | <ul> <li>Hill Descent Control</li> </ul>                        |         |
|             | <ul> <li>Rancho Branded Shocks</li> </ul>                       |         |
|             | <ul> <li>Transfer Case &amp; Fuel Tank Skid Plates</li> </ul>   |         |
|             | N/A with Pickup Box Delete                                      |         |

|     | Requires 4x4, All Terrain Tires and Locking Differential                |         |
|-----|---|---------|
| 473 | <b>Snow Plow Prep Package</b> (Requires 4x4)                            | 171.00  |
|     | <ul> <li>Upgraded Front Springs</li> </ul>                              |         |
|     | <ul> <li>Extra Heavy-Duty Alternator</li> </ul>                         |         |
| 47B | Snow Plow/Camper Package  | 225.00  |
|     | <ul> <li>Upgraded front springs for snow plow</li> </ul>                |         |
|     | <ul> <li>Extra Heavy Duty Alternator</li> </ul>                         |         |
|     | <ul> <li>Rear Auxiliary Springs</li> </ul>                              |         |
|     | <ul> <li>Rear Stabilizer Bar (SRW Only)</li> </ul>                      |         |
|     | <ul> <li>Slide-In Camper Certification</li> </ul>                       |         |
| 535 | <b>F250 Trailer Tow Package</b> – High Capacity (Requires Diesel Motor) | 1039.00 |
|     | <ul> <li>Increased GCW to 25700 LBS</li> </ul>                          |         |
|     | <ul> <li>Max Front Springs</li> </ul>                                   |         |
|     |   |         |
| 67H | Heavy Service Front Suspension – Heavy Service Front Springs            | 115.00  |

# **Options – Interior**

| Options     |  |        |
|-------------|--|--------|
| <b>4</b> 3C | 110V/400W Outlet   | 69.00  |
|             | XLT Package – Regular Cab \$3982.00/Super cab/Crew \$4294.00 |        |
| <b>41</b> A | Rapid Heat Supplemental Cab Heater (requires Diesel Motor)   | 231.00 |
| <b>18</b> A | Up fitter Interface Module for PTO Programming               | 272.00 |
| <b>87</b> S | Ford Pass Connect  | 207.00 |
|             | Wi-Fi® hotspot connects up to 10 devices1                    |        |
|             | - Remotely start, lock and unlock vehicle2                   |        |
|             | - Schedule specific times to remotely start vehicle2         |        |
|             | – Locate parked vehicle2                                     |        |
|             | – Check vehicle status2                                      |        |
|             | reqs. SYNC® 3 (913)  |        |
| <b>76</b> Z | Advanced Security Pack                                       | 56.00  |
|             | <ul> <li>Securilock</li> </ul>                               |        |
|             | <ul> <li>Passive Anti-Theft</li> </ul>                       |        |
|             | <ul> <li>Inclination/Intrusion Sensors</li> </ul>            |        |
|             | Requires 90L Power Equipment Group                           |        |
| 66S         | Upfitter Switches  | 152.00 |
| <b>76</b> S | Remote Start (Requires Power Equipment Group)                | 231.00 |
| 913         | SYNC3 (Requires Ultimate Tow Camera)                         | 415.00 |
|             | Carhart Seat Covers Front Seats-Loose Ship                   | 198.00 |

### **Options – Exterior**

| 60B | BLIS® (Blind Spot Information System) with Cross-traffic Alert | 496.00 |
|-----|--|--------|
|     | and  |        |
|     | Trailer Tow (BLIS® sensor in tail lamp) (Reqs. Power           |        |

|     | Equipment   |        |        |
|-----|---|--------|--------|
|     | Group (90L) on XL; N/A with Pickup Box Delete (66D)   |        |        |
| 873 | Rear CHMSL Camera-Displays in Center Stack (Requires  | XL     | 184.00 |
|     | Value Package or 585 AM-FM CD Radio)                  |        |        |
| 872 | Camera Prep Package for Box Delete                    |        | 381.00 |
| 66B | Box Link – 4 Premium Locking Cleats N/A with Box Dele | te     | 69.00  |
| 76R | Reverse Sensing System-NA with 66D Box Delete         |        | 225.00 |
| 53W | 5 <sup>th</sup> Wheel Gooseneck Prep                  |        | 460.00 |
| 18B | Platform Running Boards                               | ab     | 295.00 |
|     | □ Super / Cro   | ew cab | 409.00 |
| 66L | LED Box Lighting-NA with 873 CHMSL Rear Camera        |        | 56.00  |

# Options – Fleet

| 39S         | Sirius XM Radio-requires 585 Radio or SYNC 3      | 415.00  |
|-------------|---|---------|
| 17F         | XL Décor Group-Includes Chrome Front/Rear Bumpers | 203.00  |
| 525         | Cruise Control                                    | 216.00  |
| 942         | Daytime Running Lights                            | 41.00   |
| 556         | Driver Passenger Side Airbags/Curtain Delete      | -180.00 |
|             | N/A 10,000 LBS or Less GVWR-NA with 557           |         |
| 557         | Front Passenger & Side Airbags/Curtains delete    | -180.00 |
|             | N/A 10,000 LBS or Less GVWR –NA with 556          |         |
| 585         | AM/FM/SYNC  | 507.00  |
| <b>87</b> T | Ford Telematics                                   | 736.00  |

### **Options – Accessories**

| options     | Treebsorres                                     |         |
|-------------|---|---------|
| 52R         | Stow / Load Ramps-NA with 66D Box Delete        | 640.00  |
|             | Weather Tech Front Row Liners                   | 150.00  |
| <b>91</b> S | LED Warning Strobes-NA with LED Box Light       | 621.00  |
| <b>85</b> L | Drop-In Bed Liner-NA with 66D Box Delete        | 323.00  |
| 61M         | Wheel Well Liner-NA with 66D Box Delete         | 165.00  |
| <b>85</b> M | Bed Mat-NA with 66D Box Delete                  | 139.00  |
| 61S         | Front/Rear Splash Guards-NA with 66D Box Delete | 139.00  |
| <b>76</b> C | Back Up Alarm                                   | 128.00  |
|             | Rustproofing –Does Not Include Sound Shield     | 295.00  |
|             | 4 Corner Strobes (Requires Upfitter Switches)   | 895.00  |
|             | 8' Steel Service Body – White Finish            | 6133.00 |
|             | 7'6" Western Snow Plow                          | 5191.00 |
|             | 8' Western Snow Plow                            | 5277.00 |
|             | 8'-6" Western Snow Plow                         | 5366.00 |
|             | 7'6" Boss Snow Plow                             | 5191.00 |
|             |   |         |

| 8' Boss Snow Plow                    | 5277.00 |
|--------------------------------------|---------|
| 8'-6" Boss Snow Plow                 | 5366.00 |
| Hand Held Controller (Requires Plow) | 90.00   |
| Snow Deflector (Requires Plow)       | 276.00  |
| Detailed CD Rom Shop Manual          | 295.00  |
| Delivery Charge Over 50 Miles        | 175.00  |
| License & Title – M Plates (Shipped) | 203.00  |

#### Exterior

| 2                      |        |
|------------------------|--------|
| AT-Yellow              | 608.00 |
| BY-School Bus Yellow   | 608.00 |
| D1-Stone Gray          | N/C    |
| E4-Vermillion          | 608.00 |
| GR-Green               | 608.00 |
| J7-Magnetic            | N/C    |
| PG&E Blue              | 608.00 |
| MB-Orange              | 608.00 |
| N1-Blue Jeans Metallic | N/C    |
| PQ-Race Red            | N/C    |
| UM-Agate Black         | N/C    |
| UX-Ingot Silver        | N/C    |
| W6-Green Gem           | 608.00 |
| Z1-Oxford White        | N/C    |
|                        |        |

#### Interior

| Steel 40/20/40 Vinyl   | STD    |
|--|--------|
| Steel 40/20/40 Cloth   | 92.00  |
| Steel 40/Console/40 Vinyl- <b>No Armrest Included</b> (Regular Cab Only) | 327.00 |
| Steel 40/Console/40 Cloth- No Armrest Included                           | 473.00 |

| Title Name                  |  |
|-----------------------------|--|
| Title Address               |  |
| Title City                  |  |
| Title Zip Code              |  |
| Contact Name                |  |
| Phone Number                |  |
| Purchase Order Number       |  |
| Fleet Identification Number |  |
| Tax Exempt Number           |  |
| Total Dollar Amount         |  |
| Total Number of Units       |  |
| Delivery Address            |  |
|                             |  |

\*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted to:

> Currie Motors Fleet 10125W Laraway Frankfort, IL 60423 PHONE: (815)464-9200 Tom Sullivan <u>Curriefleet@gmail.com</u> Kristen De La Riva <u>Fleetcurrie@gmail.com</u>

\*Fleet Status is accessible by registering at <u>www.fleet.ford.com</u>. Please provide FIN Code at time of order to track your order times.

\*Title Corrections will be Billed Appropriate Assessed Fees by the Sec. of State

#### Winnetka Park District

#### **Board Summary**

| Date:    | July 25, 2019   |
|----------|---|
| To:      | Board of Commissioners  |
| Subject: | Truck Replacement – Unit #13 2009 Ford F-450 XL Regular Cab Dump        |
| From:    | Gregory Fields, Parks Operation Manager                                 |
| Through: | Costa Kutulas, Superintendent of Parks<br>John Muno, Executive Director |

#### **Summary:**

Parks staff has identified the need to replace one (1) 2009 Ford F-450. Staff has identified a 2019 Ford F-550 XL Regular Cab Chassis Truck as the best replacement option. As previously presented during the budget process and the Committee of the Whole Meeting Nov 8<sup>th</sup> 2018, this truck was identified as needed to be replaced through the long range plan approved in the 2019 budget (Capitals) for the sum of \$50,000.

This Truck is typically used by the landscape/ horticultural crew and is vital to snow and ice removal operations, which is why the replacement was designed as described in the attached documents.

Sutton Ford submitted a quote via the Suburban Purchasing Cooperative for (1) "2019 Ford F-550 XL regular cab dump truck" with the gross delivered price of the chassis being \$46,015.00. This price includes the purchase of (1) Ford F-550 chassis with factory options excluding the dump bed and accessories described in the attached Monroe document. The attached documents highlight the required equipment to accompany the dump bed and salt spreader totaling \$29,454 giving a combined total of \$75,469.00. The dump bed and additional equipment are supplied by Monroe Truck Equipment and are for the purpose of outfitting the truck for snow removal operations and heavier loads needed during horticultural operations. The anticipated trade-in allowance is \$20,000 by way of auction for a net price of \$55,469.00.

The Suburban Purchasing Cooperative is a cooperative purchasing organization serving local governmental agencies. By purchasing through the Suburban Purchasing Cooperative, this will allow staff to order the unit at a greater cost savings to the district and not have to go through the formal bid process.

#### **Recommendation:**

Staff recommends the purchase of (1) new "2019 Ford F-550 XL" from Sutton Ford of Matteson, Illinois in conjunction with Monroe Truck Equipment with the configuration shown on the quote as presented through the Suburban Purchasing Cooperative for the estimated net price of \$75,469.00. We are anticipating an auction value of \$20,000.



# 2019 Ford F-550 XL 4x2 Chassis Cab

Contract # 182





# www.suttonford.com

Contact: Kyle Mohrbach, Fleet Manager Phone: 708-720-8013 Email: kmohrbach@suttonford.com

Please contact us with any questions and to learn about upfitting options.

# 2019 Ford F-550 Chassis Cab Order Form SPC Contract # 182

| Please enter the following: |                        |  |  |  |  |
|-----------------------------|------------------------|--|--|--|--|
| Agency Name & Address       | Winnetka Park District |  |  |  |  |
|                             | 1380 Willow Rd.        |  |  |  |  |
| •                           | Winnetka II. 60093     |  |  |  |  |
| Contact Name                | Paul Godek             |  |  |  |  |
| Phone Number                | 847-770-0837           |  |  |  |  |
| Purchase Order Number       |                        |  |  |  |  |
| Total Dollar Amount         | \$46,015.00            |  |  |  |  |
| Total Number of Units       | 1                      |  |  |  |  |
| Tax Exempt Number           | E9997-9632-07          |  |  |  |  |
| Delivery Address            | 1380 Willow Rd.        |  |  |  |  |
|                             |                        |  |  |  |  |

# Please Submit P.O. & Tax Exempt Letter with Vehicle Order:

Sutton Ford Commercial Truck Center 21315 Central Ave. Matteson, IL 60443 Contact: Kyle Mohrbach Phone: (708)720-8013 Fax: (708)720-4305 Email: kmohrbach@suttonford.com

If We Have Missed an Option, Please Contact Our Office



#### COMMERCIAL & FLEET

Contact: Kyle Mohrbach Phone: 708-720-8013 Email: kmohrbach@suttonford.com

# Standard Package: \$30,475.00 2019 SUPER DUTY® CHASSIS CAB

# STANDARD EQUIPMENT

The following features are standard on every 2019 SUPER DUTY® Chassis Cab vehicle:

#### MECHANICAL

 Brakes - Four-wheel Disc Brakes with Anti-Lock Brake System (ABS)

#### EXTERIOR

- Doors
  - Two (Regular Cab only)
  - Four (SuperCab/Crew Cab only)
- Front License Plate Bracket
- Fuel Tank
  - 26.5 gallon mid ship (F-350 SRW)
  - 40 gallon aft axle (F-350 DRW/F-450/F-550)
  - Diesel Exhaust Fluid (DEF) Tank Location:
    - Aft-of-axle fuel tank is paired with the DEF tank located in the mid ship location, between the frame rails.
    - Mid ship fuel tank is paired with the DEF tank located outside of the frame rail
    - Dual tanks are paired with the DEF tank located outside of the frame rail
- Glass
  - --- Solar-tinted complete (Std. on XL)
  - Privacy (Std. on XLT and Lariat; NA front-seat windows)
- Manual Locking Hubs (4x4)
- Scuff plates front, color-coordinated
- "Three-Blink" lane change signal
- Tow hooks front, (two) (2)
- Trailer wiring 7 wire harness w/relays, blunt cut and labeled
- Windshield wipers intermittent

#### INTERIOR/COMFORT

- Convenience
  - Coat hooks, LH/RH color-coordinated
  - Dash top tray
  - --- Dome lamp LH/RH door activated & I/P switch operated w/delay
  - Handles, grab driver & front-passenger
  - Handles, roof ride front-passenger (also over rear-doors on Crew Cab)
  - --- Map lights -- dual (front and rear w/Crew Cab) - 12V Powerpoint, auxiliary
- Door-trim color-coordinated molded w/grab handle & reflector
- Gauges and Meters Fuel, Transmission Temperature, Engine Coolant Temperature, Oil Pressure (Gas engine) and Turbo (Diesel engine) Gauges; Speedometer, Odometer and Tachometer
- Headliner color-coordinated cloth

- INTERIOR/COMFORT (continued) Instrument panel - color-coordinated w/dual glove boxes, four (4)
  - air registers w/positive shut-off and powerpoint
  - Instrumentation Center
  - 2.3" LCD Productivity Screen in IP Cluster (standard on XL)
  - 4.2" LCD Productivity Screen in IP Cluster (standard on XLT) --- 8.0" LCD Productivity Screen in IP Cluster (Standard on
  - Lariat)
- Overhead Console with 6 Upfitter Switches
- Steering power
- Steering damper

#### SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Airbaos
  - Driver and Passenger frontal and side airbag/curtain Passenger side airbag deactivation switch
- Child tethers (Regular Cab front-passenger and all rear-seating) positions)
- Lamps LED Roof marker/clearance
- Safety Belts
  - Belt-Minder® (front safety belt reminder) chime and flashing warning lights on I/P if belts not buckled
  - --- Color-coordinated safety belts w/height adjustment (frontoutboard seating positions only)
- SecuriLock® Passive Anti-Theft System (PATS); includes MyKey® owner controls feature (XLT and Lariat Only)
- SOS Post-Crash Alert System
- Stationary Elevated Idle Control (SEIC)

#### FUNCTIONAL

- Alternator
  - 200 Amp, Extra Heavy-Duty (Std. on 6.2L Gas w/XL/XLT) - 240 Amp, Extra Extra Heavy-Duty (Std. on 6.2L Gas
  - w/Lariat)
  - 240 Amp, Heavy-Duty (Std. on 6.8L Gas)
  - 220 Amp, Extra Heavy-Duty (Std. on 6.7L Power Stroke® Diesel)
  - 332 Amp Dual Heavy-Duty (6.7L Power Stroke® Diesel engine w/Lariat)
  - Hood release
- Horn dual electric
- Intelligent Oil-Life Monitor® (6.7L Power Stroke® Diesel engine)
- Oil minder system (6.2L Gas and 6.8L Gas engine)
- Shock absorbers heavy-duty gas
- Springs, rear auxiliary .
- Stabilizer bar front and rear

3 Year/36,000 Mile Limited Bumper to Bumper Warranty 5 Year/60,000 Mile Powertrain Warranty

# **Optional Equipment and Upfitting**

Please Check Box by Options Additional Upfitting Available



# COMMERCIAL & FLEET

Contact: Kyle Mohrbach Phone: 708-720-8013 Email: kmohrbach@suttonford.com

**Options: Body Style** 

|              | Super Cab 60" Cab to Axle              | \$2,370.00 |
|--------------|--|------------|
|              | Crew Cab 60" Cab to Axle               | \$3,440.00 |
| $\checkmark$ | 84" Cab to Axle Regular/Super/Crew Cab | \$262.00   |

#### Options: Engine, Transmission, Powertrain

| 1000         |     |   |            |
|--------------|-----|---|------------|
| $\checkmark$ |     | 6.7L OHV Power Stroke Diesel                                  | \$8,000.00 |
| $\checkmark$ |     | 4x4 with Manual Transfer Case                                 | \$2,875.00 |
| $\checkmark$ |     | Limited Slip Axle   | \$332.00   |
| $\checkmark$ | 62R | PTO Provision   | \$257.00   |
|              | 98R | Gaseous Prep- Excludes Conversion                             | \$289.00   |
|              | 213 | Electronic Shift 4x4 (N/A with 6.8L Engine, Requires 4x4 with | \$171.00   |
|              |     | Manual Transfer)  |            |
|              | 41H | Engine Blocker Heater   | \$83.00    |
|              |     | Engine Idle Shut Down   | \$231.00   |
|              | 67B | Dual Extra Duty Alternators (requires Diesel Motor)           | \$105.00   |
|              | 98R | Operator Command Regeneration (requires Diesel Motor)         | \$231.00   |
|              | 65M | 28.5 Gallon Mid Ship Tank (requires 96V)                      | \$115.00   |
|              | 65C | Dual Tanks (requires Diesel Motor)                            | \$575.00   |
|              |     |   |            |

#### **Options: Warranty**

|  | Powertrain Care 3 Year, 100,000 Mile 4x2 Gas Engine         | \$1,595.00 |
|--|---|------------|
|  | Powertrain Care 3 Year, 100,000 Mile 4x4 Gas Engine w/ Snow | \$2,750.00 |
|  | Plow Prep Package   |            |
|  | PremiumCare 5 Year, 75,000 Mile 4x2 (4x4 option available)  | \$1,855.00 |
|  | PremiumCare 6 Year, 100,000 Mile 4x2 (4x4 option available) | \$2,400.00 |

#### Options: Wheel, Tires

| THB | LT225/70Rx19.5G BSW Traction                | \$175.00 |
|-----|---|----------|
| TGM | LT225/70Rx19.5G BSW Max Traction (4x4 only) | \$197.00 |
| 512 | Spare Tire and Wheel                        | \$323.00 |
| 945 | Stainless Steel Wheel Covers                | \$377.00 |

#### **Options: Functional**

|              | 63C | AFT-Axle Frame Extension (Regular Cab Only) | \$105.00 |
|--------------|-----|---|----------|
|              | 41P | Skid Plates (Super/Crew Cab Only)           | \$92.00  |
|              | 61J | Jack- 6 Ton                                 | \$51.00  |
|              | 43B | Rear Defroster (Requires 924 and 90L)       | \$56.00  |
|              | 924 | Privacy Glass (Requires 90L and 43B)        | \$27.00  |
| $\checkmark$ | 52B | Trailer Brake Controller                    | \$249.00 |

Options: Groups/Packages

| - <b>-</b> | -            |     |   |            |
|------------|--------------|-----|---|------------|
|            |              | 96V | XL Value Package; Cruise Control, AM/FM/MP3/SYNC Bluetooth      | \$920.00   |
|            | $\checkmark$ | 90L | Power Equipment Group; Heated Power Mirrors with integrated     | Reg. Cab   |
|            |              |     | clearance lamps/turn signals, Perimeter Alarm, Accessory Delay, | \$841.00   |
|            |              |     | Power Windows/Locks, Remote Keyless, Upgraded Door Trim         | Super/Crew |
| L          |              |     |   | \$1,035.00 |
|            | $\checkmark$ | 473 | Snow Plow Prep Package (Requires 4x4) Upgraded Front Springs,   | \$171.00   |
|            |              |     | Extra Heavy Duty Alternator                                     |            |
|            |              | 67H | Heavy Service Front Suspension                                  | \$115.00   |
|            | $\checkmark$ | 68M | Payload Upgrade Package 19,500 G.V.W.R – Req. Limited Slip Axle | \$1,063.00 |
|            | $\checkmark$ | 535 | High Capacity Trailer Tow Package (Requires 68M & Diesel Motor) | \$850.00   |
| -          |              |     | XL Décor Package- Includes Chrome Front Bumper                  | \$203.00   |
|            |              |     | XLT Package   | \$3,275.00 |

