

WINNETKA PARK DISTRICT REGULAR BOARD MEETING Thursday, September 26, 2019 Community Room, 540 Hibbard Road 5:30 p.m.

AGENDA

- 1. Roll Call
- 2. Changes to the Agenda
- 3. August Financials*
- 4. Approval of September 26, 2019 Vouchers*
- 5. Remarks from Visitors
- 6. Approval of Minutes
 - a. Regular Board Meeting Minutes of August 22, 2019*
 - b. Closed Session Minutes of August 22, 2019*
 - c. Committee of the Whole Meeting Minutes of September 12, 2019*
 - d. Closed Session Minutes of September 12, 2019*
- 7. Communications
- 8. New Business
 - a. Glenview Park District Intergovernmental Agreement Ice*
- 9. Unfinished Business
 - a. Policy Manual Chapter 14-17: 1st Reading*
 - b. Winnetka Waterfront 2030 Lakefront Master Plan
- 10. Matters of the Director
- 11. Board Liaison Reports
- 12. Remarks from Visitors
- 13. Staff Updates
- 14. Closed Session

The Board will enter Closed Session to discuss:

- a. The purchase or lease of property. 5 ILCS 120/2(c)(5)
- 15. Return to Open Session
- 16. Adjournment

*Items included in packet

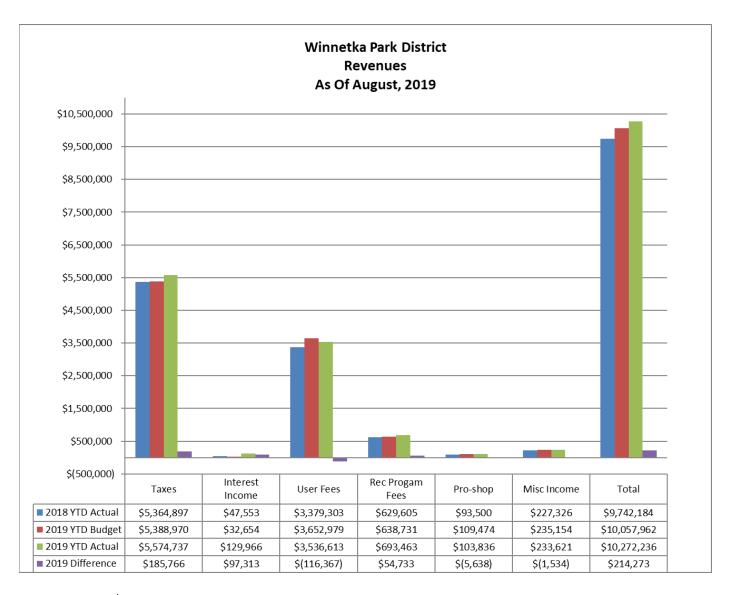
Persons with disabilities requiring reasonable accommodations to participate in meetings should contact John Shea, the Park District's ADA Compliance Coordinator, at the Park District's Administrative Office by mail at 540 Hibbard Rd, Winnetka, IL, by phone at 847-501-2040, Monday - Friday from 8:30 a.m. to 5:00 p.m., or by email to jshea@winpark.org at least 48 hours prior to the meeting. Requests for a qualified interpreter require five (5) working days advance notice.

Winnetka Park District Statement of Cash and Investments For The Month Ended August 31, 2019