#### **Options:** Interior

| 43C | 110/400W Outlet  | \$69.00  |  |  |
|-----|--|--|--|--|
| 41H | Rapid Heat Supplemental Cab Heater (Requires Diesel Motor)                                     | \$92.00  |  |  |
| 18A | Upfitter Interface Module for PTO Programming  | \$272.00   |  |  |
| 76Z | Advanced Security Package  | \$56.00  |  |  |
| 63A | Utility Lighting System (Requires 90L)   | \$148.00   |  |  |
| 18B | Platform Running Boards- Regular Cab   | \$295.00   |  |  |
| 18B | Platform Running Boards- Super/Crew Cab  | \$409.00   |  |  |
| 556 | Driver Passenger Side/Curtain Airbag Delete  | (\$180.00)   |  |  |
| 557 | Front Passenger and Side Airbags Delete  | (\$180.00)   |  |  |
| 87T | Ford Telematics  | \$8.00   |  |  |
| 87S | Ford Pass Connect Wi-Fi Hotspot (late release)   | \$207.00   |  |  |
| 76S | Remote Start (Requires 90L)  | \$231.00   |  |  |
| 913 | Sync 3 (Requires XLT Package)  | \$336.00   |  |  |
| 66S | Upfitter Switches  | N/C  |  |  |
| 525 | Cruise Control   | \$216.00   |  |  |
| 39S | Sirius XM Satellite Radio- Requires 585 or Sync 3  | \$171.00   |  |  |
|     | Cloth 40/20/40 Seats   | \$85.00  |  |  |
|     | Cloth 40/Console/40 - No Armrest Included (Regular Cab)  | \$303.00   |  |  |
|     | Cloth 40/Console/40 - No Armrest Included (Super/Crew Cab)                                     | \$438.00   |  |  |
|     | 41H<br>18A<br>76Z<br>63A<br>18B<br>18B<br>556<br>557<br>87T<br>87S<br>76S<br>913<br>66S<br>525 | 41HRapid Heat Supplemental Cab Heater (Requires Diesel Motor)18AUpfitter Interface Module for PTO Programming76ZAdvanced Security Package63AUtility Lighting System (Requires 90L)18BPlatform Running Boards- Regular Cab18BPlatform Running Boards- Super/Crew Cab556Driver Passenger Side/Curtain Airbag Delete557Front Passenger and Side Airbags Delete875Ford Telematics875Ford Pass Connect Wi-Fi Hotspot (late release)765Remote Start (Requires 90L)913Sync 3 (Requires XLT Package)665Upfitter Switches525Cruise Control395Sirius XM Satellite Radio- Requires 585 or Sync 3Cloth 40/20/40 SeatsCloth 40/Console/40 - No Armrest Included (Regular Cab) |  |  |

# **Options:** Accessories

| 91S | LED Warning Strobes   | \$621.00   |
|-----|---|------------|
| 2   | 9' Electric Hydraulic Dump Body-Black Finish (Requires Hitch Plate) | \$6,795.00 |
|     | 4 Corner Strobes (Requires Upfitter Switches)                       | \$675.00   |
|     | 9' Steel Service Body- White Finish                                 | \$6,695.00 |
|     | 11' Service Body Painted White                                      | \$8,053.00 |
|     | 11' Dump Body   | \$8,500.00 |
|     | Dump Body Drop Sides  | \$750.00   |
|     | Hitch Plate with Pintle/Receiver and Plug                           | \$595.00   |
| 16S | All Weather Floor Mats  | \$150.00   |
| 76C | Backup Alarm  | \$128.00   |

 $\cap$ 

|              |     | Rustproofing  | \$300.00   |
|--------------|-----|---|------------|
|              | 872 | Rearview Camera Kit (without 96V or 585)                  | \$381.00   |
|              |     | 8' 6" Western Snow Plow                                   | \$5,095.00 |
|              |     | 8' 6" Boss Snow Plow                                      | \$5,095.00 |
|              |     | 9' Snow Plow  | \$5,311.00 |
|              |     | 10' Snow Plow- Meier Plow with Frame Required for Fitment | \$6,353.00 |
|              |     | Hand Held Controller (Requires Plow)                      | \$90.00    |
|              |     | Snow Deflector  | \$295.00   |
|              |     | Detailed CD Rom Shop Manual                               | \$325.00   |
| $\checkmark$ |     | Delivery  | \$150.00   |
|              |     | License and Title- M Plates (Shipped)                     | \$200.00   |

# **Options:** Paint

|              | AT | Yellow             | \$608.00 |
|--------------|----|--------------------|----------|
| H            | BY | School Bus Yellow  | \$608.00 |
|              |    |                    |          |
| $\checkmark$ | D1 | Stone Gray         | N/C      |
|              | E4 | Vermillion         | N/C      |
|              | GR | Green              | N/C      |
|              | J7 | Magnetic Silver    | N/C      |
|              | PG | E. Blue            | N/C      |
|              | MB | Orange             | N/C      |
|              | N1 | Blue Jean Metallic | N/C      |
|              | PQ | Race Red           | N/C      |
|              | UM | Agate Black        | N/C      |
|              | UX | Ingot Silver       | N/C      |
|              | W6 | Green Gem          | \$608.00 |
|              | Z1 | Oxford White       | N/C      |

| WINNETKA PARK DISTRICT         540 HIBBARD RD         WINNETKA, IL 60093  | Sourcewei Nan         Awarded Contract         #080114-MTE         Worded Contract         #080114-MTE         Contact:         Phone:       847-501-2040         Email: | # Job Order #: Quote Date: Quote valid until: Terms: Salesperson: Quoted by: Email: Fax: Sour | 7/9/2019<br>8/8/2019<br><b>NET 30</b><br>SZYMCZAK, STEVE (MUNI)<br>Bob Smith |
|---|--|---|--|
| Re-Assign (Required for all pool units  |  |   |  |
| MSO/MCO (ONLY check if legally requ   | uired): 🗌 MSO 🗌 MCO  |   | 1  |
|   | tion above before the order can be pro   | Date:   |  |
| Chassis Information<br>Year: 2019 Make: FORD  | Model: F-550   | Chassis Color:  | Cab Type: REGULAR  |
| Single/Dual: DRW CA: CT: -1.0   | Wheelbase: 169.0 Engine: DIESEL  | F.O. Number #:  | Vin:   |
| Monroe Truck Eq<br>Description<br>MTE-ZEE 9', MILD STEEL, 3-4 YD CAPACITY, FOLDING<br>- 3/16" FLOOR, 12 GA. SIDES & 10 GA. ENDS, 16" H SII<br>- 50,000 PSI YIELD STRENGTH STEEL CONSTRUCTION<br>- HEAVY DUTY FRONT BULKHEAD WITH TAPERED LA<br>SHIELD (GM MEDIUM-DUTY BODY TO HAVE FULL-WI<br>- INTERNAL DIRT SHEDDING TOP RAILS & TAILGATE<br>- WESTERN-STYLE UNDERSTRUCTURE WITH 10 GAU<br>- SINGLE-LEVER RELEASE, QUICK DROP TAILGATE<br>- (2) UNDERBODY TIE LOOPS<br>- L.E.D. FMVSS108 LIGHTS & REFLECTORS<br>- BACK UP ALARM<br>- RUBBER REAR FLAPS<br>- UNDERCOATED & 100% DURABLE POWDER COATE<br>LB545 SCISSOR HOIST<br>- POWERED BY CENTRAL HYDRAULIC SOURCE<br>- BODY PROP<br>- BODY UP LIGHT<br>- 1/2" PLATE WITH D-RINGS<br>- 1/2" RECEIVER TUBE WITH 2" REDUCER<br>- 7 WAY RV STYLE TRAILER PLUG | DES, 22" H TAILGATE<br>N<br>ASER CUT WINDOW & INTEGRAL 12" TA<br>IDTH SQUARE CAB SHIELD IN LIEU OF T.<br>IGE LONG-MEMBERS  | PERED CAB   | review:<br>Amount  |
| MTE/FORCE AMERICA HYDRAULICS PACKAGE (<br>- PTO PUMP DRIVEN (FORD TRANSMISSION ONLY)<br>- MANIFOLD VALVE ASSEMBLY<br>- 13 GALLON CAPACITY MILD STEEL HYDRAULIC RESI<br>- FILLER/BREATHER CAP, LEVEL/TEMP SIGHT GLASS<br>- FILTER CONDITION INDICATOR<br>- WEATHER TIGHT COVER<br>- HYDRAULIC RESERVOIR/ENCLOSURE WILL BE MOU<br>- FORCE 3100 SPREADER CONTROL<br>- MISCELLANEOUS HOSES & FITTINGS<br>- ELECTRIC HOIST CONTROL<br>- SUCTION STRAINER<br>** NO HYDRAULICS FOR PLOW **   | 3/4" MAGNETIC PLUG   |   | · · · · · · · · · · · · · · · · · · ·  |

# Description

- L.E.D SRUFACE MOUNT S/T/T ON REAR POST
- L.E.D. VTX STROBES ON REAR POST AND FRONT GRILL
- L.E.D. S/T/T KIT ON SPREADER RAN OFF TRAILER PLUG
- L.E.D. WHITE SPREADER LIGHT
- MONROE UNDER-TAILGATE, GEAR BOX DRIVE SPREADER (MS966-RF-GB)
- 201 STAINLESS STEEL
- 6" DIA. AUGER W/ REVERSE FLIGHTING FOR LEFT OF CENTER DISCHARGE
- 7 GA., 96" TROUGH W/ 1/4" END PLATES
- ONE-PIECE, REMOVABLE & HINGED, COMBINATION COVER & REAR PANEL
- HEAVY-DUTY, STEEL ROD, CAPTIVE LATCHES
- QUICK DETACH MOUNTING BRACKETS
- SS SPINER ASSY WITH POLY DISC
- TAILGATE SHIELDS
- INSTALLED

Additional Options:

#### Quote Total: \$24,949.00

| <b>Description</b><br>9' STAINLESS STEEL BODY UPCHARGE, BARE STAINLESS NO PAINT | Amount<br>\$2,274.00 | Add to quote?<br>Yes / No |
|---|----------------------|---------------------------|
| 11' MILD STEEL BODY UPCHARGE POWDER COATED BLACK                                | \$283.00             | Yes / No                  |
| 11' STAINLESS STEEL UPCHARGE, BARE STAINLESS NO PAINT                           | \$3,005.00           | Yes / No                  |

#### Notes:

• Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.

• Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.

• State and Federal taxes will be added where applicable. Out-of-state municipal entities may be subject to Wisconsin sales tax.

Restocking fees may be applicable for cancelled orders.

• MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

#### July 25, 2019 Dog Park Statement

Over a number of years, the Winnetka Park District has considered an off-leash/off-beach dog park community opportunity. The interest became more relevant recently based largely on the following two factors.

- The 2016 WPD community survey highlighting this unmet need within the community with strong community interest for this type of amenity
- A voiced stakeholder interest from a representative group of residents attending a December 2018 Park Board meeting

With this renewed interest, the Park District Board directed staff to review and initially evaluate locations. Through the initial process, the District identified two Park District locations to further consider.

Since that time, there has been additional valuable community feedback including the most recent June 20, 2019 Park Board meeting.

District staff also conducted four well-attended stakeholder open house dates 6/24/19 (West Elm Park) and 6/25/19 (Crow Island Woods); where a significant amount of further insightful and thoughtful community involvement was provided at all four meetings.

Two additional community surveys have featured the dog park consideration including; 2019 Village caucus, and July 2019 WPD online survey.

Taking all of the above-mentioned community and stakeholder feedback into consideration; the Winnetka Park District has re-prioritized and re-considered potential dog park locations to include two non-Park District owned properties, (Village of Winnetka-former landfill frontage and Forest Preserve of Cook County-Erickson Woods).

In recognition that the Winnetka Park District does not have ownership or jurisdictional authority of either of those properties, only initial and cursory contact had been made with both of these government entities. Since that initial contact, further dialogue has developed with both public property representatives.

Additional inquiry to the Forest Preserve District Cook County staff has resulted in their response indicating that; "...although the Forest Preserves currently supports three dog parks, there is no interest in increasing the number" and "...a land use request for a dog park is unlikely to succeed". Further response offered additional consideration of a list of properties belonging to the Cook County Department of Transportation and Highways. While these sites did not initially meet our basic criteria, staff plans to further evaluate these sites.

Further discussion regarding the Village landfill site (Willow Road) has resulted in their staff suggesting a collaborative interest in the concept. However, a clear indication was given that the primary focus and priority for that site and surrounding area is dedicated to the complexities and timing surrounding storm water planning. The process for further consideration of that site for an off-leash dog park would not be expected until such time as a storm water plan and timeline were more fully developed. The district staff intends to continue to dialogue with Village staff in terms of the feasibility of this site for a dog park location in the future.

With the exception of the above-mentioned activities relating to the two alternate sites, there are currently no other planned public discussion or Park Board action expected to be taken on the creation of an off-leash/off-beach dog park.

Subsequently, there will no longer be a July 30 Open House or August 22 Park Board meeting agenda item related to this topic. Instead, a summary of this brief statement of direction will be part of the July 25 Board meeting agenda.

Future Park Board Meetings that plan to include agenda items relating to the potential dog park will be communicated on our website, as well as emailed to any current contacts who have attended/signed in for a board meeting or the open house events.

The District's current summary of information regarding this consideration is available on the District's website: <a href="https://www.winpark.org/dog-park/">https://www.winpark.org/dog-park/</a>.

# Winnetka Park District BOARD SUMMARY

| Date:    | July 25, 2019   |
|----------|---|
| Subject: | Policy Manual: Chapter 7 First Reading  |
| From:    | Christine Berman, Superintendent of Finance<br>Mary Cherveny, Administrative Services Manager |
| Through: | John Muno, Executive Director   |

# **SUMMARY**

On June 20, 2019 the Park Board reviewed chapter 7 of the policy manual. The Board reviewed the **red line** changes at that meeting, with the **blue line** change occurring after the June 20 meeting. The final reading will be in clean copy form unless there are new changes during or after the July 25 reading.

Per policy, two readings required prior to formal Board adoption. Tonight is the first reading and the second reading/adoption planned for August 22.

# **STAFF RECOMMENDATION**

Staff recommendations Board approve the first reading of Chapter 7 of the policy manual as presented with a second reading/adoption placed on the August 22 agenda.

END

#### WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 7

#### FISCAL OPERATING AND BUSINESS PROCEDURES

- 7.01 Statement of Intent
- 7.02 Creation of Debt
- 7.03 Authorization for Check Signing
- 7.04 Fiduciary Bonding Insurance Coverage
- 7.05 Insurance

- 7.06 Internal Auditing
- 7.07 Financial and "Official" Records Retention
- 7.08 Cash Receipts
- 7.09 Investment of Excess Cash
- 7.10 Deposit of Funds
- 7.11 Petty Cash
- 7.12 Monthly Financial Reports
- 7.13 Board Bill List
- 7.14 Procedures for Purchasing
- 7.15 Legal Competitive Bidding Procedures
- 7.16 Notification to Bidders
- 7.17 Re-bidding
- 7.18 Contracts
- 7.19 Bid Bonds
- 7.20 Performance and Labor Payment Bonds
- 7.21 Fixed Assets Ledger
- 7.22 Budget Philosophy and Guidelines
- 7.23 Wire Transfers
- 7.24 Annual Externally Conducted Audits
- 7.25 Accounts Receivable
- 7.26 Contracts and Other Obligations
- 7.27 Fixed Investments
- 7.28 Intergovernmental Cooperation

# 7.29 Bond RatingDebt Policy

# 7.30 Revenue Policy

- 7.31 Data Security
- 7.32 Fund Reserves

#### 7.00 FISCAL OPERATING AND BUSINESS PROCEDURES

#### 7.01 STATEMENT OF INTENT

The financial resources of the District are the means by which the District serves the public. All financial operations shall be conducted in accordance with applicable written policies, procedures, ordinances and manuals of the Park District. All financial transactions of the Park District shall be recorded in a prescribed manner and be documented in a written or electronic format. Internal controls shall be established and maintained such that accurate records of all transactions will be available for audit purposes.

#### 7.02 CREATION OF DEBT

No Commissioner, committee, officer or any other person employed or associated with the Park District shall be authorized to create any financial liability on behalf of the District except where said liability shall be approved in nature and amount by the Board in the Budget and Appropriation Ordinance and in accordance with the District's purchasing policy.

#### 7.03 AUTHORIZATION FOR CHECK SIGNING

#### **General Fund Account**

All checks are generated utilizing Tyler Technologies Accounts Payable Software. Tyler uploads two signatures in the software system that automatically print on all checks; one of a current Board Commissioner and the other of the Superintendent of Finance, both of whom have check signing authority. The Executive Director of the Park District and Chief Financial Officer Superintendent of Finance are authorized to jointly signapprove checks for authorized expenditures up to one thousand dollars (\$1,000.00) without the signature of a Board Commissioner. For each check run, cChecks over one thousand dollars (\$1,000.00) must be reviewed have the signature of and approved by at least one Board Commissioner and the Executive Director or Chief Financial Officer Superintendent of Finance. The Executive Director of the Park District and Chief Financial Officer Superintendent of Finance also have the authority to sign approve specific checks over one thousand dollars (\$1,000.00) that are routine, due for payment each month, or are financially advantageous to remit promptly, including, without limitation, checks paying the following expenses:

- Health/Life Insurance
- Pension/State/Federal Government Obligations
- Payroll Transfers and Contracted Labor
- Pro-Shop Items with Discounts
- General Property Insurance
- Debt Payments

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The Board will review a monthly "bill list" at its monthly meetings and vote on final authorization. The Board's Finance<u>finance</u> Committee Chairperson or assigned Commissioner of the Board shall periodically secure from staff and review backup for checks under one thousand dollars (\$1,000.00) to ensure that staff is engaged in sound fiscal practices with regard to purchases by Park District checks, and that all internal controls are being followed.

#### **Payroll Account**

This account is used solely for the purpose of paying full-time and part-time employees. One signature from the Executive Director, its the Chief Financial Officer Superintendent of Finance or a Board Commissioner is required on each payroll check.

#### Petty Cash Account

This account is used when payment is needed immediately for the purpose of paying for supplies and services which are less than one hundred dollars (\$100.00). One signature from the Executive Director, its the Chief Financial Officer Superintendent of Finance or a Board Commissioner is required on each petty cash check.

# 7.04 FIDUCIARY BONDING INSURANCE COVERAGES

It is the Park District's policy to obtain insurance that provides protection against both internal and external acts of fraud, dishonesty and theft that may arise either from criminal intent or negligence.

The following coverages are to be maintained by the District:

#### A. Public Officials' Errors and Omissions Liability Coverage

This coverage protects the District and members of the Park Board from lawsuits arising out of decisions made by the Board. It also protects the organization from civil suits that arise from public statements or the distribution of documents to the public by either a Board member or employee that are flagrantly in error or fraudulent in their content. It does <u>not</u> cover any of the costs of defense in criminal prosecution which results in a conviction. However, it does cover the costs of a successful defense of such a prosecution.

#### B. Blanket Bond Coverage

This protects the District against losses due to dishonest or fraudulent acts by District employees.

#### C. Comprehensive Dishonesty, Disappearance, and Destruction Coverage

This coverage protects the District from losses of money and securities resulting from robbery and theft. This covers all District controlled premises. It also covers losses from check forgeries.

#### 7.05 INSURANCE

The District shall obtain, through solicitation of written proposals, insurance protection from losses arising out of property damage due to fire, storm, vandalism, accident or other hazards; injuries arising from work-related sources; judgments against the District and its employees predicated on liability for acts due to negligence; vehicle liability and physical damage explosion protection. Such insurance is to be obtained from qualified carrier-(s) at the lowest, effective cost. In the alternative, the District may become a member of an intergovernmental self-insurance risk pool in order to combine its funds with those of other park districts and share with them the costs of losses including those set forth above.

Insurance shall also be obtained to protect full-time employees of the District from losses due to non-work related injuries or illness. Currently, the District provides coverage for hospital rooms, board and serviceshealth, dental, vision care, physician's and surgeon's medications and other supplieslife, . It also provides life, accidental death, dismemberment, disability, and income protection insurance coverage cancer.

The District <u>works with a broker also requires Staff</u> to solicit bids from various carriers on all types of insurance at least once every three (3) years.

#### 7.06 INTERNAL AUDITING

The Chief Financial Officer Superintendent of Finance of the District shall conduct such internal audits, investigations and implement such changes as are needed to guarantee the proper conduct of District activities related specifically to the collection and disbursement of funds, accounting allocation of those funds, budget administration, inventory of material, supplies and equipment, employment records, authorization, contracts, report of hours worked and wages paid, and shall periodically conduct a surprise payroll audit.

The Chief Financial Officer Superintendent of Finance shall report the results of findings of such audits and activities to the Executive Director of the Park District and/or the Finance Committee of the Whole of the Park Board with recommendations to improve controls as required.

#### 7.07 FINANCIAL AND "OFFICIAL" RECORDS RETENTION

The Local Records Act prohibits the mutilation, destruction, transfer, removal or other damage to or disposal of any public record of the Park District, except as authorized in writing by the Local Records Commission for Cook County.

The Commission issues regulations establishing procedures for compiling and submitting to the Commission lists and schedules of public records proposed for disposal.

#### 7.08 CASH RECEIPTS/CASH HANDLING

The policy of the Winnetka Park District is to deposit funds on a timely basis to maximize earnings and keep adequate levels of cash for operational needs.