| Bank Name | Amount | Annual Rate |
|---|---------------------|----------------|
| CASH | | |
| Petty Cash | 1,750.00 | |
| Harris Bank - Holiday Savings | 16,067.67 | |
| Illinois Funds | 77,754.76 | 2.20% |
| N Corwin Fund | 37,996.27 | 0.50% |
| Harris Bank - Operating | 350,099.16 | |
| Harris - Money Market | 259,577.02 | 0.45% |
| Harris Bank - Payroll | 40,372.59 | |
| Total Cash | 783,617.47 | |
| INVESTMENTS | | |
| Harris Bank - CD's | 0.00 | |
| IPDLAF - Money Market | 1,050,868.14 | 2.01% |
| Cibc (Acuired Privatebank & Trust Co), MI - CD | 246,000.00 | 2.60% |
| First Mid-Illinois Bank & Trust, N.A., IL - CD | 246,000.00 | 2.75% |
| Pacific Western Bank (Acquired Security Pacific Bank, Los / | 246,000.00 | 2.65% |
| Unity Bank, NJ - CD | 246,000.00 | 2.55% |
| Bank Ozk (Formerly Bank Of The Ozarks), AR - CD | 248,000.00 | 2.31% |
| Orrstown Bank, PA - CD | 248,000.00 | 2.30% |
| Bankunited (Acquired Bankunited, Fsb, Coral Gables, Fl), Fl | 248,000.00 | 2.22% |
| Fieldpoint Private Bank & Trust, CT - CD | 248,000.00 | 2.29% |
| First Internet Bank Of Indiana, IN - CD | 246,000.00 | 2.50% |
| Modern Bank, N.A., NY - CD | 246,000.00 | 2.65% |
| Landmark Community Bank, TN - CD | 246,000.00 | 2.50% |
| Western Alliance Bank, AZ - CD | 246,000.00 | 2.55% |
| American Investor Bank & Mortgage, MN - CD | 247,000.00 | 2.40% |
| Prospect Bank (Formerly Edgar County Bk & Trust), IL - CD | 247,000.00 | 2.40% |
| Mission National Bank, CA - CD | 247,000.00 | 2.30% |
| First Capital Bank, TN - CD | 247,000.00 | 2.20% |
| Prudential Savings Bank, PA - CD | 247,000.00 | 2.05% |
| Merrick Bank, UT - CD | 247,000.00 | 1.95% |
| North Shore Community Bank Max Safe Money Market | 3,733,333.07 | 2.45% |
| North Shore Community Bank CD | <u>1,258,134.07</u> | 2.65% |
| Total Investments | 10,484,335.28 | 2.09% |

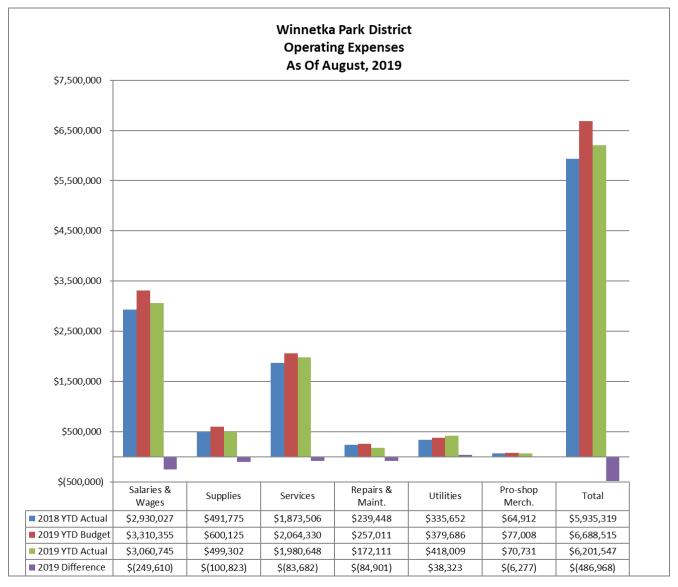
TOTAL CASH & INVESTMENTS

11,267,952.75



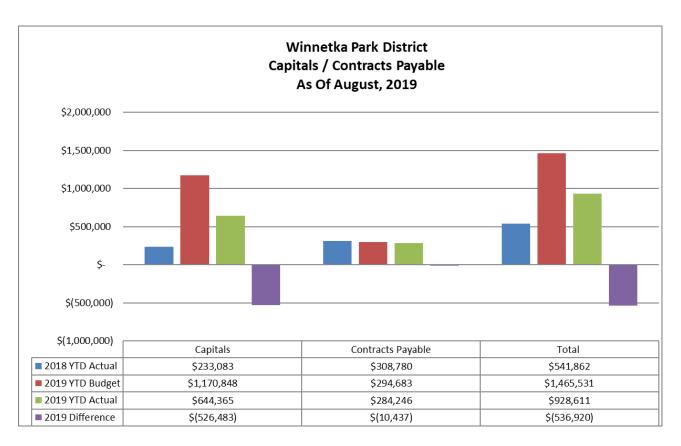
Revenues are \$214,273 above year-to-date budget:

- Total revenues are 102.1% of year-to-date budget
- Taxes are \$185,766 above year-to-date budget
- Interest income is \$97,313 above year-to-date budget and \$82,413 above the 2018 year-to-date amount
- User Fees are \$116,367 below year-to-date budget
 - ➤ Golf Course August user fees were \$11,413 above last August's total, but are \$270,763 below year-to-date budget as the weather-driven effect on Golf Course revenues is the main reason for the variance in User Fees
- Rec Program Fees are \$54,733 above year-to-date budget; camps are a total of \$57,132 above budget and \$104,598 over 2018 year to date totals



Operating expenses are \$486,968 or 7.3% below year-to-date budget:

- Salaries & Wages are \$249,610 below year-to-date budget
 - > Parks are under budget by \$22,078 for part-time staff
 - ➤ Recreation Athletic Fields are under budget \$10,870 for part-time staff and beaches are under budget by \$30,054 for attendants and workmen
 - > Salaries in the Golf Fund are below budget by a combined \$126,783
 - ➤ Ice Arena salaries are under budget by a total of \$26,994
- Supplies are \$100,823 below year-to-date budget due to the timing of purchases
- Services are \$83,682 below year-to-date budget
 - ➤ Reduced FICA/IMRF payments correspond to the lower salaries
 - ➤ General Fund contract services are under budget by \$21,493 for medical expenses and \$21,055 due to fundraising consultant
 - ➤ Boat Launch contract services are under budget by \$22,259 due to dredging
 - ➤ Golf Maintenance is under budget \$17,440 for tree maintenance
- Repairs & Maintenance are \$84,901 below budget across all funds



Capitals/Contracts Payable are \$536,920 below year-to-date budget:

- Capitals are \$526,483 below budget as a number of projects are just now getting underway (park paths and paving) and some projects will be deferred due to the effect of other possible project timing (i.e. golf course storm water and lakefront masterplan improvements)
- Contracts Payable are \$10,437 below budget

Winnetka Park District Statement of Cash and Investments For The Month Ended August 31, 2019

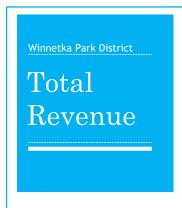
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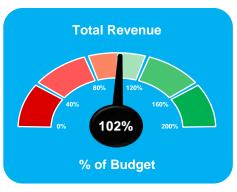
TOTAL CASH & INVESTMENTS