#### Acceptable Forms of Payments

The Park District accepts:

- <u>1. Cash</u>
- 2. Checks
- 3. Credit Cards (Visa, MasterCard, Discover, American Express)
- 4. Cashier's Checks/Money Orders

Winnetka Park District staff collect all forms of payment and process in either the RecTrac registration system.

#### Cash Handling

#### Separation of Duties

Cash handling responsibilities should be designed in a way that balances the need for segregation of duties with the Park District's limited staff and financial resources. Whenever possible, the Park District will require duties to be segregated so as to avoid having the same individual who collects or handles cash also be responsible for the reconciliation and depositing of cash. The Park District will strive to best separate these and other types of duties to different employees as long as it is financially and operationally feasible.

#### Daily Cash Deposits and Reconciliation Process

At the very minimum, Bank deposits of Cash, Check, and Credit Card Charges should be made at least once a day, preferably two or three times if dollar amounts are substantially high. (No dollar amount should be considered too small to deposit).

On a regular basis, the Staff Accountant reviews daily deposit slips with applicable batch reports. Any discrepancies in either data entry or deposits shall be reconciled immediately using the RecTrac (registration software), GolfNow (golf course software) and/or Tyler (accounting software) to make the necessary corrections.

#### **Daily Income Reports**

A Daily Income Report shall be generated for each day's operation of a facility, even if the operation did not generate <u>any</u> inflow of funds, unless the facility is officially closed for the season).

Daily Income Reports should have attached to them the following:

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- 1. Cash Register Tape(s), (where one is used)
- 2. Copy of Deposit Slip(s)
- 3. Credit Card Slips
- 4. Merchants Credit Card Transmittal Slip
- 5. Copy of Gift Certificates
- <u>6.</u> Void(s) Documentation.

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Managers shall **review** and approve the reports and **sign** them, indicating their review and approval; or if there is a discrepancy that requires investigation, the Manager shall note the discrepancy, the date of his/her review of the report, and the outcome of the investigation.

The report should be physically delivered to the accounting department daily.

If the cash register or drawer contains more cash or less cash than the register tape indicates it should, the staff member responsible for preparing the Daily Report shall furnish a detailed written explanation of the discrepancy between the register or drawer and the register tape. If the register or drawer contains less cash in excess of \$20.00, the staff member who delivers the Daily Report to the Business Office should orally notify the accounting department at the time of delivery.

In the event deposits are not made daily and/or the income reports are not turned in on a timely basis the Executive Director of the Park District shall be notified and appropriate corrective and/or disciplinary action may be undertaken in accordance with applicable law and the policies of the Park District.

#### Bank Reconciliation

The Staff Accountant reviews all bank statements and completes a bank reconciliation for all District bank accounts to ensure there are no unknown transaction on the bank statements or the Park District's general ledger. These reconciliations are reviewed by the Superintendent on a monthly basis.

# 7.09 INVESTMENT POLICY OF EXCESS CASH

This Investment and Portfolio Policy ("Policy") of the Winnetka Park District ("District") has been adopted by the District's Board of Park Commissioners ("Park Board") to develop, implement and monitor guidelines for the prudent investment and management of the District's funds in accordance with the Public Funds Investment Act, 30 ILCS 235/2.5.

#### Scope

This Policy applies to the investment of the District's financial assets. All funds or moneys of the District not needed for immediate disbursement shall be invested in accordance with this Policy. Except for cash in certain restricted funds, the District will consolidate cash balances from all funds to maximize investment earnings. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

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Public funds on deposit with financial institutions insured by the Federal Deposit Insurance Corporation (FDIC) are protected up to Two Hundred Fifty <u>\*</u>Thousand <u>dD</u>ollars (\$250,000.00). Illinois law additionally provides authorization for the Treasurer or Assistant Treasurer to enter into an agreement with a depository bank for the pledge of securities equal in market value to the amount of funds deposited.

The Park District shall require the pledge of Municipal Bonds, Treasury Note Bills, secured mortgages, and bank owned commercial paper in an amount equal to or greater than 110% of the amount deposited in any bank where total deposits exceed Two Hundred Fifty **†**Thousand **dD**ollars (\$250,000.00).

#### Objectives

The Park Board recognizes its responsibility as custodian of the public trust to ensure the safety of the District's funds. Safety of principale therefore is the foremost objective of this Policy. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate both credit and interest rate risk. Therefore, the District's investment portfolio shall be managed in a manner to attain the best available market rate of return throughout budgetary and economic cycles while preserving and protecting capital in the overall portfolio.

The annual interest earnings goal is the average rate of return on the ninety (90) day Treasury Bill taking into account the need to meet all operating expenses. Investments should meet cash flow needs, and short and long-term goals.

Return on investment is of <u>secondterti</u>ary importance compared to the safety and liquidity of the portfolio. Diversification is required, as appropriate, so as to minimize the effect of potential losses with respect to individual securities. Investments shall consist primarily of securities with shorter terms that have active secondary or resale markets, money market mutual funds or local government investment pools that offer same day liquidity for shortterm funds. Investments shall be based on statutory constraints, prevailing market conditions and subject to the District's needs. The District's commissioners and officers should avoid any investment transaction or practice which in appearance or fact might impair public confidence in the District's stewardship of public funds.

#### **Delegation of Authority**

Authority to manage the investment program is granted to the Treasurer. Responsibility for the operation of the investment program is delegated to the Chief Financial Officer Superintendent of Finance.

The Chief Financial Officer Superintendent of Finance is designated as the Chief Investment Officer of the District ("Investment Officer") and is responsible for investment decisions and activities, under the direction of the Executive Director of the Park District and the overall guidance of the Park Board. The Investment Officer shall develop and maintain internal controls and written administrative procedures for the operation of the investment program consistent with this policy. No person may engage in an investment

transaction except as provided under the terms of this Policy and the procedures established by the Investment Officer. In order to optimize total return through active portfolio management, the District shall allocate resources to its cash management program that are sufficient for all necessary personnel and consulting services.

#### Financial Adviser/Manager

The Investment Officer under the direction of the Executive Director of the Park District may retain the services of a financial advisor or money manager to administer professionally the District's portfolio. Any professional investment advisor or money manager retained by the District must be a fiduciary, who has the power to select, manage, acquire or dispose of any financial assets of the District, shall acknowledge in writing that he or she has read and understands the District's Investment and Portfolio Policy and will adhere to all of the principles and standards set forth in the Policy and is one or more of the following: (1) registered as an investment advisor under the federal Investment Advisor Act, (2) registered as an investment advisor under the Illinois Securities Law of 1953, (3) a bank as defined in the federal Investment Act of 1940, or (4) an insurance company authorized to transact business in this State.

Investment advisors, money managers and banks will be selected based on their size, professional expertise, fees and services. All investment agreements will be in writing and will be evaluated on at least a quarterly basis. All investment advisors, money managers and banks will be required to show proof of a financial institution bond or equivalent in the amount of the District's assets under management.

The Investment Officer under the direction of the Executive Director of the Park District shall determine the amount of the District's portfolio to be managed under this provision.

#### Prudence

Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for <u>linvestment</u>, considering the probable safety of their capital as well as the probable income to be derived.

Theis standard of prudence to be used by investment officials shall be the "prudent person" standard and shall be applied in the context of managing the overall portfolio.

The Executive Director of the Park District or the Investment Officer acting in accordance with applicable law, this Policy and written procedures and the investment policy and exercising due diligence and prudence, shall <u>be relieved of not be held</u>-personally responsibility for an individual specific security's credit risk or market price changes, provided that <u>deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments. they have complied with this Policy and applicable law. A specific security's credit risk or market price change shall be reported immediately to the Park Board so that appropriate action can be taken to control adverse developments.</u>

#### **Ethics and Conflicts of Interest**

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the Park District's investment program, or that could impair their ability to make impartial investment decisions. Employees and investment officials shall disclose to the Park Board any material interest in financial institutions that conduct business with the District. They shall further disclose to the Park Board any personal financial or investment positions that could be related to the performance of the District's investment transactions with the same entity with which the District is conducting business. Employees and officers shall refrain from undertaking personal investment transactions with the same individual with whom business is conducted on behalf of the Park District.

#### Monitoring and Adjusting the Portfolio

The Investment Officer will routinely monitor the contents of the portfolio, its effectiveness in meeting the District's needs for safety, liquidity, rate of return, and diversification, and its general performance, as well as the available markets and the relative values of competing instruments, and will adjust the portfolio accordingly. All portfolio instruments shall be carried, whenever possible, in the name of the District. The Investment Officer, Chief Financial Officer Superintendent of Finance or Executive Director of the Park District, or their designee (staff), shall have the authority to transfer any appropriate funds between only District accounts. Any transaction not between district accounts shall be deemed a disbursement and handled accordingly.

#### Internal Controls

The Investment Officer shall <u>be responsible for establishing and maintaining an -a system</u> of internal controls <u>structure and written operational procedures</u>, which shall be reviewed at least annually by the District's independent auditor. The controls shall be designed to prevent loss of public funds due to fraud, employee error, misrepresentation by third parties, unanticipated market changes or imprudent actions by employees or others. The internal control structure shall be designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that (1) the cost of a control should not exceed the benefits likely to be derived and (2) the valuation of costs and benefits requires estimates and judgments by management.

The internal controls shall address the following:

- Control of collusion
- Separation of transaction authority
- Custodial safekeeping
- Written confirmations of transactions for investments and wire transfers
- Authorizations of wire transfers

#### Short-term Versus Long-term Portfolio

Limitations on instruments, diversification and maturity scheduling shall depend upon whether funds being invested are considered short-term or long-term funds. All funds shall be considered short-term except those reserved for capital projects (i.e., bonds sales and installment contract proceeds) reserved for future years.

#### Short-term Portfolio Diversification

Authorized Investments

The District will select investment instruments, individual financial institutions and in accordance with the following guidelines provided in 30 ILCS 235/2 and 5 ILCS 220/15 when choosing appropriate investments, limited to:

Treasury bills, notes and bonds including STRIPs (zero coupon treasury obligations) or other securities guaranteed by the United States.

Interest bearing savings accounts, certificates of deposit, interest bearing time deposits or any other investments that are direct obligations of banks and savings & loans that are either:

A. Fully insured by the appropriate U.S. government agency

B. Fully insured by an AAA rated U.S. Corporation.

C. Collateralized by investment securities authorized under *The Investment Act* and authorized under this policy. Such collateral is to be held by a neutral third party, registered in the District's name, priced to the market on a weekly basis and be valued at 110% of the uninsured portion of the deposit. The Investment Officer will monitor the adequacy of collateralization weekly. The District requires weekly reports with market values of pledged securities from all financial institutions.

D. Investments in any one particular bank or savings & loan shall not exceed 10% of the investment portfolio, nor 10% of that financial institution's capital unless fully insured.

Commercial Paper is limited to the following requirements:

- A1 by Standard & Poor's and P1 by Moody's.
- A2 by S&P and P2 by Moody's if fully insured by an AAA rated U.S. Corporation.
- No single commercial paper investment shall exceed 10% of the portfolio; may not have a maturity longer than 180 days; may not exceed 5% of the corporation's outstanding commercial paper debt and are limited to no more than one third of the District's portfolio.

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- E. The short term discount notes of the Federal National Mortgage Association (Fannie Mae), and other U.S. agency securities specifically reported in *The Investment Act*. Mortgage backed securities (U.S. Agency) will not exceed 20% of the total portfolio.
- F. Money market mutual funds registered under the Investment Company Act of 1940, provided that the portfolio of any such money market mutual fund is limited to securities guaranteed by the U.S. government or issued by U.S. governmental agencies and which have as their stated objective the maintenance of \$1.00 per share net asset value.

The investment pools and fixed-term securities that meet the District's investment guidelines offered by the Illinois Park District Liquid Asset Fund Plus and the State of Illinois Treasurers Investment Pool.

- G. Investments in "derivative securities" are not permitted. A derivative security is any security whose value is based on the performance of any underlying financial asset, index, or other investment. Some commonly traded derivatives are: Structured Notes, Index Amortizing Notes, and certain Branches of Collateralized Mortgage Obligations (CMOS). Investments in repurchase agreements are not permitted.
- H. Additional investments may be added to this list as changes to the Public Funds Investment Act or other applicable laws are amended to authorize such additional investments and such investments are determined by the Board of Park Commissioners to be an appropriate investment instrument pursuant to the standards and principles set forth in this Policy. All securities whenever possible shall be registered in the District's name, and be delivered versus payment.

Any type of security that is allowed for in the Public Funds Act provided in 30 ILCS 235 as summarized below:

- a) Notes, bonds, certificates of indebtedness, treasury bills, or other securities, which are ← guaranteed by the full faith and credit of the United States of America.
- b) Bonds, notes, debentures, or other similar obligation of the United States of America or its agencies.
- c) Interest-bearing savings accounts, interest-bearing certificates of deposit or interestbearing time deposits constituting direct obligations of the bank as defined by the <u>Illinois Bank Act [205 ILCS 5].</u>
- d) Interest bearing bonds of a park district or any county, township, city, village, incorporated town, municipal corporations or school district. The bonds much be registered in the name of the District or held under custodial agreement at a bank. The bonds shall be rated at the time of purchase within the four highest general classifications established by a rating service of nationally recognized expertise in rating bonds of states and political subdivisions.
- e) Money market mutual funds registered under the Investment Company Act of 1940, provided that the portfolio of any such money market mutual fund is limited to obligations described in paragraphs (a) and (b) of this section.

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- f) Repurchase agreements, subject to the requirements and limitations set forth in 30 <u>ILCS 235/2.</u>
- g) Illinois Park District Liquid Asset Fund Plus (IPDLAF), the investment pool sponsored by the Illinois Association of Park Districts and Illinois Park and Recreation Association.
- h) Illinois Funds, the Local Government Investment Pool (LGIP) operated by the Illinois State Treasurer's Office.
- i) Additional investments may be added to this list as changes to the statutes occur.
- i) Investment in derivative securities is not permitted.

# Investment Guidelines/Selections Winnetka Park District investments shall be limited to those authorized by state or public Stature, 30 ILCS 235/2 as listed above. When evaluating potential investment alternatives

stature, 30 ILCS 235/2 as listed above. When evaluating potential investment alternatives on the purchase date, the net rate of return on any investment shall be taken into consideration. As such, applicable fees for the transactions should be known and taken into account.

In general, the investment philosophy of the Park District is to invest in only secured (essentially risk free), liquid and short-term investments. Maturity dates are based on anticipated cash requirements for the future. Investment alternatives shall be reviewed to determine the best investment with the highest net yield that is consistent with the investment policy objectives of the district. All investments when issued will be in the name of the Winnetka Park District and held in safekeeping by the issuing financial institution.

# **Collateralization**

Funds on deposit in checking accounts and certificates of deposit in excess of FDIC insurance limits must be secured by some form of collateral, witness by a written agreement and held in the name of the Winnetka Park District at an independent/third party institution. The Winnetka Park District will accept any of the following assets as collateral:

- U.S. Government Securities
- Obligations of Agencies of the U.S. Government
- Obligations of the State of Illinois
- Any other collateral acceptable for use by the Treasurer of the State of Illinois.

The amount of collateral provided will not be less than 110% of the fair market value of the net amount of public funds secured. A review of the fair value will be secured at least quarterly. Additional collateral will be requested when the ratio declines below the level requested.

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# **Diversification**

To the best of its abilities, the Winnetka Park District shall diversify the investments based upon the type of funds invested as well as the individual securities and organizations selected and the cash flow needs of the entity.

To avoid unreasonable risks, diversification of the investment portfolio shall be consistent with the objections in this Policy:

- Limiting investments to avoid over concentration in securities from a specific issuer or business sector (excluding U.S. Treasury securities),
- Limiting investment in securities that have higher credit risks,
- Investing in securities with varying maturities, and
- Continuously investing a portion of the portfolio in readily available funds such as local government pools and money market funds to ensure that appropriate liquidity is maintained in order to meet ongoing obligations.

#### Financial Institutions

Financial Institutions will be selected based on their size, professional expertise, credit quality, location, fees and service.

The District shall maintain a listing of financial institutions which are approved for investment purposes. The Investment Officer shall select only qualified institutions to be listed for this purpose.

#### **Due Diligence**

All approved depositories must provide the District with their annual audited financial statement in a timely manner as well as their quarterly statements.

#### Maturity Scheduling

Investment maturities for operating funds shall be scheduled to coincide with projected cash flow needs, taking into account large routine expenditures (payroll, vouchers, debt payments) as well as considering sizable blocks of anticipated revenue (tax receipts and bond proceeds). Final maturity dates in this category shall not exceed one (1) year from the date of purchase.

#### Long-term Portfolio Diversification

Instruments and diversification for the long term portfolio shall be the same as for the short term portfolio. Maturity scheduling shall be timed according to anticipated need. For example, investment of capital project funds shall be timed to meet contractor payments, usually for a term not to exceed three (3) years. Final maturity dates in this category shall not exceed three (3) years from the date of purchase. Mortgage backed securities may not have a final maturity date greater than ten (10) years nor an average life at purchase of five (5) years as calculated on a 100 P.S.A. (Public Securities Association).

#### **Surplus Fund Retention**

The District shall retain an appropriate amount of surplus moneys from all fund categories to protect the District from adverse developments. These funds shall be incorporated into and invested according to this Policy. Except under special conditions in which the

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accumulation of a surplus would be necessary and advantageous to the District, (e.g., Capital Projects Resources, IMRF Early Retirement Resources, etc.), the District will endeavor to limit the total assets of any fund, including any surplus in that Fund and any taxes extended for that Fund but not collected, to an amount no greater than twice the average annual expenditure from that Fund for the prior three (3) fiscal years.

#### **Allocation of Investment Income**

All investment income earned, all interest paid upon such investment and all moneys paid for their redemption and all moneys received upon resale are to be credited to the fund(s) originally used to purchase them.

#### Selection of Investment Instruments

The District shall invest any surplus funds for a specific maturity date that is required for either cash flow purposes or for conformance to maturity guidelines, in such instruments which would be most advantageous under prevailing market conditions.

Records will be kept of all investments purchased or sold by the District as required by law.

#### **Reporting Requirements**

The Investment Officer shall generate monthly reports to the Board of Park Commissioners and The Executive Director of the Park District for management purposes. These reports shall include information regarding securities in the portfolio by class or type, book value, and expected income earned as of the report date.

| Any investment advisor(s) shall provide a monthly copy of the investment report to the    |
|---|
| District. The report will include:  |
| The full description of each security holding   |
| The purchase date of each security  |
| The maturity date of each security  |
| The credit ratings, if applicable   |
| The yield on each security  |
| The weighted average yield and weighted average maturity of the portfolio                 |
| The providers of each investment  |
| The total amount of funds invested including the checking account balances                |
|   |
| Any investment advisor(s) shall report investment activity to the Chief Financial Officer |
| daily.  |
| The Superintendent of Finance shall provide a written report to the Board of Park         |
| Commissioners monthly at its regular board meeting detailing all District investments by  |

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#### Severability Adoption

type, issuer, interest rate, maturity and costs.

The provisions of this Policy shall be deemed severable. Should any section or part of this Policy be declared invalid by a court of competent jurisdiction, or conflict with any

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applicable state or federal statute, the remainder of the Policy nevertheless shall be valid, binding and subsisting. This Policy shall remain in full force and effect until repealed or amended by the Park Board. If after adoption of this Policy there is any conflict with the Public Funds Investment Act or any other applicable statute, current law shall control.

This Policy shall be in full force and effect immediately upon its passage and approval by the Board. <u>This policy shall be reviewed on a regular basis by the Superintendent of Finance and Executive Director to monitor such matters as conformance to accepted practices and changes to the suitability of investments.</u>

Amounts should be invested in instruments of differing maturities so as to insure the District sufficient cash flow, without sacrificing interest earned. Investments can be made from any of the District's operating accounts through the use of wire transfers from the District's current primary banking institution or any other accredited financial institution.

Funds are not to be invested in any financial institution that is not insured by either the Federal Depository Insurance Corporation or the Federal Depository Savings and Loan Insurance Corporation.

Instruments are not to be purchased in amounts that exceed the insurance limits of the FDIC or the FDSLIC unless they are guaranteed backing by other "Bank held" collateral, i.e., secured mortgages or publicly held commercial paper, etc. Such guarantee must be made in writing by an appropriate officer of the financial institution at which the investment is made.

Day to day authority to make judgments as to the type, amount, maturity and financial institution utilized for the investment of excess cash is vested in the Chief Financial Officer/Treasurer.

#### 7.10 DEPOSIT OF FUNDS

The District shall designate a bank, or banks, or other financial depository institutions in which funds of the District may be deposited.

Designated depositories must furnish to the Park District copies of the last two (2) annual statements of condition and financial reports required by the Executive Director of Financial Institutions or the Comptroller of Currency. In addition, all depository institutions are to be insured by either the Federal Depository Insurance Corporation or the Federal Depository Savings and Loan Insurance Corporation.

It will be at the discretion of the Chief Financial Officer Superintendent of Finance, with the approval of the Executive Director of the Park District, to determine which institutions would best serve the District. A periodic review and evaluation of all institutions utilized

shall be conducted by the Park Board's Finance Committee and reported to the Board of Park Commissioners.

# 7.11 PETTY CASH <u>DISBURSEMENTS</u>

Funds for the procurement of supplies and services, which by their nature require cash payment (less than one hundred dollars (\$100.00) or are incidental in nature, are paid from petty cash funds exclusively and solely maintained by the District's Business Department. All petty cash disbursements shall be charged to the appropriate expense account and receipts shall be attached to the Petty Cash reimbursement voucher retained by the Business Department. Petty Cash balances, which are administratively determined, are established for Administrative office use only. Upon presentation to the Business Department of appropriate receipts and allocation of expenses, a reimbursement check will be prepared and presented for Board approval. Petty cash accounts must be accounted and reconciled monthly and audited annually.

Requests for petty cash may be made to the Business Department with a maximum of \$30 per petty cash request per day. Any amount above that limit must be reimbursed via a check request submittal through the accounts payable process. The Executive Director can override and approve a request for petty cash over the established limit.

No one is allowed to take money from Petty Cash without a Petty Cash Request Form signed by the appropriate supervisor. The employee receiving the petty cash will also sign the request form.

All Petty Cash Request Forms much contain the following information:

- Date
- Detailed description of the expenditure
- Name of person(s) receiving the money
- Name of authorizing supervisor
- Account number to which the expenditure will be charges
- Receipt is attached
- Signatures

The petty cash fund should be replenished by the Business Department before funds are depleted. The fund much be replenished on or before the last day of the fiscal year no matter what the amount of disbursements made.

Requests for replenishment of petty cash funds should be made on a Check Request Form and is to be accompanied by the receipts received during the accounting period. A check from the District will be issued and will serve as a reimbursement to the fund for authorized disbursements of cash.

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#### 7.12 MONTHLY FINANCIAL REPORTS

Financial reports are presented to the Park Board for its review and acceptance at the meeting held on the fourth Thursday of each month or on any date designated as an official Board Meeting. These reports include revenue and expense summaries, cash and investment summary and dashboards which provide snapshots of revenues and expenses by type as well as net operating income for all funds,

- A. The "Combined Budget Report" provides a summary of the entire organization by combining the "actual" departmental results by fund and major revenue/expense classifications. It also compares total "actual" results with projected year to date budgets and annual budgets.
- B. The "Fund Summary Report" summarizes all departments within a fund into one report. The report format shows "actual" results by month and by year to date. It also describes the budgets year to date and annual budgets by major revenue/expense categories.
- C. On a quarterly basis and, only by request, following the start of the fiscal year, the "Detail Summary Report" provides by individual department "actual" results by month and year to date plus annual budgets and budgets year to date by major revenue/expense categories.

#### 7.13 BOARD BILL LIST - PAID & UNPAID

The "Board Bill List" shall be presented to the Park Board on a monthly basis, which will facilitate the review and approval of all expenditures. This list will provide the vendor name, amount of expenditure, description of services provided, amounts charged and check or voucher numbers. Gross payroll expenditures will be shown when the payroll checking account is funded. Following a review of the voucher list or register, a motion shall be made approving the voucher register as submitted as of the date indicated on the register. The total amount of the register and any additions to or deletions from the register must be included.

#### 7.14 PROCEDURES FOR PURCHASING POLICY/GUIDELINES

The Park District's Purchasing Policy establishes the guidelines under which all purchases are made. The provisions of this policy adhere to all requirements of Section 8-1 (c) of the Park District Code and outlines administrative staff guidelines for purchasing. It is the intent of this policy that the Park District conducts business fairly and equitably while remaining fiscally responsible to its taxpayers.

All purchases much be in the best interest of the Park District. Local vendors and merchants will be used if at all possible, subject to compliance with the specific requirements of this Policy.

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No item over \$100 should be ordered, received or paid for without a Purchase Order, Blanket Purchase Order, Emergency Purchase Order or Credit Card. Exceptions may include, but are not limited to, association dues or membership fees, conferences/training, utilities, payroll deductions, reissued checks, vehicle plates, permits, security deposit refunds, program refunds, event insurance, non-employee contractual payments, tournament winners, certificate of achievement program (GFOA), donations, cash drawer and bond and interest payments.

#### **Budgeted Vs. Non-Budgeted Purchases**

All Capital items (60000 accounts) must be individually budgeted. If an item is to be purchased from a Capital account, the item must be specifically identified in the budget or else it is considered a non-budgeted item.

All other accounts (commodities, contractual services, maintenance and repairs, etc.) areconsidered as part of the total budget amount and the individual items need not necessarily be identified in the budget. If \$10,000 is budgeted for electrical supplies and a \$2,000 item is purchased, then it is considered a budgeted item if the purchase of the item won't cause aggregate expenditures from the account to exceed the \$10,000 budget. Whenever the purchase of an item is expected to cause an account to exceed its budget, then the purchase is considered non-budgeted.

#### Ordering Guidelines

The following sets forth the guidelines regarding purchases of materials, equipment and services:

#### 1. Purchases Budgeted items of Lless Than \$2,500

Department Heads have the authority to approve the purchase of budgeted items under \$500.

Telephone quotes or written quotes are not required but Department Heads are advised to make every effort to solicit a fair price for items purchased.

#### Purchases of \$500 To \$2,500

- Department Heads have the authority to approve the purchase of budgeted items
   underup to \$2,500.
- Although these purchases do not require verbal or telephone quotes, staff are advised to make every effort to solicit a fair price for items purchased.
- Purchases greater than \$100 require completion of a purchase order requisition, approved by the Department Head, prior to ordering. After the requisition has been approved and converted into a purchase order, the order may be placed.

At the discretion of the Department Head, staff may be required to obtain three quotes.

PurchasesBudgeted items of greater than or equal to \$2,5001 and less than Up Te \$25,000 (Bid Limit)

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| The Executive Director has the authority to approve the purchase of budgeted items up to and including   | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +  |  |
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| $\frac{125,000}{100}$ . If the Executive Director is unavailable, the Chief Financial Officer Superintendent of Finance  | Level: 1 + Aligned at: 0.75" + Indent at: 1"   |  |
| may approve the purchase of budgeted items up to and including \$125,000. The Executive Director,<br>with approval from the Board President may secure three quotes for purchases greater than \$15,000 up |  |  |
| to and including \$25,000.   |  |  |
| • For purchases between \$2,501 and \$25,000, three written quotes must be secured. —  |  |  |
| The original copy of the Invitation for Quotes document and the Specification and Quote Form from  |  |  |
| each individual/company submitting a quote on the item(s) must be attached to the Purchase Order (P.O.)  |  |  |
|  | Formatted: Indent: Left: 0.25"   |  |
| • If authorized in advance by the Executive Director, written quotes may be solicited in -   | Formatted: Font: Times New Roman, 12 pt  |  |
| person or over the phone. Normally, such permission will only be given if the item can   | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +  |  |
| be identified by a specific brand and model number. These quotes must contain the  | Level: 1 + Aligned at: 0.75" + Indent at: 1"   |  |
| following information:   | Former attack light of 0.5"  |  |
| 1. Name of Vendor  | Formatted: Indent: Left: 0.5"  |  |
| <ol> <li>Name of vendor</li> <li>Name of person obtaining quote</li> </ol>   | Formatted: Space After: 0 pt, Numbered + Level: 4 +<br>Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + |  |
| <ol> <li>Quantities of each separate type of item</li> </ol>   | Aligned at: 1.75" + Indent at: 2"  |  |
| <ol> <li>Qualities of each separate type of term</li> <li>Detailed description of the item(s) or service(s) to be purchased</li> </ol>   |  |  |
| 5. Dollar amounts; both unit price and item total  |  |  |
| 6. Total dollar amount of request Salesperson's name; and  |  |  |
| <ol> <li>7. Date on which quote was received and number of days that the quote</li> </ol>  | Formatted: Numbered + Level: 4 + Numbering Style: 1, 2,  |  |
| shall be firm.   | 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" +   |  |
|  | Indent at: 2"  |  |
| Obtain three written quotes or provide an explanation why three quotes are not available.  | Formatted: Indent: Left: 0.5"  |  |
| • These purchases require completion of a purchase order requisition, approved by the  | Formatted: Font: Times New Roman, 12 pt  |  |
| Department Head and either the Executive Director of the Superintendent of Finance.  | Formatted: List Paragraph, Bulleted + Level: 1 + Aligned at:   |  |
| prior to ordering. The quotes must be scanned and attached to the purchase requisition.  | 0.5" + Indent at: 0.75"  |  |
| A written explanation must be provided if three quotes are not available. After the  | Formatted: Font: Times New Roman, 12 pt  |  |
| requisition has been approved and converted into a purchase order, the order may be  |  |  |
| placed.  |  |  |
| 3. <u>PurchasesBudgeted</u> of iItem(s) and Service(s) Iin Eexcess of \$25,000   | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
| The purchasing policy is governed by Section 8-1 (c) of the Park District Code which   | Formatted: List Paragraph, Numbered + Level: 1 +   |  |
| specifically empowers the Park District "to acquire by gift, legacy, or purchase any   | Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left +  |  |
| personal property necessary for its corporate purposes provided that all contracts for   | Aligned at: 0.5" + Indent at: 0.75"  |  |
| Agreements for the purchase of supplies, materials or workservices involving an  | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
| expenditure in excess of \$25,000 (except as otherwise authorized herein) shall be let to the  | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
| lowest responsible bidder, after due advertisement, excepting contracts which by their   | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
| nature are not adapted to award by and within the prescribed procedures for competitive  | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
| bidding", such as the following:-  | Formatted: Font: (Default) Times New Roman, 12 pt  |  |
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| Those agreements, which by their nature are not adapted to award by competitive bidding,   | Formatted: Indent: Left: 0.5"  |  |
| are not required to be bid, including but not limited to:  | Formatted: Indent: Left: 0.5"  |  |
|  |  |  |
| 1. <u>Agreements Contracts</u> for the services of individuals possessing a high degree of   | Formatted: Indent: Left: 0.75", Space After: 0 pt  |  |
| professional skill where the ability or fitness of the individual plays an important   |  |  |
| part.  |  |  |
| 2. Contracts for the printing of finance committee and departmental reports,   | Formatted: Font:   |  |

2. Contracts for the printing of finance committee and departmental reports,

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| 2.3. Contracts for the printing or engraving of bonds, tax warrants, and other evidence        |   |
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| of indebtedness.   |   |
| 3.4. Agreements Contracts for utility services such as water, electricity, natural gas, or     |   |
| telephone or telegraph.  |   |
| 4.5. Contracts for the use, purchase, delivery, movement or installation of data               | Formatted: Indent: Left: 0.75"  |
| processing equipment, computer hardware and software, or services and                          |   |
| telecommunications and interconnect equipment, <u>software</u> or services, contracts for      |   |
| copiers- and duplicating supplies,   | Formatted: Font: Times New Roman, 12 pt   |
| 5.6 Contracts for goods or services procured from another governmental agency (i.e.            | Tormatted. Font. Times New Koman, 12 pt   |
| joint purchase).   |   |
| 6.7. Purchases of equipment previously owned by some other entity other than the               |   |
| District itself.   |   |
| 7.8. Purchase of magazines, books, periodicals, pamphlets and reports.                         |   |
| 8.9. Emergency expenditures (as detailed in Section 7.15 Item J).                              |   |
| <u>o. J.</u> Emergency expenditures (as detailed in Section 7.15 fem 5).                       |   |
| Agreements to purchase items and services for amounts in excess of \$25,000 other than         | Formatted: Font: Times New Roman, 12 pt   |
| those purchases/contracted not required by law to be competitively bid shall be                | Formatted: List Paragraph, Bulleted + Level: 1 + Aligned at:                      |
| awarded by the Park Board to the lowest responsible bidder. In determining the                 | 0.5" + Indent at: 0.75"   |
| responsibility of any bidder, the Board may take into account other factors in addition        |   |
| to financial responsibility, such as past transactions with the bidder, references,            |   |
| experience, time limits, services to be rendered by the bidder, location of bidder,            |   |
| conformity with specifications, terms of delivery, quality, serviceability and other           |   |
| pertinent considerations. (see 7.15 for Competitive Bidding Procedures)                        |   |
| pertinent considerations. (see 7.15 for competitive blading riocedules)                        |   |
| •The agreements contained in bid documents and invitations to quote must have been             | Formatted: Font: Times New Roman, 12 pt   |
| prepared or reviewed by legal counsel and Park District shall not execute or approve           | Formatted: List Paragraph, Bulleted + Level: 1 + Aligned at:                      |
| such contracts without prior Park Board authorization and legal review when                    | 0.5" + Indent at: 0.75"   |
| appropriate to protect the interests of the Park District                                      |   |
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| • These purchases require completion of a purchase order requisition, approved by the          | Formatted: Left, Indent: Left: 0.5", No bullets or                                |
| Department Head and either the Executive Director of the Superintendent of Finance,            | numbering, Tab stops: Not at 0.5"   |
| <b>prior</b> to ordering. The quotes must be scanned and attached to the purchase requisition. |   |
| A written explanation must be provided if three quotes are not available. After the            |   |
| requisition has been approved and converted into a purchase order, the order may be            |   |
| placed.  |   |
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| Cooperative PurchasesOther Items +   | Formatted: Indent: Left: 0.5"   |
| • No contract or order shall be split into parks parts so as to avoid the provisions of this   | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +                         |
| policy.  | Level: 1 + Aligned at: 0.75" + Indent at: 1"                                      |
| •When feasible and advantageous to the District, cooperative purchases with other              | Formatted: Font: Times New Roman, 12 pt, Font color:<br>Light Blue, Strikethrough |
| governmental agencies such as the State of Illinois, Village of Winnetka and other park        |   |
| districts shall be made and considered to fulfill requirements of all purchases. Any such      | Formatted: Font: Times New Roman, 12 pt   |
| purchases shall comply with the Illinois Government al Joint Purchasing Act 30 ILCS            |   |
| 525/0.01.  |   |
| Whenever feasible and financially advantageous to the District, purchases from joint           |   |
| co-op and the state bid process shall be made.   |   |

| • | All cooperative/ | joint bid | purchases | above \$2 | 25,000 | must still | be approved | l by the Park |
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|   | Board.           |           |           |           |        |            |             |               |

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| Non-Budgeted Purchases   | Formatted: Indent: Left: 0.5"   |
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| • Provided a sufficient appropriation exists for such a purchase, Department Heads have  | Formatted: Font: Times New Roman, 12 pt   |
| the authority to approve the purchase of <u>non-budgeted</u> items for amounts under \$1,000.  | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |
| •A Price Quote Summary must be attached to the Purchase Order or Check Request for   | Formatted: Indent: Left: 0.25"  |
| items purchased for amounts between \$500 and \$2,500.   | Formatted: Font: Times New Roman, 12 pt   |
| •The Executive Director must approve the purchase of non-budgeted items for amounts  | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |
| greater than \$1,000. If the Executive Director is unavailable the Chief Financial Officer   | Formatted: Indent: Left: 0.25"  |
| Superintendent of Finance -may approve the purchase of non-budgeted items greater  | Formatted: Font: Times New Roman, 12 pt   |
| than \$1,000.  | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |
| •Staff shall obtain a minimum of three written quotes for purchases of items for amounts   | Formatted: Indent: Left: 0.25"  |
| between \$2,500 and \$15,000 or a written explanation why three quotes cannot be   | Formatted: Font: Times New Roman, 12 pt   |
| obtained.  | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |
| Preferred Vendors  | Formatted: Indent: Left: 0.5"   |
| Preferred vendors agree to provide a certain product or service to the Park District for an agreed upon maximum price for a one year period.                 |   |
| Staff must complete an Invitation to Quote form for items which are to be purchased  | Formatted: Indent: Left: 0.5"   |
| regularly throughout the year (i.e. T shirts, trophies, office supplies, etc.). Price quotes are then solicited from vendors.                                |   |
| Staff evaluates the information received and recommends a preferred vendor to the  | Formatted: Indent: Left: 0.5"   |
| Executive Director based on price, company history and ability to deliver in a timely manner.  |   |
| The Executive Director signs the agreement with the vendor which is effective from   | Formatted: Indent: Left: 0.5"   |
| January 1 through December 31 to correspond with the District's fiscal year and to allow for appropriate budgeting.  |   |
| When a budgeted item of less than \$15,000 is purchased through a preferred vendor, three  | Formatted: Indent: Left: 0.5"   |
| quotes are not required. However, the preferred vendor number must be written on the   |   |
| purchase order.  |   |
| Competitive bidding is required if the purchase price exceeds \$25,000.  | Formatted: Indent: Left: 0.5"   |
|  |   |
| Blanket (Open) Purchase Orders   | Formatted: Indent: Left: 0.5"   |
| • <u>Open Blanket</u> Purchase Orders are similar to charge accounts at specific stores/vendors.   | Formatted: Font: Times New Roman, 12 pt   |
| A monthly maximum purchase amount is designated. Specific employees are then permitted to purchase items up to a certain dollar amount without an individual | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |

purchase order or check request. The monthly purchase order amount and individual dollar amount will vary by vendor.

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| •Department Heads recommend commonly used vendors who have agreed to follow the  | Formatted: Font: Times New Roman, 12 pt   |  |  |
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| District's procedures for Open Purchase Orders. Open Purchase Orders may not be utilized if the annual expenditure with said vendor is anticipated to exceed \$25,000.   | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |  |  |
| •The Executive Director signs the agreements indicating the vendor, monthly maximum  | Formatted: Font: Times New Roman, 12 pt   |  |  |
| purchase amount and individual purchase dollar amount.   | Formatted: List Paragraph, Indent: Left: 0.5", Bulleted +<br>Level: 1 + Aligned at: 0.75" + Indent at: 1" |  |  |
| <ol> <li>When an approved employee makes a budgeted purchase at a store which has an<br/>Open Purchase Order, the following information must accompany the receipt,<br/>receiving copy or packing slip:</li> </ol>   | Formatted: Indent: Left: 0.7"   |  |  |
| <ul> <li>a. One-line description of the item (this information appears on the Voucher-List of Bill for Board approval so a more clearclearer description eliminates the need for further questions).</li> <li>b. The budget number(s) to which the item is to be charged.</li> <li>c. The Supervisor's/Department Head's signature.</li> </ul> | Formatted: Indent: Left: 1.25"  |  |  |
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| <ol> <li>All such receipts are sent to the Finance Department. When an invoice or monthly<br/>statement is received:</li> </ol>  | Formatted: Indent: Left: 0.7"   |  |  |
| <ul> <li>a. It is approved by the Department Head and sent to the Accounts Payable Coordinator.</li> <li>b. The Accounts Payable Coordinator matches the receipts, delivery tickets and Purchase Order to the invoice and prepares a voucher for entry and mailing.</li> </ul>   | Formatted: Indent: Left: 1.25"  |  |  |
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| 3. All non-budgeted items require a separate Purchase Order and must be approved by the Department Head (and the Executive Director or the Chief Financial Officer if greater than \$1,000).   | Formatted: Indent: Left: 0.7"   |  |  |
| Emergencies  | Formatted: Indent: Left: 0.5"   |  |  |
| In the case of emergencies which call for immediate resolution, the Executive Director shall take prompt action to employ persons or firms to perform the necessary work.  |   |  |  |
| An emergency that will cost the District in excess of \$25,000 is exempt from bidding if the expenditure for said emergency is approved by three-fourths (six Board members) of the members of the Board.  | Formatted: Indent: Left: 0.5"   |  |  |
| Persons or firms selected to perform the emergency work shall be required to furnish a detailed report of the work performed and the reasons why it was necessary.   | Formatted: Indent: Left: 0.5"   |  |  |
| An emergency shall consist of a threat to the health or safety of park users, Districter<br>employees, threat of severe damage to District property, or as otherwise provided by law.  | Formatted: Indent: Left: 0.5"   |  |  |
| Merchandise Forfor Resale  | Formatted: Indent: Left: 0.5"   |  |  |

Purchases of materials, equipment and supplies for use and resale in Park District operated Pro-Shops and purchases of food and merchandise for use and resale in the Park District, shall be made in a manner calculated to insure the best interests of the public and District, and only after solicitation of quotations by mail, telephone, comparative shopping or otherwise.

#### **Credit Card Purchases**

The Winnetka Park District has provided certain managers a corporate credit card with a set credit limit for use in making purchases. Each individual is responsible for the security of the card and should not permit its use for means other than those permitted by this policy. Credit cards are issue to the Executive Director, Superintendents of Finance, Parks and Recreation, certain Recreation Supervisors, Marketing Brand Manager and the Administrative Services Manager.

The Superintendent of Finance will be in charge of monitoring the credit limits to each credit card.

Employees with credit cards shall submit a completed credit card form(s) with receipts attached, to the Accounts Payable Clerk, after securing appropriate supervisory approvals and entering Purchase Requisitions, if necessary.

The Superintendent of Finance shall maintain a list of the credit cards issued to each employee and shall request that they be returned prior to termination of employment. Returned cards shall be forwarded to the Superintendent of Finance or his/her designee, and shall be cancelled.

Credit cards are to be used for Park District purposes only and all purchases shall abide by the Purchasing Policy. Consequences for failure to comply with credit card guidelines include:

- Permanent revocation of card
- Collection of unauthorized purchase amounts
- Disciplinary actions that may include termination and legal action

#### 7.15 LEGAL COMPETITIVE BIDDING PROCEDURES

The Park District Code requires the purchase of all goods and services estimated to Purchase of goods or services estimated to exceed \$25,000 in value shall be awarded to the lowest responsible bidder, considering conformity with specifications, terms of delivery, quality and serviceability. Before concluding that a purchase in excess of \$25,000 is exempt from competitive bidding, approval must be obtained from the Executive Director and/or legal counsel for the District. follow these legal bidding procedures: (Blank Specification forms can obtained from the Finance Department.)