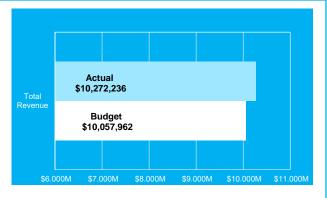
11,267,952.75

Winnetka Park District Revenue Analysis Dashboard

YTD As of 08/31/2019

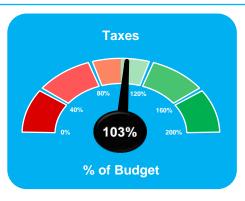


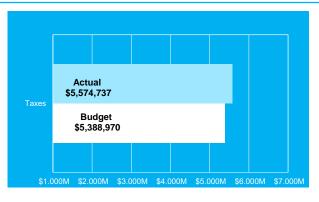




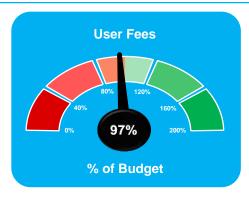
Winnetka Park District

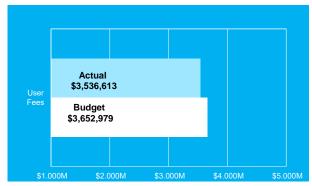
Taxes





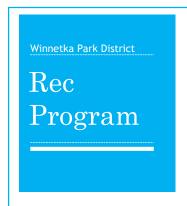
Winnetka Park Dis

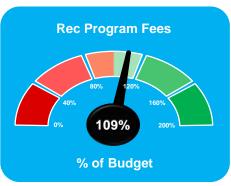


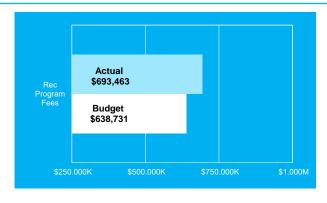


Winnetka Park District Revenue Analysis Dashboard

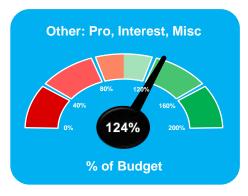
YTD As of 08/31/2019

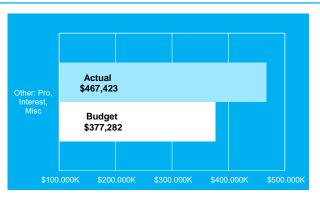






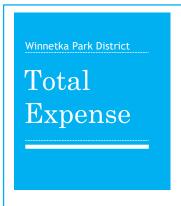
Other:
Pro, Misc,
Interest

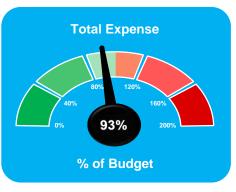




Winnetka Park District Expense Analysis Dashboard

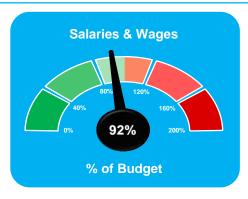
YTD As of 08/31/2019

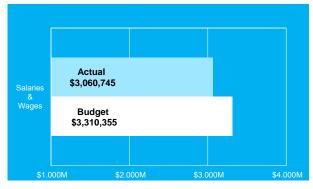




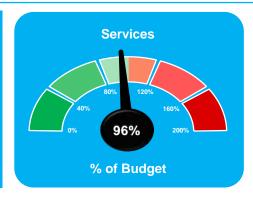


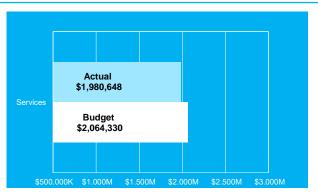
Winnetka Park District
Salaries &
Wages





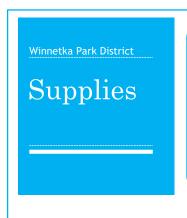
Winnetka Park District
Services

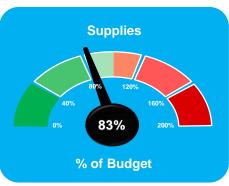


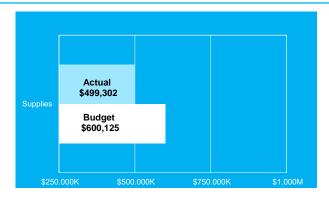


Winnetka Park District Expense Analysis Dashboard

YTD As of 08/31/2019

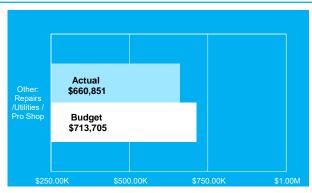






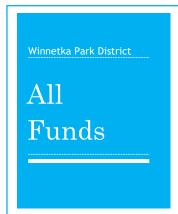
Winnetka Park District
Other:
Repairs /
Utilities /

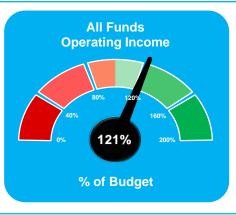


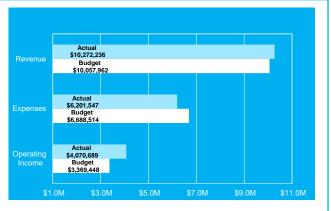


Winnetka Park District Operating Income Dashboard

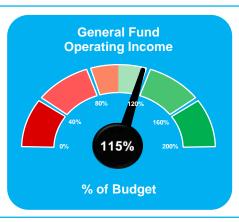
YTD As of 08/31/2019

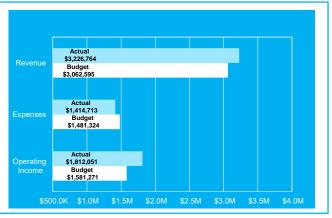




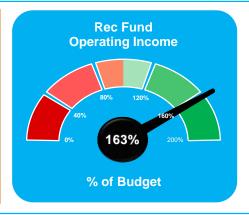


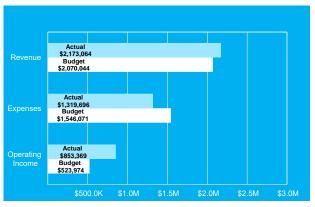
General
Fund





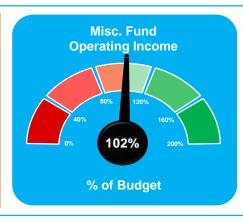
Rec
Fund

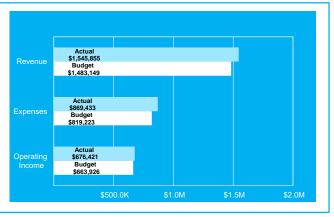




Winnetka Park District

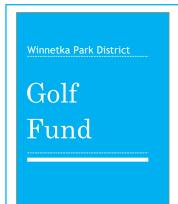
Misc
Fund

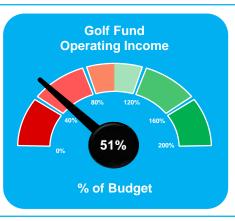


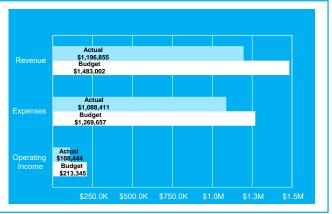


Winnetka Park District Operating Income Dashboard

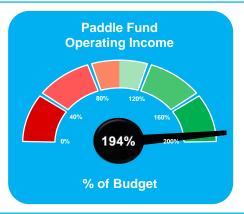
YTD As of 08/31/2019

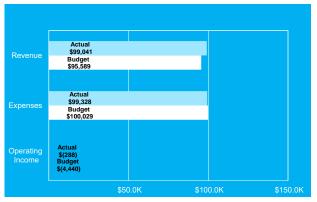




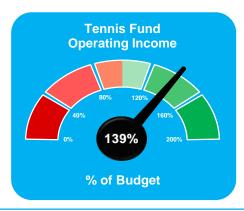


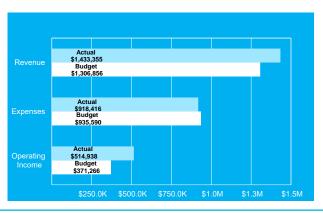
Paddle Fund



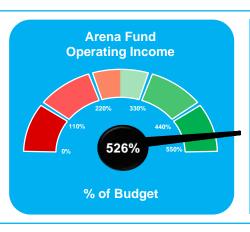


Winnetka Park District
Tennis
Fund





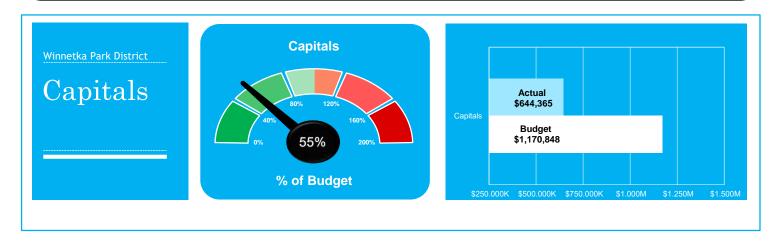
Arena
Fund





Winnetka Park District Other Metrics Dashboard

YTD As of 08/31/2019





VOUCHER LIST OF PAID BILLS FOR APPROVAL ON SEPT 26, 2019

Winnetka Park District

By Vendor Name

Payment Dates 08/17/2019 - 09/20/2019

| 1904 | | | | | |
|-----------------------------|-----------------------|----------------|--------------------|---------------------------------------|----------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 21032 - 4 IMPRINT | | | | | |
| 4 IMPRINT | 103408 | 18420978 | 25-10700 | NIELSEN T SHIRTS RETAIL | 1,669.60 |
| 4 IMPRINT | 103408 | 18420978 | 25-2400-0000-52002 | NIELSEN T SHIRTS PROGRAMS | 1,488.00 |
| 4 IMPRINT | 103408 | 18420978 | 25-2500-0000-57325 | NIELSEN T SHIRTS RETAIL | 114.72 |
| | | | | Vendor 21032 - 4 IMPRINT Total: | 3,272.32 |
| Vendor: 22138 - A BLOCK MA | ARKETING CO | | | | |
| A BLOCK MARKETING CO | 103443 | 11120 | 01-0400-0000-56003 | FIBAR MULCH | 2,195.00 |
| A BLOCK MARKETING CO | 103443 | 11121 | 01-0400-0000-56003 | FIBAR MULCH | 2,195.00 |
| | | | Vendor 2 | 2138 - A BLOCK MARKETING CO Total: | 4,390.00 |
| Vendor: 00027 - A-1 PEST CC | ONTROL, INC. | | | | |
| A-1 PEST CONTROL, INC. | 103444 | 13629 | 10-1500-0000-54250 | PEST CONTROL-LLOYD | 75.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13630 | 10-1500-0000-54250 | PEST CONTROL-MAPLE | 75.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13631 | 10-1500-0000-54250 | PEST CONTROL-TOWER | 75.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13864 | 23-2300-0000-54250 | PEST CONTROL-PADDLE | 40.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13865 | 27-2700-0000-54250 | PEST CONTROL-ICE | 40.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13867 | 25-2500-0000-54250 | PEST CONTROL-TENNIS | 70.00 |