Bidding Process:

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- A legal advertisement shall be placed in a local newspaper at least 10 days before bids are to be opened, stating the Park District's request for competitive bids to provide the needed goods or services.
- 2. Specifications shall be prepared and made available to all interested parties.
- In addition to the legally required published legal notice to bidders described above, copies of specifications+ may be sent to qualified potential bidders outside the circulation area of the local newspaper; to insure fair bidding and increase opportunities for lower quotes and high quality bids.
- Instructions to Bidders shall accompany each set of specifications issued, indicating allet terms and conditions relative to the bid.
- 4. Instructions to Bidders for construction projects shall specify all information and documentation required from bidders, including but not limited to, business references; bid surety; Performance and Payments Bond; Insurance; Indemnification; Protection of District Property; Certification of Compliance with Labor Standards and Prevailing Wage Laws; Certification of Compliance with Public Bidding Procedures of the Illinois Criminal Code, applicable provisions of the Illinois Human Rights Act and other applicable statutes; Subcontract, Change Orders and Payment Procedures; and Guarantees. The nature and scope of each specific construction project will more clearly define the requirements of the Bid Documents and related contract. -
- 5. Following the issuance of "Specifications and Instructions" to Bidders, bids must be received <u>not later than</u> the date and time specified for return in order to be considered. They will be opened publicly and contracts awarded in conformity with the Public Contracts provision of the Criminal Code of Illinois. (720ILCS 5/33E-5).
- 6. Sealed Bids shall be opened in accordance with the following:
  - **1.** The location, date and time of the bid opening shall be a part of the legal advertisement described in Subparagraph A1 above.
  - 2.• Bids shall be opened in a session open to the public.
  - **1.** The Secretary, Treasurer, a Park Board member or department head shall be present and preside at all bid openings. The Executive Director may designate a Department Head to preside at a bid opening.
  - 2. Bids shall be opened and acknowledgement made of the receipt of each bid.
  - 3.• A report to the Park Board shall be prepared describing the project, identifying each bidder, stating the amount of each bid, any special considerations, identifying any missing submittals required by the Bid Documents, and any other information determined by staff to be relevant to the Park Board's ability to make an informed decision as to which bidder is the lowest responsible bidder. The report shall further contain staff's finding as to the lowest responsible bidder and its recommendation for award, or it recommendation to reject all bids.
  - 4.—Bids received after the date and/or time indicated in Section 1 shall be returned unopened to the bidder with notation on the bid envelope or packet stating that it was a late bid, noting the date and hour received and signed by the Secretary, Treasurer, or Board member of the Park District
  - 5. A copy of the Bid report submitted to the Board should be sent to all vendors that submitted a bid.

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#### 7.16 NOTIFICATION TO BIDDERS

Following acceptance of a specific bid or bids by the Park Board, timely notification of the action shall be made in writing to all bidders.

#### 7.17 RE-BIDDING

In the event all bids are rejected by the of Park Board, the project may be, in the Park Board's sole discretion, re-bid following the "Bidding Procedures" set forth above.

#### 7.18 CONTRACTS

The Park District shall award and enter into contractual arrangements with vendors for construction projects, procurement of goods and/or services for non-construction projects.

#### 7.19 BID BONDS

The District may require as a bid surety a certified check or bid bond equal to five (5)<sup>4</sup> percent of the contract as a proposal guarantee in conformity with Section 7.16-E, Bidding Procedures. Such requirement shall be made on construction projects and other bids where it is determined to be in the best interest of the District. Bid sureties shall be returned to the bidders within ten (10) days following execution of a contract by the Park District and the successful bidder.

#### 7.20 PERFORMANCE AND LABOR PAYMENT BONDS

Performance Bonds are required to be provided for public construction projects pursuantto law and as provided by the specific project's bid specifications.

All bidders are required by the Illinois Public Construction Bond Act (30 ILCS 550/0.01+ et seq.) to furnish a Performance Bond meeting specific requirements for any contract for a public work of any kind costing over \$50,000. The Park District requires each bidder to submit a Performance Bond in an amount equal to not less than one hundred (100) percent of the amount of the contract awarded and payment of all obligations there under. Bond form shall be the American Institute of Architects form A1A-311 or equivalent acceptable to the Park District. The surety on the bond shall be a company that is licensed by the Department of Insurance authorizing it to execute surety bonds and the company shall have a financial strength rating of at least A- as rated by A.M. Best Company, Inc., Moody's Investors Service, Standard and Poor's Corporation, or a similar rating agency. Failure to supply required bonds within ten (10) days after the bid acceptance or within such extended period as the Park District may grant, shall, in the sole discretion of the Park Board, constitute a non-responsive bid, and the Park District shall be entitled to pursue any remedies available to it under the applicable bid documents.

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#### 7.21 FIXED ASSETS LEDGER

Assets of a long term character in excess of five thousand dollars (\$5,000.00) inpurchase value and which are intended to continue to be held or used, such as land, buildings, machinery, furniture and other equipment, shall be recorded at acquisition value on a ledger. The ledger shall include a description of the item, serial or identification number, date acquired, vendor name and address, purchase order, voucher number and other information, which may aid in the description and/or valuation of the item. A notation shall be made on the ledger of the date; amount received and other specific details when such assets are sold or scrapped.

The Winnetka Park District recognizes its fiduciary responsibility for maintaining appropriate controls over the assets entrusted to the District's care. To maintain accurate fixed asset records, information will be centralized in the Business Office. The Business Office will be responsible for maintain adequate accounting procedures and records of fixes assets to ensure the protective custody of park district property.

#### **Definition of a Capitalized Fixed Asset**

1. Assets must possess these characteristics to be classified as a fixed asset:

- Have a useful life of greater than one year
- Must be of significant value, greater than \$5,000

2. Fixed assets valued below the capitalization threshold of \$5,000 (on a unit basis) that warrant control due to their sensitive nature shall be inventoried at the department level where an appropriate list will be maintained. Examples of these sensitive assets may include personal computers/laptops, printers, cell phones and small power tools.

3. Depreciation Policy

The Park District uses the straight-line method of depreciation over the following estimated useful lives:

| Land                       | Not depreciated |
|----------------------------|-----------------|
| Land Improvements          | 17-50 Years     |
| Buildings and Improvements | 17-50 Years     |
| Infrastructure             | 20-30 Years     |
| Machinery and Equipment    | 10-25 Years     |
| Vehicles                   | 4-5 Years       |
|                            |                 |

# Fixed Asset Categories

General fixed assets should be classified in one of the following major groups;

Land

Buildings Improvements Other than Buildings Vehicles Park Equipment Formatted: Indent: Left: 0.5"

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Furniture and Office Equipment

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| Valuation of Fixed Assets   | Formatted: Normal, Indent: Left: 0.5", No bullets or  |
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|   | numbering   |
| 1. Fixed assets should be valued at acquisition cost or purchase price including all  | Formatted: Numbered + Level: 1 + Numbering Style: 1, 2,   |
| ancillary charges necessary to place the asset.   | 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" +   |
| 2. Donated fixed assets should be recorded at the estimated fair market value at the time   | Indent at: 0.75"  |
| of receipt/acquisition. If fair market value is not practicably determinable due to lack  |   |
| of sufficient records, estimated cost should be used.   |   |
| 3. The total cost of the fixed asset should include all reasonable and necessary costs  |   |
| incurred to ready the asset for its proper and intended function/use, such as   |   |
| delivery costs, closing costs, title and legal fees, installation charges and other costs of  |   |
| preparation.  |   |
| 4. During the normal course of the life of a fixed asset, periodic repairs and maintenance  |   |
| <u>are necessary to enable the asset to achieve its estimated useful life</u> . In general, any   |   |
| expenditure which definitely adds to the fixed asset, enhances the value of it,   |   |
|   |   |
| increases its life, or increases its efficiency or capacity beyond its original state   |   |
| may be classified as a fixed asset or part of the original fixed asset. Examples  |   |
| include adding a room to a building, adding a plow to a pick-up truck; both of which  |   |
| increase the output of the fixed asset.   |   |
| 5. The extent that the expenditure <b>replaces a component of the old fixed asset</b> , or the  |   |
| entire fixed assets, it should not be classified as a fixed asset unless the cost of the fixed  |   |
| asset is deleted from the fixed asset listing. This will prevent the overstatement of asset   |   |
| <u>values.</u>  |   |
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| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset<br/>should be removed from the fixed asset listing and the new asset should be added to<br/>the listing at its fair market value (purchase price plus trade-in value), not merely the</li> </ol>   | Formatted: Normal, Indent: Left: 0.5", No bullets or<br>numbering<br>Formatted: Numbered + Level: 1 + Numbering Style: 1, 2,<br>3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" +   |
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| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset<br/>should be removed from the fixed asset listing and the new asset should be added to<br/>the listing at its fair market value (purchase price plus trade-in value), not merely the<br/>cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in,<br/>theft or replacement of the asset. In such cases, the asset much be deleted from the<br/>appropriate fixed asset listing,</li> <li>BUDGET PHILOSOPHY AND GUIDELINES</li> <li>In the preparation of the annual fiscal budget, management will consciously work toward-<br/>satisfying and fulfilling both the short-term and long-range objectives and goals formulated</li> </ol>  | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"   |
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| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset<br/>should be removed from the fixed asset listing and the new asset should be added to<br/>the listing at its fair market value (purchase price plus trade-in value), not merely the<br/>cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in,<br/>theft or replacement of the asset. In such cases, the asset much be deleted from the<br/>appropriate fixed asset listing,</li> <li>BUDGET PHILOSOPHY AND GUIDELINES</li> <li>In the preparation of the annual fiscal budget, management will consciously work toward-<br/>satisfying and fulfilling both the short-term and long-range objectives and goals formulated<br/>by management and approved by the Park Board.</li> </ol>  | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.4"                                       |
| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset should be removed from the fixed asset listing and the new asset should be added to the listing at its fair market value (purchase price plus trade-in value), not merely the cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in, theft or replacement of the asset. In such cases, the asset much be deleted from the appropriate fixed asset listing,</li> <li><b>7.22 BUDGET PHILOSOPHY AND GUIDELINES</b> <ul> <li>In the preparation of the annual fiscal budget, management will consciously work toward-satisfying and fulfilling both the short-term and long-range objectives and goals formulated by management and approved by the Park Board.</li> <li>It is the responsibility of management to formulate and prepare the annual fiscal budgets</li> </ul> </li> </ol>  | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"   |
| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset should be removed from the fixed asset listing and the new asset should be added to the listing at its fair market value (purchase price plus trade-in value), not merely the cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in, theft or replacement of the asset. In such cases, the asset much be deleted from the appropriate fixed asset listing,</li> <li><b>7.22 BUDGET PHILOSOPHY AND GUIDELINES</b> <ul> <li>In the preparation of the annual fiscal budget, management will consciously work toward-satisfying and fulfilling both the short-term and long-range objectives and goals formulated by management and approved by the Park Board.</li> <li>It is the responsibility of management to formulate and prepare the annual fiscal budgets for each fund/department; the budgets then will be reviewed, modified, and acted upon by</li> </ul> </li> </ol>                                   | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.4"                                       |
| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset should be removed from the fixed asset listing and the new asset should be added to the listing at its fair market value (purchase price plus trade-in value), not merely the cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in, theft or replacement of the asset. In such cases, the asset much be deleted from the appropriate fixed asset listing,</li> <li><b>7.22 BUDGET PHILOSOPHY AND GUIDELINES</b> <ul> <li>In the preparation of the annual fiscal budget, management will consciously work toward-satisfying and fulfilling both the short-term and long-range objectives and goals formulated by management and approved by the Park Board.</li> <li>It is the responsibility of management to formulate and prepare the annual fiscal budgets</li> </ul> </li> </ol>  | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5" |
| <ol> <li>When an old fixed asset is traded-in to obtain a new asset, the total cost of the old asset<br/>should be removed from the fixed asset listing and the new asset should be added to<br/>the listing at its fair market value (purchase price plus trade-in value), not merely the<br/>cash payment for the asset.</li> <li>Disposal of fixed assets are brought about by the sale, retirement, destruction, trade-in,<br/>theft or replacement of the asset. In such cases, the asset much be deleted from the<br/>appropriate fixed asset listing.</li> <li><b>7.22 BUDGET PHILOSOPHY AND GUIDELINES</b> <ul> <li>In the preparation of the annual fiscal budget, management will consciously work toward-<br/>satisfying and fulfilling both the short-term and long-range objectives and goals formulated<br/>by management and approved by the Park Board.</li> <li>It is the responsibility of management to formulate and prepare the annual fiscal budgets-<br/>for each fund/department; the budgets then will be reviewed, modified, and acted upon by</li> </ul> </li> </ol> | Formatted: Normal, Indent: Left: 0.5", No bullets or numbering         Formatted: Numbered + Level: 1 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"         Formatted: Font: Times New Roman, 12 pt         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.5"         Formatted: Indent: Left: 0.4"                                       |

| Whenever feasible and practical, the budget process shall be decentralized. Front-line-<br>managers will formulate the preliminary drafts of their department budgets. The drafts will<br>be reviewed by the appropriate division heads, Business Manager Superintendent of<br>Finance and Executive Director. To carry out this policy, management will employ<br>qualified people who can understand financial information, satisfy financial requirements,<br>and satisfactorily prepare a budget.                   | F                          | ormatted: Indent: Left: 0.5"  |
|---|----------------------------|---|
| 7.23 WIRE TRANSFERS   | F                          | formatted: Indent: Left: 0.5"   |
| Wire Transfers can be made by the Business Manager Superintendent of Finance to facilitate quick deposits of funds into an account or to move funds from one institution to another in lieu of a check.   | F                          | formatted: Indent: Left: 0.5"   |
|   | F                          | ormatted: Indent: Left: 0.4"  |
| Wire transfers may be made to expedite the movements of funds, to avoid penalties, late-<br>charges, and overdraws, and to maximize interest on excess funds.   | F                          | ormatted: Indent: Left: 0.5"  |
| Debt originated wire transfers are to be entered on the "Board Bill List", along with all-<br>other expenditures for the specified reporting period and presented to the Board of Park<br>Commissioners for their review and approval.  | F                          | formatted: Indent: Left: 0.5"   |
| Superifications summently allowed and   |                            | Terms that hadness haft 0.5%  |
| Specific transfers currently allowed are:<br>1. Net Payroll (Bi-weekly)   | $\succ$                    | ormatted: Indent: Left: 0.5"  |
| <ol> <li>Credit Union Savings and Loan Withholdings</li> <li>Federal Withholding of Payroll Taxes</li> <li>Excess Cash Investments</li> <li>Social Security Deposits</li> <li>Bond-Debt Principal and Interest Payments</li> <li>Holiday Savings Club</li> <li>Employee Investment Plans</li> </ol>   |                            | ormatted: Indent: Left: 0.5"  |
| 7.24 ANNUAL, EXTERNALLY CONDUCTED AUDITS (See also Section 6.03).   | F                          | ormatted: Indent: Left: 0.5"  |
|   | F                          | formatted: Font: Bold   |
| At least once annually an audit of the financial records of the entire Park District is to be<br>conducted by an accredited Certified Public Accounting firm. The examination is to be<br>made in accordance with generally accepted accounting standards and include such tests<br>of accounting records and other auditing procedures as the audit firm deems necessary to<br>formulate an opinion in accordance with Generally Accepted Accounting Principles and as<br>required under 50 ILCS 310/1 <i>et seq</i> . | n<br>+<br>7<br>1<br>+<br>L | Formatted: Left, Level 2, Indent: Left: 0.5", Keep with<br>text, Tab stops: 0.5", Left + 1", Left + 1.5", Left + 2", Left<br>- 2.5", Left + 3", Left + 3.5", Left + 4", Left + 4.5", Left<br>- 5", Left + 5.5", Left + 6", Left + 6.5", Left + 7", Left +<br>.5", Left + 8", Left + 8.5", Left + 9", Left + 9.5", Left +<br>0", Left + 10.5", Left + 11", Left + 11.5", Left + 12", Left<br>- 12.5", Left + 13", Left + 13.5", Left + 14", Left + 14.5",<br>eft + 15", Left + 15", Left + 16", Left + 16.5", Left +<br>7", Left + 17.5", Left + 18", Left + 18.5", Left + 19", Left |
| It is solely within the discretion of the Park Board to hire, retain, or dismiss a particular   | F                          | ormatted: Indent: Left: 0.5"  |
| audit firm. Except as otherwise provided by law, it is also the Board's prerogative to determine the scope of the examination.  | F                          | ormatted: Indent: Left: 0.5"  |
| Currently, the scope of an audit includes:  | F                          | ormatted: Indent: Left: 0.5"  |
|   |                            |   |

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| genera                              | umination of the Park District's combined financial statements in accordance with<br>ally accepted auditing Standards for each fiscal year ending December 31st for<br>llowing funds:   | Formatted: Indent: Left: 0.5" |
|-------------------------------------|---|-------------------------------|
| 1. Gover                            | nmental Fund Types<br>a. General and Recreation<br>b. Special Revenue<br>c. Debt Service<br>d. Capital Projects<br>e. Proprietary Fund Type<br>f. Enterprise<br>g. Fiduciary Fund Types   |                               |
| 2.                                  | <ul><li>Trust and Agency</li><li>a. Account Groups</li><li>b. General Fixed Assets</li><li>c. General Long-term Debt</li></ul>  |                               |
| combined<br>disclose d<br>Park Boar | ination will be directed toward an expression of an opinion on the Park District's<br>financial statements; however: it is not designed nor can it be relied upon to<br>lefalcations or similar irregularities should any exist. The firm will notify the<br>rd, however, if any such matters are disclosed or come to the firm's attention<br>e examination. | Formatted: Indent: Left: 0.5" |
|                                     | will prepare the Park District's annual report for Park and Forest Preserve to the State of Illinois.   |                               |
| C. At the Di<br>and other           | istrict's request, the firm will render advice or recommendations on accounting matters.  |                               |
|                                     | will furnish the Park Board and management with a "Management Letter", on specific deficiencies found in the organization's internal controls system.   |                               |
| By request, specia                  | al audits can be determined by the Park Board.  |                               |
| 7.25 AO                             | CCOUNTS RECEIVABLE  | Formatted: Indent: Left: 0.5" |
|                                     | all monies due the Park District will be maintained in the Administrative Office  | Formatted: Indent: Left: 0.5" |
| 7.26 CO                             | ONTRACTS AND OTHER OBLIGATIONS  | Formatted: Indent: Left: 0.5" |
|                                     | of all contracts and other obligations and documents shall be kept in the rative Office.  | Formatted: Indent: Left: 0.5" |

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| 7.27 FIXED INVESTMENTS  | Formatted: Indent: Left: 0.5"   |
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|   |   |
| A record of all capital assets owned by the Park District will be maintained in the   | Formatted: Indent: Left: 0.5"   |
| Administrative Office. All acquisitions and dispositions of assets will be recorded at the                                  |   |
| time of transaction.  |   |
| 7.28 INTERGOVERNMENTAL COOPERATION  | Formatted: Font: Bold   |
|   | Formatted: Indent: Left: 0.5"   |
| To promote and enhance efficient use of tax dollars and effective delivery of park, facility                                | Formatted: Indent: Left: 0.5"   |
| and recreation services, the Park Board and staff shall strive to develop intergovernmental                                 | Formatted. Indent. Lett. 0.5  |
| cooperation agreements with local, state and federal governments.   |   |
|   |   |
| 7.29 BOND RATINGDEBT POLICY   | Formatted: Indent: Left: 0.5"   |
|   |   |
| The establishment of this policy is for both internal and external identification of fiscal                                 | Formatted: Indent: Left: 0.5"   |
| responsibility. The District's primary objective in debt management is to keep the level of                                 |   |
| indebtedness to within available resources and within the legal debt limitations established                                |   |
| <u>by law.</u>  |   |
| Dahé Dhilagan ku  |   |
| Debt Philosophy -   | Formatted: Indent: Left: 0.5"   |
| The District's debt philosophy is to maintain the ability to provide high quality essential                                 | Formatted: Indent: Left: 0.5"   |
| services in a cost-effective manner at a minimum cost to the taxpayer.  | Tormatted. macht. Lett. 0.5   |
|   |   |
| Debt Guidelines -   | Formatted: Indent: Left: 0.5"   |
|   | Formatted: Font: Bold   |
| The District adheres to the following guidelines when approaching the option of debt as a                                   | Formatted: Indent: Left: 0.5"   |
| source of revenue:  |   |
|   |   |
| A. Debt is used only to provide financing for essential and necessary capital projects.                                     | Formatted: List Paragraph, Indent: Left: 0.5", Numbered +<br>Level: 1 + Numbering Style: A, B, C, + Start at: 1 + |
| Long-term borrowing will not be used to finance current operations or normal  | Alignment: Left + Aligned at: 0.75" + Indent at: 1"   |
| <u>maintenance.</u><br>B. The goal of providing cost-effective services must be weighed against the ability to              |   |
| B. The goal of providing cost-effective services must be weighed against the ability to borrow at the lowest possible rate. |   |
| C. The benefits of the improvement must out-weigh its costs, including the interest cost                                    |   |
| of financing.   |   |
| D. All debt issued, including lease-purchase methods, will be repaid within a period not                                    |   |
| to exceed the expected useful life of the improvements financed by the debt.  |   |
| · · · · · · · · · · · · · · · · · · ·   | Formatted: Line spacing: Multiple 1.15 li   |
| Financing Options   | Formatted: Indent: Left: 0.5", Line spacing: Multiple 1.15  |
|   | Formatted: Line spacing: Multiple 1.15 li   |
| The District will strive to maintain a high reliance on pay-as-you-go financing for its capital                             | Formatted: Indent: Left: 0.5", Line spacing: Multiple 1.15  |
| improvements. When it has been determined that the incurring of debt is the best available                                  |   |
| improvements. When it has been determined that the incurring of dept is the best available                                  |   |

A. Non-Referendum Options – There are several non-referenda debt choices:

- a. Non-Referendum General Obligation Bondsb. Installment Contracts
- c. Capital Leases
- d. Revenue Bonds
- e. Bank Loans
- B. Front Door Referenda These are referenda that require placement on the ballot with voter approval:
  - a. Tax rate increase: The public is approached for either a permanent or temporary increase in the tax rate for specific funds (General or Restruction)
  - temporary increase in the tax rate for specific funds (General or Recreation).
     b. Referenda Bonds: These unlimited tax general obligation bonds are limited to a 20-year maturity and count against the District's statutory debt limit of 2.875% of the District's most recent Equalized Assessed Valuation (EAV).
- <u>C. Back Door Referenda Alternate Revenue Source Bonds do not require voter approval, but the District must publish a Notice of Intent to issue. This type of bond does not count against the District's debt limit nor does it count against the District's non-referendum authority.</u>
- D. Tax Anticipation Notes This District will not issue tax anticipation notes.

#### Standards for Debt Issuance

All debt issued including lease-purchase methods shall be repaid within a period not to exceed the expected useful life of the improvements financed by the debt.

#### Selecting a Service Provider

The District shall retain an independent financial advisor for advice on debt structuring, the rating review process, marketing debt issuances, sale and post-sale services, and preparation of the official statement.

The District shall retain bond counsel for legal and procedural advice on all debt issuances.

#### Choosing a Method of Sale

When feasible and economical, obligations shall be issued by competitive rather than negotiated sale.

<u>A sale may be negotiated when the issue is predominantly a refunding issue or in other</u> non-routine situations which require mot flexibility than a competitive offer allows.

Whenever the option exists to offer an issue either for competition or for negotiation, analysis of the options shall be performed to aid in the decision making process.

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| When a sale is not competitively bid, the District shall participate with financial advisor in  |  |
|---|--|
| the selection of the underwriter or direct purchaser.   |  |
|   | Formatted: Font:   |
| Bond Rating   |  |
|   |  |
| The Park District shall be committed to establishing and maintaining the best possible  | Formatted: Indent: Left: 0.5"                              |
| rating from a Municipal Bond Rating agency such as Standard and Poor or Moody's   |  |
| investor Service so as to minimize borrowing costs. The District shall maintain good  |  |
| communications with the bond rating agencies about its financial condition and will follow  |  |
| a policy of full and open disclosure on every financial report and bond prospectus.   |  |
| Responsibility for the decision to pursue a bond rating on the District's bonds will be made  | Formatted: Indent: Left: 0.5"                              |
| by the Executive Director, Superintendent of Finance and the District's financial advisor.  |  |
| not maintain a bond rating on an annual basis. The decision of whether or not a bond rating   |  |
| shall be secured will be made by the Park Board on a case by case basis for each separate   |  |
| bond issue approved by the Park Board.based on several factors including the size of the  |  |
| bond issue, the cost of rating process, current park district financial condition, current  |  |
| market conditions, etc. If, after reviewing these factors, it is in the best interest to obtain a   |  |
| bond rating, the Executive Director will advise the financial advisor to initiate the rating  |  |
| process.  |  |
| Arbitrage Compliance  | Formatted: Font:   |
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| The District actively monitors its investment practices to ensure maximum returns on its  |  |
| invested bond funds while complying with Federal arbitrage guidelines. The District, with   |  |
| its financial advisor, shall calculate arbitrage rebates, with review bon bond counsel, on all  |  |
| debt issues subject to IRS and U.S. Treasury Department regulations.  |  |
| door issues subject to this and old. Treasury Department regulations.   |  |
| Refunding and Restructuring Options   |  |
|   |  |
| The District shall consider refunding debt whenever an analysis indicates the potential for   |  |
| present value savings of approximately 5% of the principal being refunded or at least   |  |
| \$200,000. The District shall not refund less than 5% of its outstanding debt at one time   |  |
| except in unusual circumstances.  |  |
| except in unusual circumstances.  |  |
| Bond Post Issuance Compliance   |  |
| The Executive Director, or their designee, holds responsibility for managing the District's   |  |
| debt consistent with State and Federal laws and regulations and with the bond ordinance   |  |
|   |  |
| · · · · · · · · · · · · · · · · · · ·   |  |
| including bond covenants. This shall include issuance of written administrative policies<br>and/or procedures for critical compliance matters such as Federal limitations on arbitrage, | Formatted: Font:   |

| 7.30 REVENUE POLICY   | Formatted: Indent: Left: 0.5"  |
|---|--|
| This Policy applies to all revenue sources of the District.   | Formatted: Indent: Left: 0.5"  |
| The basis of accounting for the majority of the Park District's funds is modified accru<br>and an accrual basis is used for the enterprise funds.   | Ial, Formatted: Indent: Left: 0.5"   |
| The Park District utilizes a modified accrual basis of accounting and budgeting, w<br>revenues being recorded when the services or goods are available and measurable.  | vith← (Formatted: Indent: Left: 0.5"   |
| All funds or moneys of the District not needed for immediate disbursement shall invested in accordance with the Investment Policy.  | <b>Formatted:</b> Indent: Left: 0.5"   |
| Overall Objectives  | Formatted: Indent: Left: 0.5"  |
| The Park Board primary revenue policy goal is to maintain a diversified revenue system<br>protect it from possible short-term fluctuations in any of its various revenue sources.<br>accomplish this, revenues are monitored on a continuous basis to ensure that receipts fro<br>each revenue source are at maximum levels. An understanding of economic and leg<br>factors, which directly and indirectly affect the level of revenue collections, is an importa<br>part of the District's revenue policy. The following objectives are those that are utiliz<br>throughout the District's budget cycle as they pertain to revenues.  | To<br>om<br>gal<br>ant   |
| <ul> <li>A. The District will project its annual revenue through an analytical process and w adopt its budget using conservative estimates and long-term forecasting.</li> <li>B. A diversified yet stable revenue system will be utilized by the District to protect from possible short-term fluctuations in any of its revenue sources.</li> <li>C. The District will minimize the use of one-time revenue to fund programs incurri ongoing costs.</li> <li>D. The District will, after considering all possible cost reduction alternatives, explore the possibility of obtaining new or expanded revenue sources as a way to help ensure balanced budget.</li> <li>E. Cost recovery revenue sources will be analyzed on an annual basis and modified necessary to ensure that revenue collections reflect the cost of providing associat District services.</li> </ul> | t it<br>ing<br>the<br>e a<br>l as  |
| F. The District will actively oppose State and/or Federal legislation that would manda<br>costs to the District without providing or increasing a revenue source to offset the<br>mandated costs. The District will continue lobbying efforts to protect current revenu<br>received from State and Federal agencies.  | ose  |
| G. The District will review the budget for those programs that can be reasonably fund<br>by user fees. This review will result in a policy that defines program cost, specific<br>percentage of program cost to be offset by a fee, and establishes a rationale for t<br>percentage. When establishing user fee levels for programs the District will consider  | the  |
| <ul> <li><u>1.a.</u> Market pricing;</li> <li><u>2.b.</u> Increased costs associated with the programs;</li> <li><u>3.c.</u> The ability of the users to pay;</li> </ul>  | Formatted: Space After: 0 pt, Numbered + Level: 1 +<br>Numbering Style: a, b, c, + Start at: 1 + Alignment: Let<br>Aligned at: 0.75" + Indent at: 1" |

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4.<u>d.</u>The ability of individuals to make choices between using the service and paying the -fee or not using the service;

- <u>5.e.</u>Program competition;
- 6.<u>f.</u>Other policy considerations. (For example setting fines high enough as deterrent or pricing fees to equalize resident vs. non-resident demand for services.)
- H. The District will adjust user fee rates annually based on an analysis of the criteria established above. The District will pursue frequent small increases as opposed to infrequent large increases.
- I. Refer to Chapters 15 and 17 for Fee Policies.

#### 7.31 DATA SECURITY

In order to ensure that the Park District's guests, staff and Park Board have confidence that personal information pertaining to their relationship with the District is not compromised, all reasonable measures taken to do so will be enforced, and approved data security procedures adhered to. This includes, but is not limited to, requirements from the Illinois Records Act, Health Insurance Portability and Privacy Act, Payment Card Industry Data Security Standards, and all other Federal, State, and Local Government Statutes.

#### 7.32 FUND RESERVES

#### **Statement of Purpose**

A Fund Balance/Net Assets Policy establishes a minimum level at which the projected endof-year fund balance/net assets must observe; as a result of the constraints imposed upon the resources reported by the governmental and proprietary funds. This policy is established to provide financial stability, cash flow for operations, and the assurance that the Park District will be able to respond to emergencies with fiscal strength. More detailed fund balance financial reporting and the increased disclosures will aid the user of the financial statements in understanding the availability of resources.

The fund balance will be composed of three primary categories: 1) Nonspendable Fund-Balance, 2) Restricted Fund Balance and 3) Unrestricted Fund Balance.

#### Definitions

**Governmental Funds** – used to account for all or most of the Park District's general activities, including the collection and disbursement of earmarked monies (special revenue funds), the acquisition or construction of general capital assets (capital projects funds) and the servicing of general long-term debt (debt service funds). The General Fund is used to account for all activities of the Park District not accounted for in some other fund.

*Fund Balance* – the difference between assets and liabilities in a Governmental Fund.

*Nonspendable Fund Balance* – the portion of a Governmental Fund's net assets that are not available to be spent, either short-term or long-term, in either form or through legal restrictions (e.g., inventories, prepaid items, land held for resale and endowments).

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| <b>Restricted Fund Balance</b> - the portion of a Governmental Fund's net assets that are subject-<br>o external enforceable legal restrictions (e.g., grantor, contributors and property tax  | Formatted: Indent: Left: 0.5" |
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| evies).  |                               |
| Unrestricted Fund Balance is made up of three components:  | Formatted: Font: Bold, Italic |
| • Committed Fund Balance, - the portion of a Governmental Fund's net assets with self-imposed constraints or limitations that have been placed at the highest level of decision making   | Formatted: Font: Bold, Italic |
| • Assigned Fund Balance - the portion of a Governmental Fund's net assets to denote an intended use of resources   |                               |
| • Unassigned Fund Balance - available expendable financial resources in a governmental fund that are not the object of tentative management plan (i.e. assignments)  |                               |
| Proprietary Funds - funds include enterprise and internal service funds. The net assets will   | Formatted: Indent: Left: 0.5" |
| <ul> <li>Invested in Capital Assets, Net of Related Debt – portion of a proprietary fund's net assets that reflects the fund's net investment in capital assets less any amount of outstanding debt related to the purchase/acquisition of said capital assets. Related debt, for this purpose, includes the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of capital assets of the Government.</li> </ul>   |                               |
| • <b>Restricted Net Assets</b> – portion of a proprietary fund's net assets that are subject to external enforceable legal restrictions (e.g., grantor, contributor and bond covenants).   |                               |
| • Unrestricted Net Assets – portion of a proprietary fund's net assets that is neither restricted nor invested in capital assets (net of related debt).  |                               |
| Fund Balance Philosophy<br>t is the Park District's philosophy to support long-term financial strategies, where fiscal<br>ustainability is its first priority, while also building funds for future growth and<br>maintenance of capital infrastructure. It is essential to maintain adequate levels of fund<br>balance to mitigate current and future risks (e.g., revenue shortfalls and unanticipated<br>expenditures), and to ensure stable tax rates and to maintain current bond rating. Fund<br>balance levels are also a crucial consideration in long-term financial planning. Credit rating<br>egencies carefully monitor levels of fund balance/net assets and unassigned fund balance<br>in the General Fund to evaluate the Park District's continued creditworthiness. | Formatted: Indent: Left: 0.5" |
| Minimum Unrestricted Fund Balance Levels   | Formatted: Indent: Left: 0.5" |
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| <b>General Fund</b> - The General Fund is a major fund and the general operating fund of the ← Park District. It is used to account for administrative, maintenance, parks and all financial resources except those that are accounted for in another fund.  | Formatted: Indent: Left: 0.5"  |
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| Each year a portion of the spendable fund balance will be determined as follows:   |  |
| <ol> <li>Restricted - A portion of the fund balance will be restricted based on the amount of unspent accumulated property tax revenue at fiscal year_end.</li> <li>Committed - A portion of the fund balance may be committed through formal action of the Board of Commissioners either through a resolution or ordinance.</li> <li>Assigned - Fiscal Sustainability. This assigned fund balance will be maintained at a minimum level of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.</li> <li>Unassigned - The unassigned fund balance will be reviewed annually during the budget process. Balances in excess of 40% of current year annual budgeted expenditures may be transferred to the Capital Improvements Fund to support future capital projects.</li> </ol> | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
| <b>Special Revenue Funds</b> - Special revenue funds are used to account for and report the proceeds of specific revenue sources that are legally restricted to expenditure for specified purposes other than debt service or capital projects. Financing for most special revenue funds is provided by a specific annual property tax levy. In some cases, financing is received from admissions, fees and charges for programs and activities. These proceeds are devoted exclusively to the purposes of which the special tax was authorized. Fund balances in special revenue funds (other than the Recreation Fund) are derived from property taxes and are therefore legally restricted to the purpose of the fund.  | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
| 1. <b>Recreation</b> - This fund is a major fund and is used exclusively for planning,<br>establishing, and maintaining recreational programs carried out by the Park District.<br>Financing is provided from fees and charges for programs and activities and an annual<br>property tax levy. Any accumulation of fund balance other than the unspent<br>accumulated property tax is considered attributable to fees and charges.   | Formatted: Indent: Left: 0.5", Space After: 6 pt                                 |
| Each year a portion of the spendable fund balance will be determined as follows:   |  |
| <ul> <li>i. Restricted – A portion of the fund balance will be restricted based on the amount-of unspent accumulated property tax revenue at fiscal yearend.</li> <li>ii. Committed – A portion of the fund balance may be committed through formal action of the Park Board either through a resolution or ordinance.</li> <li>iii. Assigned – Fiscal Sustainability. This assigned fund balance will be maintained-at a minimum level of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.</li> </ul>  | Formatted: Indent: Left: 0.69", Space After: 0 pt Formatted: Indent: Left: 0.69" |

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The remaining fund balance for this fund will be committed to future operations and Form improvements for recreation programs.

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| 2. Northern Suburban Special Recreation Association (NSSRA) Fund - This fund is  | Formatted: Font: Bold                             |
| a major fund and established to account for revenues derived from a specific annual property tax levy and expenditures of these monies to the Northern Suburban Special Recreation Association, to provide special recreation programs for the physically and mentally handicapped.  | Formatted: Indent: Left: 0.5", Space After: 0 pt  |
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| <ul> <li>The targeted restricted fund balance of the NSSRA shall be calculated as follows:</li> <li>i. A portion of the fund balance will be restricted based on the amount of unspent-<br/>accumulated property tax revenue at fiscal year_end.</li> <li>ii. The remaining restricted fund balance for this fund will be targeted at a minimum level</li> </ul>   | Formatted: Space After: 0 pt                      |
| of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.   |   |
| 3. Workers Compensation Fund - This fund is a non-major fund and accounts for the revenues and expenditures related to the Park District's annual worker's compensation activities. Financing is provided from an annual property tax levy, the proceeds of which can only be used for this purpose. Fund balances in this fund are derived from property taxes and are therefore legally restricted to the purpose of the fund.   | Formatted: Indent: Left: 0.5", Space After: 0 pt  |
| The targeted restricted fund balance of the Workers Compensation Fund shall be calculated as follows:  |   |
| i. A portion of the fund balance will be restricted based on the amount of unspent-<br>accumulated property tax revenue at fiscal year_end.  | Formatted: Indent: Left: 0.69", Space After: 0 pt |
| <ul> <li>ii. The remaining restricted fund balance for this fund will be targeted at a minimum         level of 25% of current year annual budgeted expenditures. This will be adjusted     </li> </ul>  | Formatted: Indent: Left: 0.69"                    |
| annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.  |   |
| 4. IMRF/FICA Fund - The IMRF/FICA Fund is a major fund and accounts for Federal<br>Insurance Contributions Act (FICA) payroll taxes on both employees and employers to<br>fund Social Security and Medicare and to- the activities resulting from the Park<br>District's participation in the Illinois Municipal Retirement Fund. Revenues are<br>provided by a specific annual property tax levy which produces a sufficient amount to<br>pay the Park District's contributions to the Fund on behalf of the Park District's<br>employees. Fund balances in this fund are derived from property taxes and are therefore<br>legally restricted to the purpose of the fund. | Formatted: Indent: Left: 0.5"                     |
| The targeted restricted fund balance of the IMRF/FICA Fund shall be calculated as follows:<br>i. A portion of the fund balance will be restricted based on the amount of unspent<br>accumulated property tax revenue at fiscal year-end.   | Formatted: Indent: Left: 0.69", Space After: 0 pt |

| ii. The remaining restricted fund balance for this fund will be targeted at a minimum level of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.   |  |
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| 5. Audit Fund - This fund is a non-major fund and accounts for the expenditures related-<br>to the Park District's annual financial compliance audit which is mandated by State<br>statute. Financing is provided from an annual property tax levy, the proceeds of which<br>can only be used for this purpose. Fund balances in this fund are derived from property<br>taxes and are therefore legally restricted to the purpose of the fund.   | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
| <ul> <li>The targeted restricted fund balance of the Audit Fund shall be calculated as follows:</li> <li>i. A portion of the fund balance will be restricted based on the amount of unspent-accumulated property tax revenue at fiscal year_end.</li> <li>ii. The remaining restricted fund balance for this fund will be targeted at a minimum-level of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.</li> </ul>              | Formatted: Indent: Left: 0.69", Space After: 0 pt Formatted: Indent: Left: 0.69" |
| 6. Liability Insurance Fund - This fund is a non-major fund and accounts for the operation of the Park District's insurance and risk management activities. Financing is provided from an annual property tax levy. This fund records the insurance expenditures.  | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
| <ul> <li>The targeted restricted fund balance of the Liability Insurance Fund shall be calculated as follows:</li> <li>i. A portion of the fund balance will be restricted based on the amount of unspentaccumulated property tax revenue at fiscal year_end.</li> <li>ii. The remaining restricted fund balance for this fund will be targeted at a minimum level of 25% of current year annual budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months (25%) of expenditures not including capital, debt service and transfers.</li> </ul> | Formatted: Indent: Left: 0.69", Space After: 0 pt                                |
| A. Debt Service Fund - This fund is a major fund and was established to account for-<br>financial resources that are restricted, committed, or assigned to expenditure for<br>principal and interest.  | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
| The Park District levies an amount close to the principal and interest that is anticipated to be paid. Any fund balance accumulation should be minimum and less than 5% of the annual debt payment. Fund balances in this fund are derived from property taxes and are therefore legally restricted to the purpose of the fund.  |  |
| <b>B.</b> Capital Projects Fund – This fund is a major fund established to account for and report-<br>financial resources that are restricted, committed, or assigned to expenditure for capital<br>outlays including the acquisition or construction of capital facilities and other capital<br>assets, excluding those types of capital related outflows financed by proprietary funds.  | Formatted: Indent: Left: 0.5", Space After: 0 pt                                 |
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This fund's fund balance will be considered restricted, committed, or assigned depending on the intended source/use of the funds.

#### **Proprietary Funds**

**A. Golf Fund** - This fund is a major enterprise fund and is established to account for and report financial resources that are invested in capital assets, net of related debt, restricted, or unrestricted for future spending related to the golf fund. The focus of enterprise fund measurement is upon determination of operating income, changes in net assets, financial position, and cash flows. The generally accepted accounting principles applicable are those similar to businesses in the private sector. Enterprise funds are required to account for operations for which a fee is charged to external users for goods or services and the activity (a) is financed with debt that is solely secured by a pledge of the net revenues, (b) has third party requirements that the cost of providing services, including capital costs, be recovered with fees and charges or (c) establishes fees and charges based on a pricing policy designed to recover similar costs.

Financing – User fees, debt financing, or grants are used to finance operations, capital outlay and improvements, and debt service retirements.

Net Assets – Considered invested in capital assets net of related debt (for amounts capitalized as capital assets, less the outstanding debt related to the acquisition of said assets. Restricted net assets relate to bond covenant reserves as outlined in the bond ordinance. Unrestricted net asset targets should represent no less than 25% of current year operating expenses (excluding debt service and capitalized asset expenses).

**B.** Platform Tennis Fund - This fund is a non-major enterprise fund and is established to account for and report financial resources that are invested in capital assets, net of related debt, restricted, or unrestricted for future spending related to the platform tennis fund. The focus of enterprise fund measurement is upon determination of operating income, changes in net assets, financial position, and cash flows. The generally accepted accounting principles applicable are those similar to businesses in the private sector. Enterprise funds are required to account for operations for which a fee is charged to external users for goods or services and the activity (a) is financed with debt that is solely secured by a pledge of the net revenues, (b) has third party requirements that the cost of providing services, including capital costs, be recovered with fees and charges or (c) establishes fees and charges based on a pricing policy designed to recover similar costs.

Financing – User fees, debt financing, or grants are used to finance operations, capital outlay and improvements, and debt service retirements.

Net Assets – Considered invested in capital assets net of related debt (for amounts capitalized as capital assets, less the outstanding debt related to the acquisition of said

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assets. Restricted net assets relate to bond covenant reserves as outlined in the bond ordinance. Unrestricted net asset targets should represent no less than 25% of current year operating expenses (excluding debt service and capitalized asset expenses).