| A-1 PEST CONTROL, INC. | 103523 | 13869 | 20-2100-0000-54250 | PEST CONTROL-GOLF MTC | 75.00 |
| A-1 PEST CONTROL, INC. | 103503 | 13870 | 10-1000-0000-54250 | PEST CONTROL-ADMIN | 60.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13873 | 01-0300-0000-54250 | PEST CONTROL-PARKS SC | 95.00 |
| A-1 PEST CONTROL, INC. | 103444 | 13628 | 10-1500-0000-54250 | PEST CONTROL-ELDER | 75.00 |
| A-1 PEST CONTROL, INC. | 103523 | 13962 | 10-1500-0000-54250 | PEST CONTROL-ELDER | 75.00 |
| A-1 PEST CONTROL, INC. | 103523 | 13963 | 10-1500-0000-54250 | PEST CONTROL-LLOYD | 75.00 |
| A-1 PEST CONTROL, INC. | 103523 | 13964 | 10-1500-0000-54250 | PEST CONTROL-MAPLE | 75.00 |
| A-1 PEST CONTROL, INC. | 103523 | 13965 | 10-1500-0000-54250 | PEST CONTROL-TOWER | 75.00 |
| A-1 PEST CONTROL, INC. | 103588 | 13966 | 01-0400-0000-54250 | PEST CONTROL-PARKS | 55.00 |
| | | | Vendor (| 00027 - A-1 PEST CONTROL, INC. Total: | 1,035.00 |
| Vendor: 21257 - ABSOLUTE F | RACE TIMING | | | | |
| ABSOLUTE RACE TIMING | 103524 | INV0010711 | 10-1100-7843-54305 | FINAL PAYMENT TO RACE | 600.00 |
| | | | | TIMING FOR 5K 2019 | |
| | | | Vendor 2 | 21257 - ABSOLUTE RACE TIMING Total: | 600.00 |
| Vendor: 21924 - ACCESS ONI | E | | | | |
| ACCESS ONE | 103525 | 4178973 | 01-0100-0000-56501 | PHONE SERVICE | 102.35 |
| ACCESS ONE | 103525 | 4178973 | 01-0200-0000-56501 | PHONE SERVICE | 80.42 |
| ACCESS ONE | 103525 | 4178973 | 01-0400-0000-56501 | PHONE SERVICE | 80.42 |
| ACCESS ONE | 103525 | 4178973 | 10-1000-0000-56501 | PHONE SERVICE | 80.42 |
| ACCESS ONE | 103525 | 4178973 | 10-1500-0000-56501 | PHONE SERVICE | 21.93 |
| ACCESS ONE | 103525 | 4178973 | 10-1600-0000-56501 | PHONE SERVICE | 21.93 |
| ACCESS ONE | 103525 | 4178973 | 20-2000-0000-56501 | PHONE SERVICE | 95.04 |
| ACCESS ONE | 103525 | 4178973 | 20-2100-0000-56501 | PHONE SERVICE | 95.04 |
| ACCESS ONE | 103525 | 4178973 | 25-2500-0000-56501 | PHONE SERVICE | 95.04 |
| ACCESS ONE | 103525 | 4178973 | 27-2700-0000-56501 | PHONE SERVICE | 58.50 |
| | | | | Vendor 21924 - ACCESS ONE Total: | 731.09 |
| Vendor: 21519 - ACRODAZZL | E ENTERTAINMENT | | | | |
| ACRODAZZLE ENTERTAINMEI | NT 103504 | 190040 | 10-1500-0000-52320 | BACK TO SCHOOL MONSTER | 1,050.00 |
| | | | V | BASH | 1 050 00 |
| | | | Vendor 21519 - | ACRODAZZLE ENTERTAINMENT