**C. Tennis Fund** - This fund is a major enterprise fund and is established to account forand report financial resources at are invested in capital assets, net of related debt, restricted, or unrestricted for future spending related to the tennis fund. The focus of enterprise fund measurement is upon determination of operating income, changes in net assets, financial position, and cash flows. The generally accepted accounting principles applicable are those similar to businesses in the private sector. Enterprise funds are required to account for operations for which a fee is charged to external users for goods or services and the activity (a) is financed with debt that is solely secured by a pledge of the net revenues, (b) has third party requirements that the cost of providing services, including capital costs, be recovered with fees and charges or (c) establishes fees and charges based on a pricing policy designed to recover similar costs.

Financing – User fees, debt financing, or grants are used to finance operations, capital outlay and improvements, and debt service retirements.

Net Assets – Considered invested in capital assets net of related debt (for amounts capitalized as capital assets, less the outstanding debt related to the acquisition of said assets. Restricted net assets relate to bond covenant reserves as outlined in the bond ordinance. Unrestricted net asset targets should represent no less than 25% of current year operating expenses (excluding debt service and capitalized asset expenses).

**D. Indoor Ice Arena Fund** - This fund is a major enterprise fund and is established to account for and report financial resources at are invested in capital assets, net of related debt, restricted, or unrestricted for future spending related to the indoor ice arena fund. The focus of enterprise fund measurement is upon determination of operating income, changes in net assets, financial position, and cash flows. The generally accepted accounting principles applicable are those similar to businesses in the private sector. Enterprise funds are required to account for operations for which a fee is charged to external users for goods or services and the activity (a) is financed with debt that is solely secured by a pledge of the net revenues, (b) has third party requirements that the cost of providing services, including capital costs, be recovered with fees and charges or (c) establishes fees and charges based on a pricing policy designed to recover similar costs.

Financing – User fees, debt financing, or grants are used to finance operations, capital outlay and improvements, and debt service retirements.

Net Assets – Considered invested in capital assets net of related debt (for amounts capitalized as capital assets, less the outstanding debt related to the acquisition of said assets. Restricted net assets relate to bond covenant reserves as outlined in the bond

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| ordinance. Unrestricted net asset targets should represent no less than 25% of current year operating expenses (excluding debt service and capitalized asset expenses).   |  |
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| <b>Flow Assumptions</b><br>Some projects (funds) are funded by a variety of resources, including both restricted and unrestricted (committed, assigned and unassigned). When restricted funds exist, those funds are used first, then unrestricted. For unrestricted funds, committed funds are used first, then assigned, then unassigned.   |  |
| Authority   |  |
| A. Committed Fund Balance – A self-imposed constraint on spending the fund balance-<br>must be approved by ordinance or resolution of the Board of Commissioners. Any<br>modifications or removal of the self-imposed constraint must use the same action used<br>to commit the fund balance.   | Formatted: Indent: Left: 0.5", Space After: 0 pt |
| Formal action to commit fund balance must occur before the end of the fiscal year. The dollar amount of the commitment can be determined after year end.  |  |
| <b>B.</b> Assigned Fund Balance – A self-imposed constraint on spending the fund balance based on the Park District's intent to use fund balance for a specific purpose. The authority may be delegated to the Executive Director.  | Formatted: Indent: Left: 0.5", Space After: 0 pt |
| Other Considerations<br>In establishing the above policies for unrestricted fund balance/net asset levels, the Park<br>District considered the following factors:   |  |
| • The predictability of the Park District's revenues and the volatility of its expenditures<br>(i.e., higher levels of unrestricted fund balance may be needed if significant revenue<br>sources are subject to unpredictable fluctuations or if operating expenditures are highly<br>volatile)   | Formatted: Indent: Left: 0.5"                    |
| • The Park District's perceived exposure to significant one-time outlays (e.g., disasters, immediate capital needs, state budget cuts)  |  |
| • The potential drain upon General Fund resources from other funds as well as the availability of resources in other funds (i.e., deficits in other funds may require a higher level of unrestricted fund balance be maintained in the General Fund, just as, the availability of resources in other funds may reduce the amount of unrestricted fund balance needed in the General Fund) |  |
| • Liquidity (i.e., a disparity between when financial resources actually become available to make payments and the average maturity of related liabilities may require that a higher level of resources be maintained)  |  |
| <ul> <li>Commitments and assignments (i.e., park district may wish to maintain higher levels         of unrestricted fund balance to compensate for any portion of unrestricted fund balance         already committed or assigned by the park district for a specific purpose)</li> </ul>  | Formatted: Indent: Left: 0.5", Space After: 0 pt |

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If any of the above factors change, the Park District should readdress current unrestricted fund balance/net asset levels to ensure amounts are appropriate.

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2019 TrackingReview and UpdateJune 20, 2019Board First Reading:July 25, 2019Board Second Reading & Adoption:Review Due:March 2022

Notes: Red highlights are staff's recommendations for update in 2019. Blue highlights are adjustments made after first review on June 20, 2019

## Winnetka Park District BOARD SUMMARY

**Date:** July 25, 2019

Subject: Policy Manual: Chapters 8-13 (2<sup>nd</sup> Reading/Adoption)

From: Mary Cherveny, Administrative Services Manager

**Through:** John Muno, Executive Director

## **SUMMARY**

Per policy, two readings are required prior to formal Board adoption. Tonight is the 2<sup>nd</sup> reading/adoption. There have been no changes since the June 20, 2019 meeting with the exception of a zip code change from 50093 to 60093 on all chapters.

#### **STAFF RECOMMENDATION**

Staff recommendations Board approve and adopt Chapters 8-13 of the policy manual as presented.

END

#### WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 8

#### **RECREATION**

- 8.01 Purpose and Philosophy of Recreation Programming
- 8.02 Participation in a Recreation Program
- 8.03 Inclusion
- 8.04 Priority of Registration
- 8.05 Participant/Visitor Behavior Policy
- 8.06 Fees and Charges
- 8.07 Scholarships
- 8.08 Affiliate Groups
- 8.09 Community Based Organizations
- 8.10 Cooperative Programming
- 8.11 Volunteers
- 8.12 Outside Contractors
- 8.13 Community and Participation Input
- 8.14 Refunds

#### 8.00 <u>RECREATION</u>

#### 8.01 PURPOSE AND PHILOSOPHY OF RECREATION PROGRAMMING

The Mission Statement of the Winnetka Park District states:

"The Winnetka Park District's mission is to provide a balance of quality recreation and leisure opportunities, while protecting assets, natural resources and open space for the benefit of present and future generations".

The philosophy of the Recreation Department is consistent with that of the mission statement of the Winnetka Park District.

The Park District recognizes that recreation is a broad concept and entails the provision of recreation programs in many forms. The Park District will provide programs in park facilities that encourage self-directed recreation and use for individuals and groups through structured activity. The Recreation Department shall provide trained, qualified leadership to plan and direct recreation activities. Of primary concern will be the provision of a diversified quality driven set of recreation programs and activities for individuals as a means to enrich their recreation pursuits.

The Park District's recreation programs will:

- A. Provide comparable and appropriate program opportunities through parks, beaches and facilities.
- B. Offer diversified program activities throughout the year that serve all ages and individual interests when possible.
- C. Provide a reasonable balance between indoor and outdoor activities.
- D. Provide for varying levels of skill and ability.
- E. Encourage individuals and groups to initiate and participate in self-directed activities.
- F. Provide opportunities for participants to share in the planning and implementation of activities.
- G. Afford opportunities for instructional as well as competitive activities.
- H. Recognize that the Park District is not the only agency responsible for the provision of leisure activities and work cooperatively to coordinate recreation program activities through other private and public agencies, clubs, and organizations.
- I. Be sensitive to changing conditions, interests, and needs of the people.
- J. Promote skills and activities which individuals implement at home.
- K. Provide a means by which residents can indicate their recreation desires and submit suggestions regarding new program opportunities.
- L. Provide opportunities for the evaluation of recreation programs and facilities by leadership and participants.
- M. Provide residents with appropriate staff and facility contacts.

## 8.02 PARTICIPATION IN A RECREATION PROGRAM

Participation in activities sponsored by the Park District shall be open to all individuals in line with various age, sex, or registration limit criteria as may be established for particular programs. Non-residents may be charged a higher rate than the resident rate.

The Park District shall comply with the Americans with Disabilities Act (ADA) and provide equal opportunities to persons with disabilities. The Park District invites adults and children with disabilities to register and participate in programs and will make reasonable accommodations for those individuals.

The Park District shall attempt to provide recreation program opportunities based on the public's desires and interests as interpreted by the Park District's staff and Park Board, provided that finances and facilities are available and that the activity is consistent with the Park District's Mission.

## 8.03 INCLUSION

All programs and activities are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapter and Sections 5.22 Northern Suburban Special Recreation Association and 5.23 Inclusion of this Policy Manual.

#### 8.04 **PRIORITY OF REGISTRATION**

Once the seasonal brochure is sent to all the households within the Winnetka Park District, a grace period of 1 week will be given to residents as a priority for registration. After this grace period, registration will be open to all nonresidents.

#### 8.05 PARTICIPANT/VISITOR BEHAVIOR POLICY

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make programs, special events and facilities safe and enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

## **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.
  - A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
  - Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.
- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Superintendent of Recreation.

#### Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.

• Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Superintendent of Recreation.

## **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others. If a participant/visitor becomes overly aggressive or violent. If a participant/visitor is removed from a program and returns to the facility.

# 8.06 FEES AND CHARGES

All fees associated within the Recreation Department will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

# 8.07 SCHOLARSHIPS

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

# 8.08 AFFILIATE GROUPS

The groups in this category are those with which the Park District has a working relationship. Each agency or group aids the other in providing quality services to the community. In this category, groups are self-sustaining within both their organizational structure and their financial needs. Affiliate groups are billed directly for the costs of time and material provided by the Park District.

| Groups with which the rark District is currently armated are. |                      |  |
|---|----------------------|--|
| AYSO Soccer Kenilworth/Winnetka Baseball Association          |                      |  |
| Winnetka Public Schools                                       | Winnetka Hockey Club |  |
| Northshore Trevians Youth Football                            |                      |  |

Groups with which the Park District is currently affiliated are:

These activities offered are to:

- A. Provide satisfactory, enjoyable leisure-time activities for the public.
- B. Be consistent when providing recreation opportunities to the public with the Winnetka Park District brand of service.
- C. Serve in the best interest of the entire public.
- D. Contribute to participants' physical development and wellbeing. Determine proper safeguards for the physical, as well as the psychological needs of participants.
- E. Encourage the development of desirable traits such as sportsmanship, fair play, and team work as by-products of each member's program.

- F. Create a spirit of unity within the public.
- G. Form workshops to train the volunteers in areas that are common to all the members.
- H. Provide for spectators' needs and determine how spectators can benefit the organization.
- I. All affiliates must comply with the Park District's American with Disabilities (ADA) protocol.

#### 8.09 COMMUNITY BASED ORGANIZATIONS

The Park District maintains a working relationship with several community-based organizations to provide recreation opportunities and avoid direct duplication.

Groups with which the Park District currently has a working relationship:

| Winnetka-Northfield Chamber of Commerce | Winnetka Youth Organization        |
|---|------------------------------------|
| Winnetka-Northfield Library             | North Shore Country Day School     |
| Alliance for Early Childhood            | Rotary Club of Winnetka-Northfield |
| New Trier High School                   | Winnetka Parks Foundation          |
| Northern Suburban Special Recreation    |                                    |
| Association                             |                                    |

# 8.10 COOPERATIVE PROGRAMMING

The Park District may from time to time conduct programs cooperatively with nearby park and school districts. When running a program with other park districts, the two may share: space, staff, publicity, and other items to conduct the program.

#### 8.11 VOLUNTEERS

Volunteers are an important component in the success of the Recreation Department. Volunteers are involved in many areas and are utilized in many capacities including: coaches, assistant coaches, advisory board members, special event planners, parade marshals, and special event workers, to name a few. All volunteers are subject to a background check, prior to placement.

#### 8.12 OUTSIDE CONTRACTORS

The Recreation Department will make use of outside contractors to run programs, when appropriate. The Park District agreement with outside contractors is as follows:

- A. For indoor and outdoor programs, the contractor receives 70% of the fees and the Park District receives 30% of the fees.
- B. Each contractor must comply with all regulations of the Park District's Certificate of Insurance requirements and must have a signed Independent Contractor Agreement on file once a year.

# 8.13 PUBLIC AND PARTICIPATION INPUT

The Park District relies upon and encourages public input in order to conduct, restructure, and improve programs. Several methods will be used to achieve public input.

- A. Caucus Questionnaire: Each year the Winnetka Caucus questionnaire is distributed to the community. A section of the questionnaire is devoted to the Park District and may include questions specific to the Recreation, Parks or Facilities Departments.
- B. Focus Groups: When necessary, focus groups will be formed to discuss specific areas or topics of general interest.
- C. Advisory Boards: May be created on an as needed basis to discuss general and specific issues relative to facilities/programs.
- D. End of Season/Conclusion of Program Evaluations: At the end of each season and the conclusion of every program, participants are asked to complete an evaluation of their experience with the program or beach season. Evaluations are sent to each participant via email and have two (2) weeks to complete each evaluation.

## 8.14 REFUNDS

Membership and program refund requests are considered pursuant to the Recreation Program procedure manual, and upon request at the registration desk and approval of the Superintendent of Recreation.

END

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Notes:

WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 9

## **INDOOR/OUTDOOR TENNIS**

- 9.01 **Purpose of Outdoor Tennis Courts**
- 9.02 Purpose for Indoor Courts
- 9.03 Priority for Use of Revenue
- 9.04 Fees and Charges
- 9.05 Determination of Program Mix on an Annual Basis
- 9.06 Outside Professional Policy
- 9.07 Scholarships
- 9.08 Inclusion
- 9.09 Participant/Visitor Behavior Policy
- 9.10 Refunds

#### 9.00 INDOOR/OUTDOOR TENNIS

#### 9.01 PURPOSE OF OUTDOOR TENNIS COURTS

The purpose of providing twelve (12) outdoor tennis facilities is to provide the needed quantity of courts, without losing the quality of a valid recreational activity. Outdoor tennis courts further allow participation by the public in an outdoor setting.

#### **Comprehensive Service**

It is Park District policy to provide a high quality outdoor tennis facility, related programs, and services which are comprehensive in scope and consistent for all individuals, regardless of race, color, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disability, military status, unfavorable discharge from military service, personal beliefs or economic status.

#### 9.02 PURPOSE FOR INDOOR COURTS

The District provides eight (8) indoor, high quality courts. Use policies are designed to provide service to members to ensure fair, equitable, and maximum use of the courts.

#### 9.03 PRIORITY FOR USE OF REVENUE

All revenue produced by the A.C. Nielsen tennis facilities is credited to, and all related expenses are charged to an Enterprise Fund. Revenue must be sufficient to pay all operation maintenance, depreciation and replacement costs, with a financial goal of improving fund balance/cash reserves from year to year.

#### 9.04 FEES AND CHARGES

All rates associated with the use of the District's tennis courts will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

#### 9.05 DETERMINATION OF PROGRAM ON AN ANNUAL BASIS

Program determination is based on a review by the Tennis Manager. Reviews will take place with past records of programs which have fostered a high degree of interest and attendance and which are then continued and/or expanded. New programs are developed as needed to replace unsuccessful programs and/or to accommodate the interests of participants and age groups.

#### 9.06 OUTSIDE PROFESSIONAL POLICY

Teaching lessons or giving any instruction by an individual who charges a fee or who earns income from lessons at any District tennis facility is prohibited **unless** prior written consent is received from the facility manager.

- A. Requests to use the District's tennis facilities by non-staff professionals is discouraged and in general will not be approved due to the conflicting nature with Park District programs and instruction.
- B. No individual may conduct a camp, clinic, or similar group activity at any District tennis facility without a permit from the Park District.
- C. No peddler, vendor, or any other person involved in an endeavor for profit shall engage in the commercial sale or distribution of goods on Park District property without a permit, including without limitation the giving of instruction for a fee.
- D. Any non-staff professional using the tennis facility must have written permission of the facility manager and pay all appropriate fees for the use of that facility. If granted permission, non-staff professionals must provide a current certificate of liability insurance to the facility manager naming the Park District as additionally insured.
- E. Any non-staff professional using a tennis facility without consent will be subject to the following:
  - 1. First Warning: Verbal warning and asked to follow the policy as stated in Section 9.06. Person will be provided the written policy.
  - **2.** Second Warning: Subject to a fine of not less than \$50 and no more than \$250.

#### 9.07 SCHOLARSHIPS

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

#### 9.08 INCLUSION

All programs and activities at the Tennis Facility are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapter and Sections 5.22 Northern Suburban Special Recreation Association and 5.23 Inclusion of this Policy Manual.

# 9.09 PARTICIPANT/VISITOR BEHAVIOR POLICY

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make programs, special events and facilities safe and

enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

## **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.
  - A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
  - Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.
- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Facility Manager.

#### Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Facility Manager

#### **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others.

If a participant/visitor becomes overly aggressive or violent.

If a participant/visitor is removed from a program and returns to the facility.

#### 9.10 REFUNDS.

Membership and program refund requests are considered pursuant to the facility procedure manual, and upon request at the registration desk and approval of the Facility Manager.

END

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#### WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 10

## PLATFORM TENNIS OPERATIONS

- 10.01 Purpose and Philosophy of Operations
- 10.02 Priority for Use of Revenue
- **10.03** Fees and Charges
- 10.04 Agreement with the Winnetka Platform Tennis Club
- **10.05** Outside Professional Policy
- 10.06 Scholarships
- 10.07 Inclusion
- 10.08 Participant/Visitor Behavior Policy
- 10.09 Refunds

#### 10.00 PLATFORM TENNIS OPERATIONS

#### 10.01 PURPOSE AND PHILOSOPHY OF OPERATIONS

The purpose of platform tennis operations is to provide a wholesome and meaningful recreational experience to residents and patrons of the Winnetka Park District.

- A. Programs will be structured to provide opportunities for both recreation and competitive events, weighted to the level of participation. As a general policy, programs will be financed by the participants, contributing to the overall financial strength of the Platform Tennis Facility.
- B. User groups will provide programming in certain areas. These groups presently include the Winnetka Platform Tennis Club (WPTC), North Shore Country Day School (NCDCS), Chicago Platform Tennis Tournaments Charities, Inc. (CPTTC). Management of the Platform Tennis Facility will make every attempt to work cooperatively with such groups to improve the quality of programs offered.

#### **Comprehensive Service**

It is Park District policy to provide a high quality platform tennis facility, related programs, and services which are comprehensive in scope and consistent for all individuals, regardless of race, color, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disability, military status, unfavorable discharge from military service, personal beliefs or economic status.

#### **10.02 PRIORITY FOR USE OF REVENUE**

All revenue produced by the platform tennis operation is credited to, and all related expenses are charged to an Enterprise Fund. Revenue must be sufficient to pay all operation maintenance, depreciation and replacement costs, with a financial goal of improving fund balance/cash reserves from year to year.

#### 10.03 FEES AND CHARGES

All rates associated with the use of the District's platform tennis courts will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

#### 10.04 AGREEMENT WITH THE WINNETKA PLATFORM TENNIS CLUB

With designated affiliate groups such as WPTC, a formal written agreement will be reviewed regularly with approval by the Park Board.

#### 10.05 OUTSIDE PROFESSIONAL STAFF POLICY

- A. Teaching lessons or giving any instruction by an individual who charges a fee or who earns income from lessons at any District platform tennis court facility is prohibited **unless** prior written consent is received from the facility manager.
- B. No individual may conduct a camp, clinic, or similar group activity at a District platform tennis court facility without a permit from the Park District.
- C. No peddler, vendor, or another person involved in an endeavor for profit shall engage in the commercial sale or distribution of goods on Park District property without a permit, including without limitation the giving of instruction for a fee.
- D. Any non-staff professional must provide a current certificate of liability insurance to the facility manager naming the Park District as additionally insured.
- E. Any non-staff professional using the District platform tennis court facility must have written approval of the facility manager and pay all appropriate fees for the use of that facility.
- F. Any professional teaching a private lesson on the courts will be charged a fee of \$10.00 per lesson.
- G. Any non-staff professional using a District platform tennis court facility without consent will be subject to the following:
  - **1. First Warning:** Verbal warning and asked to follow the policy as in this Section 10.05. Person will be provided the written policy.
  - 2. Second Warning: Subject to a fine of not less than \$50 and not more than \$250.

#### **10.06 SCHOLARSHIPS**

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

#### 10.07 INCLUSION

All programs and activities at the platform tennis facility are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapters and Sections 5.22 Northern Suburban Special Recreation Association and 5.23 Inclusion of this Policy Manual.

#### **10.08 PARTICIPANT/VISITOR BEHAVIOR POLICY**

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make programs, special events and facilities safe and enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

## **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.
  - A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
  - Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Facility Manager.

#### Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Facility Manager.

#### **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others. If a participant/visitor becomes overly aggressive or violent. If a participant/visitor is removed from a program and returns to the facility.

#### 10.09 REFUNDS.

Membership and program refund requests are considered pursuant to the facility procedure manual, and upon request of the registration desk and approval of the Facility Manager.

END

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#### WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 11

## WINNETKA PARK DISTRICT GOLF COURSE

- 11.01 Purpose of 18 Hole and Par 3 Operations
- 11.02 Priority for Use of Revenue
- **11.03** Fees and Charges
- **11.04** Concession/Vending Operations
- **11.05** Outside Professional Policy
- 11.06 Scholarships
- 11.07 Inclusion
- 11.08 Participant/Visitor Behavior Policy
- 11.09 Refunds

## 11.00 WINNETKA PARK DISTRICT GOLF COURSE

#### 11.01 PURPOSE OF 18-HOLE AND PAR-3 OPERATIONS

The Winnetka Park District offers two golf courses to challenge golfers' abilities and provide for recreation pleasure. The 18-Hole Course (Par 71) is a beautiful 6,452-yard championship course with irrigated fairways, greens and tees. The Par-3, an attractive 1,225-yard, nine-hole course, is designed to test the best golfer's short game and provide interesting play for players of all levels of ability.

It is the purpose of the golf operation to provide a high quality facility and related programs through which individual patrons and affiliate groups can have a wholesome and satisfying leisure time experience.

The mission of the Winnetka Golf Club is to offer a challenging, well-manicured park district golf course that provide affordable, time efficient, golf. Customer service and satisfaction have been targeted as high priorities to ensure return patronage to the facility. In addition, the Club will:

- Provide an enjoyable environment for the game of golf for players of all levels.
- Provide innovative and effective golf instructions
- Support the future of golf with a quality junior golf program.

#### **Effective Management**

Sound management practices shall be applied in the golf operation to ensure efficiency and cost effectiveness resulting in a sustainable business operation.

#### **Comprehensive Service**

It is Park District policy to provide a high quality golf facility, related programs, and services which are comprehensive in scope and consistent for all individuals, regardless of race, color, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disabilities, military status, and unfavorable discharge from military service, personal beliefs or economic status.

#### **Community Involvement**

The Park District desires to develop optimum use of the golf courses through the involvement of affiliate groups, organizations, and individuals in a cooperative effort to maximize all resources available, and strengthen community involvement in the use of the golf course.

#### **11.02 PRIORITY FOR USE OF REVENUE**

All revenue produced by the golf operation is credited to, and all related expenses are charged to an Enterprise Fund. Revenue must be sufficient to pay all operation maintenance, depreciation and replacement costs, with a financial goal of improving fund balance/cash reserves from year to year.

#### 11.03 FEES AND CHARGES

All rates associated with the use of the District's golf course operations will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

#### 11.04 CONCESSION/VENDING OPERATIONS

The Concessions will be licensed to an outside contractor, in accordance with a written contractual agreement approved by the Park Board.

## 11.05 OUTSIDE PROFESSIONAL POLICY

Teaching lessons or giving any instruction by an individual who charges a fee or who earns income from lessons at any part of the District golf facility is prohibited **unless** prior written consent is received from the facility manager.

- A. Requests to use the District's golf facilities by non-staff professionals is discouraged and in general will not be approved due to the conflicting nature with Winnetka Park District programs and instruction.
- B. No individual may conduct a camp, clinic, or similar group activity at any District golf facility without a permit from the Winnetka Park District.
- C. No peddler, vendor, or any other person involved in an endeavor for profit shall engage in the commercial sale or distribution of goods on Winnetka Park District property without a permit, including without limitation the giving of instruction for a fee.
- D. Any non-staff professional using the golf facility must have written permission of the facility manager and pay all appropriate fees for the use of that facility. If granted permission, non-staff professionals must provide a current certificate of liability insurance to the facility manager naming the Winnetka Park District as additionally insured.
- E. Any non-staff professional using any part of the golf facility without consent will be subject to the following:
  - **1. First Warning:** Verbal warning and asked to follow the policy as stated in Section 11.05. Person will be provided the written policy.
  - 2. Second Warning: Subject to a fine of not less than \$50 and no more than \$250.

# **11.06 SCHOLARSHIPS**

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to

the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

# 11.07 INCLUSION

All programs and activities at the golf facility are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapters and Sections 5.22 Northern Suburban Special Recreation and 5.23 Inclusion of this Policy Manual.

# 11.08 PARTICIPANT/VISITOR BEHAVIOR POLICY

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make programs, special events and facilities safe and enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

# **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.

- A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.
- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Facility Manager.

#### Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Facility Manager.

#### **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others. If a participant/visitor becomes overly aggressive or violent. If a participant/visitor is removed from a program and returns to the facility.

# 11.09 REFUNDS

Membership and program refund requests are considered pursuant to the facility procedure manual, and upon request of the registration desk and approval of the Facility Manager.

END

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## WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 12

## WINNETKA PARK DISTRICT ICE ARENA

- 12.01 Purpose and Philosophy of Operations
- 12.02 Determination of Program Mix on an Annual Basis
- **12.03** Priority for Use of Revenue
- 12.04 Fees and Charges
- 12.05 Scholarships
- 12.06 Inclusion
- 12.07 Concession/Vending Operations
- 12.08 Outside Professional Policy
- 12.09 Participant/Visitor Behavior Policy
- 12.10 Refunds

#### 12.00 WINNETKA PARK DISTRICT ICE ARENA

#### 12.01 PURPOSE AND PHILOSOPHY OF OPERATIONS

The purpose of the Winnetka Ice Arena is to provide ice skating programs and activities for residents and non-residents of the Park District.

- A. Programs will be structured to provide opportunities for both recreation and competitive events, weighted to the level of participation. As a general policy, it is expected that all programs will be financed by the participants, with all programs contributing to the overall financial strength of the Ice Arena.
- B. User groups will provide programming in certain areas. These groups presently include the Winnetka Hockey Club (WHC), New Trier Hockey Club, and Skokie Valley Skating Club. Management of the Ice Arena will make every attempt to work cooperatively with such groups to improve the quality of programs offered at the Ice Arena.
- C. With designated affiliate groups such as WHC, a formal written agreement will be reviewed regularly with approval by the Park Board.

#### **Comprehensive Service**

It is Park District policy to provide a high quality ice arena, related programs, and services which are comprehensive in scope and consistent for all individuals, regardless of race, color, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disability, military status, unfavorable discharge from military service, personal beliefs or economic status.

## 12.02 DETERMINATION OF PROGRAM MIX ON AN ANNUAL BASIS

- A. It is the goal of the Winnetka Park District to offer a well-rounded skating program to meet the recreational needs of the community.
- B. A well-rounded program will offer activities and programs based on participation. Participation and ice availability indicate how much ice time will be allocated to a particular program.
- C. All proposed changes to the structure of the Ice Arena will be reviewed by the Park Board before such changes are implemented.

#### **12.03 PRIORITY FOR USE OF REVENUES**

All revenue produced by the Ice Arena is credited to, and all related expenses are charged to an Enterprise Fund. Revenue must be sufficient to pay all operation maintenance, depreciation and replacement costs, with a financial goal of improving fund balance/cash reserves from year to year.

## 12.04 FEES AND CHARGES

All rates associated with the use of the District's Ice Arena operations will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

## 12.05 SCHOLARSHIPS

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

# 12.06 INCLUSION

All programs and activities at the Ice Arena are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapters and Sections 5.22 Northern Suburban Special Recreation and 5.23 Inclusion of this Policy Manual.

## 12.07 CONCESSION/VENDING OPERATIONS

The Concession will be licensed to an outside contractor, in accordance with a written contractual agreement approved by the Park Board.

## 12.08 OUTSIDE PROFESSIONAL POLICY

- A. Teaching lessons or giving any instruction by an individual who charges a fee or who earns income from lessons at the Ice Arena is prohibited **unless** prior written consent is received from the facility manager.
- B. At the Ice Arena, the request to have non-staff professionals give instruction is discouraged and in general will not be approved due to the conflicting nature with Winnetka Park District programs and instruction.
- C. No individual may conduct a camp, clinic, or similar group activity at the Ice Arena without approval from the Facility Manager from the Winnetka Park District.
- D. No peddler, vendor, or another person involved in an endeavor for profit shall engage in the commercial sale or distribution of goods on Winnetka Park District property without a permit, including without limitation the giving of instruction for a fee.
- E. Any non-staff professional using the Ice Arena must have written approval of the facility manager and pay all appropriate fees for the use of Ice Arena. Non-staff professionals who are granted permission must provide a; WPD independent service

provider agreement and a current certificate of liability insurance to the facility manager naming the Winnetka Park District as additionally insured.

- F. Any non-staff professional using the Ice Arena without consent will be subject to the following:
  - **1. First Warning:** Verbal warning and asked to follow the policy as stated in this Section 12.08. Person will be provided the written policy.
  - 2. Second Warning: Subject to a fine of not less than \$50 and not more than \$250.

# 12.09 PARTICIPANT/VISITOR BEHAVIOR POLICY

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make <del>children's</del> programs, special events and facilities safe and enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

# **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.

- A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.
- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Facility Manager.

## Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Facility Manager.

## **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others. If a participant/visitor becomes overly aggressive or violent. If a participant/visitor is removed from a program and returns to the facility.

# 12.10 REFUNDS

Membership and program refund requests are considered pursuant to the facility procedure manual, and upon request of the registration desk and approval of the Facility Manager.

END

2019 TrackingReview and Update:May 9, 2019Board First Reading:June 20, 2019Board Second Reading & Adoption:July 25, 2019

Review Due: May 2022

Notes:

#### WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 13

## **BEACH AND BOAT LAUNCH**

- 13.01 Purpose and Philosophy of Operations
- 13.02 Concession/Vendor Operations
- 13.03 Fees and Charges
- 13.04 Scholarships
- 13.05 Inclusion
- 13.06 Participant/Visitor Behavior Policy
- 13.07 Refunds
- 13.08 Swimming Beach Rules and Regulations
- 13.09 Tower Road Beach Parking Regulations
- 13.10 Lloyd Beach Rules and Regulations
- 13.11 Lloyd Beach Parking Regulations

## 13.00 BEACH AND BOAT LAUNCH

## 13.01 PURPOSES AND PHILOSOPHY OF OPERATION

The waterfront areas of the Park District shall be operated to serve the recreation interests and needs of its patrons. Swimming, boating, picnicking, playgrounds, instructional classes, and special event programming shall be offered annually.

Every effort will be made by the Park District to maintain a safe and sanitary waterfront. The health and welfare of beach patrons shall be of highest priority.

#### **Comprehensive Service**

It is Park District policy to provide a high quality lakefront facility, related programs, and services which are comprehensive in scope and consistent for all individuals, regardless of race, color, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disability, military status, unfavorable discharge from military service, personal beliefs or economic status.

## 13.02 CONCESSION/VENDOR OPERATIONS

Any concession or rental operation will be licensed to an outside contractor, in accordance with a written contractual agreement approved by the Park District Staff.

## **13.03 FEES AND CHARGES**

All rates associated with the use of the Park District's lakefront operations will be established and reviewed by the Park Board annually. Refer to Chapter and Section 15.01 Fees and Charges policy.

- A. Any District resident or non-resident may use the beach providing that person has paid the established fee and does not violate any of the rules and regulations of the Park District.
- B. Children under the age of three (3) will not be charged admission.
- C. Service animals are welcomed on the beach, but must be identified with supporting documents.

## 13.04 SCHOLARSHIPS

Partial scholarships, up to 90%, are available for participants who may require financial assistance in order to participate in Park District programs. Those applying for scholarships are encouraged to do so prior to the start of the program. All required paperwork must be completed, submitted to the Winnetka Park District's Administrative Office at 540 Hibbard Rd., Winnetka, IL. 60093, and reviewed before any scholarships will be awarded. Please refer to Chapter and Section 5.29 Scholarship/Financial Assistance.

#### 13.05 INCLUSION

All programs and activities at all lakefront facilities are open and available to participants with disabilities. These services are provided in conjunction with the Park District's partner agency, Northern Suburban Special Recreation Association. Refer to Chapter and Sections 5.22 Northern Suburban Special Recreation Association and 5.23 Inclusion of this Policy Manual.

# 13.06 PARTICIPANT/VISITOR BEHAVIOR POLICY

All participants/visitors are expected to exhibit appropriate behavior at all times. The following guidelines have been developed to help make programs, special events and facilities safe and enjoyable for all participants/visitors. Additional rules may be developed for specific programs/facilities as deemed necessary by staff.

The Park District insists that all participants/visitors comply with a basic behavior code. All participants/visitors shall:

- Show respect to all participants, visitors, staff, and volunteers. Participants/visitors should follow program rules and take direction from staff.
- Refrain from using abusive or foul language.
- Refrain from threatening or causing bodily harm to self, other participants, other visitors or staff.
- Show respect for equipment, supplies, and facilities.
- Not possess any weapons.

# **Program Participants**

A positive approach will be used regarding discipline. Staff will periodically review rules with participants during the program session. If inappropriate behavior occurs, a prompt resolution will be sought specific to each individual's situation. The Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.

If the participant exhibits inappropriate actions, the following guidelines will be followed:

- 1. Program leaders should determine the severity of the action and immediately take steps to correct it. These may include but are not limited to:
  - A verbal warning.
  - A supervised time-out from the program-The type of time-out may vary according to the situation (observational: from sidelines of activity; exclusion: away from the group but within view of the activity; seclusion: time-out area with staff member present away from view of the activity). If physical restraint is used to protect against injury, the time-out should be documented on a conduct report. Any conduct report made will be given to the full-time supervisor.
  - A suspension from the program for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; the length of the program or activity; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.

- Dismissal from the program or activity. If inappropriate behavior persists or the behavior completely disrupts a program, removal from the program or activity may be necessary. Once again, the Park District reserves the right to dismiss a participant whose behavior endangers his or her own safety or the safety of others.
- 2. If a participant receives a time-out or a suspension, the supervisor of the program will contact the parent/guardian.
- 3. Appeals by the participant and/or participant's parent/guardian should be directed to the Superintendent of Recreation.

## Visitors

The Park District reserves the right to remove a visitor from the program/facility who does not comply with the basic behavior code and/or whose behavior endangers his or her own safety or the safety of others.

If the visitor exhibits inappropriate actions, the following guidelines will be followed:

- A verbal warning.
- A suspension from the facility and/or Park District property for a designated time period. When determining the timeframes of suspension, staff will consider the severity of the actions; any past behavior issues with the individual; and willingness to improve their inappropriate behavior.
- Once again, the Park District reserves the right to dismiss a visitor whose behavior endangers his or her own safety or the safety of others.

Appeals should be directed to the Superintendent of Recreation.

## **Police Notification**

If a participant/visitor makes a direct threat of hurting himself or others.

If a participant/visitor becomes overly aggressive or violent.

If a participant/visitor is removed from a program and returns to the facility.

# 13.07 REFUNDS

Membership and program refund requests are considered pursuant to the facility procedure manual, and upon request of the registration desk and approval of the Superintendent of Recreation.

## 13.08 SWIMMING BEACH RULES AND REGULATIONS

The following regulations will be implemented by the Park District staff during hours of operations to insure that all beach users will be able to use Tower Road, Maple Street, and Elder Lane beaches in harmony. At the time of purchase each season pass holder is asked to read the following

regulations and signs a form that they are aware, understand and will follow all rules when they are at the beaches.

- 1. Hours of operation are 9am to 7pm.
- 2. No swimming when lifeguards are not present.
- 3. The beach and facility will be closed when water is unsafe.
- 4. Swimming is only allowed in designated swim areas.
- 5. Parents and/or guardians are responsible for supervising children.
- 6. Children nine and under must be accompanied by an adult.
- 7. No flotation devices allowed, except USCG approved life jackets.
- 8. Children who are not toilet trained must wear tight fitting plastic pants or swim diapers.
- 9. No scuba or snorkeling equipment allowed.
- 10. No roughhousing or horseplay allowed.
- 11. No throwing rocks or sand in the swimming areas.
- 12. No motorized vessels allowed.
- 13. No non-motorized vessels allowed at Tower Road and Maple Street Beaches.
- 14. Non-motorized vessels are only allowed on the north side of the pier at Elder Lane Beach.
- 15. Motorized or non-motorized vessels are only allowed at Lloyd Boat Launch.
- 16. No jumping off piers.
- 17. No fires, including grills, are allowed on the beach.
- 18. No glass containers allowed on the beach.
- 19. No alcohol allowed on the beach.
- 20. Smoking is not allowed at any Winnetka Park District facility.
- 21. Dogs are only allowed at Centennial Dog Beach. Ordinance #504 will be enforced.
- 22. Winnetka Park District parking sticker of Village of Winnetka vehicle registration sticker is required for the lower lot at Tower Road Beach.
- 23. The Village of Winnetka Police Department regularly patrols the beach enforces all Park District ordinances.
- 24. All other state and local health codes apply.

## 13.09 TOWER ROAD BEACH PARKING REGULATIONS

Parking in the lower lot at Tower Road Beach is restricted to Village of Winnetka residents with the Village of Winnetka sticker present or beach pass holders with a Tower Road parking sticker from May 15-September 15. If a non-resident purchases a daily pass to the beach, they will not be granted access to park in the lower lot. If they do park in the lower lot, they will be ticketed and fined \$50 from the Winnetka Police Department.

When a family who lives in Winnetka purchases season passes, they do not receive a Tower Road parking sticker, since the Village ordinance indicates a vehicle with a Village of Winnetka sticker will be allowed to park in the lower lot.

Northfield/Glencoe residents who are members of the Winnetka Park District receive two (2) Tower Road parking stickers when they purchase a season pass. This will grant them access to park in the lower lot at Tower Road Beach. If a Northfield/Glencoe resident, who is a member of

the Winnetka Park District, loses their parking sticker or asks for a third parking sticker, they can be purchased for \$5.00.

## 13.10 LLOYD BEACH RULES AND REGULATIONS

The following regulations will been implemented by the Park District staff during hours of operations to insure that all beach users will be able to use Lloyd Beach in harmony. At the time of purchase each season pass holder is asked to read the following regulations and signs a form that they are aware, understand and will follow the rules when launching their vessel:

- 1. Lloyd Boat Launch is for boating and sailing activities only. No swimming allowed!
- 2. The launch is staffed Memorial Day through Labor Day from 8am to dusk.
- 3. Motorized boats in the launch must be attended at all times. Staff are not responsible for watching boats. The Winnetka Park District is not responsible for damages.
- 4. Motorized boats must have boat fenders on the port or starboard side and two boat lines when launching and docking.
- 5. In compliance with the Illinois Boat Registration and Safety Act Digest, the following age requirements exist. Disregarding rules will result in pass suspension or revocation.
- 6. No persons under the age of 10 may operate a motorized boat or personal watercraft.
- 7. Children 10 to 17 may operate a motorized boat if they are accompanied by an adult.
- 8. The only exception is children 12-17 who have a valid government-issued certificate.
- 9. To be on the beach or to utilize the launch, patrons must have a season pass, daily
- 10. pass or be accompanied by a season pass or rack holder.
- 11. Launch season passes are issued to the registered owner. Only the owner and their immediate family can launch the watercraft and must be present when it is in use.
- 12. When returning to the launch, existing boats have the right of away.
- 13. Refueling of personal watercrafts is not allowed on Winnetka Park District properties.
- 14. Personal watercraft hours are restricted to 9am to dusk every day.
- 15. All personal watercraft users must wear Coast Guard approved life jackets.
- 16. All personal watercraft and motorized boats must have a fire extinguisher present.
- 17. To launch a personal watercraft, patrons must have a season pass. Daily passes are not available for personal watercrafts. All other vessels may purchase a daily pass.
- 18. All paddleboarders must use a safety leash. Paddleboarders under 13 years old must wear a life jacket.
- 19. Buoys designate no-wake areas and access to and from the beach. If bouys are moved by wave action, watercrafts are expected to follow the normal locations of the buoys.
- 20. Any type of watercraft causing a wake inside the designated no-wake areas is subject to season pass suspension or revocation.
- 21. The north end of Lloyd Beach is used for non-motorized boats. Anchor and switching passengers is only allowed on the south end of the beach house.
- 22. As a courtesy to non-motorized users and rack space owners, all personal watercrafts shall operate 100 yards from the shore.
- 23. No boogie boards and inflatable floatation devices allowed.
- 24. No dogs allowed on the beach. Ordinance #504 will be enforced.
- 25. No fires, including grills, allowed on the beach.

- 26. No glass containers allowed on the beach.
- 27. No alcohol allowed on the beach.
- 28. For the safety of students, please be aware of the sailing/paddleboarding programs.
- 29. All vessels should observe the proper right of way and keep a significant distance.

## 13.11 LLOYD BEACH PARKING REGULATIONS

Parking at Lloyd Beach is available to those who purchase a daily fee or who have purchased a season pass and display a Lloyd Boat Launch parking decal. If a daily fee is purchased the launch receipt must be present on the dash of the vehicle. If a Lloyd Beach parking pass or daily launch receipt is not present they will be ticketed and fined \$50 from the Winnetka Police Department.

Residents or non-resident families that purchase a Pier Launch, Beach Launch, PWC Launch, or Rack/Beach Storage season pass will receive two (2) Lloyd Beach parking stickers. Non-resident and resident pass holders can purchase a third or replacement parking pass for \$25.00. The maximum number of parking decals a season pass family can receive in one (1) year is three (3). After they have received a total amount of three (3) parking decals they will not be able to receive/be issued any additional parking decals.

#### Weekend and Holiday Visitor/Guest Parking

If a season pass holder invites a guest on their boat/vessel over the weekend, the guest will be charged a parking fee at the time of entrance. Fees for weekend and holiday parking are \$5.00 for residents and \$10.00 for non-residents.

#### Weekend and Holiday Daily Fee Parking

At the time of purchase daily fee launches will receive one (1) daily parking receipt for Lloyd Beach. If there are additional vehicles a parking fee will be issued. Fees for weekend and holiday parking are \$5.00 for residents and \$10.00 for non-residents.

| END                              |               |
|----------------------------------|---------------|
| 2019 Tracking                    |               |
| Review and Update:               | May 9, 2019   |
| Board First Reading:             | June 20, 2019 |
| Board Second Reading & Adoption: | July 25, 2019 |
|                                  |               |

Review Due: May 2022

Notes: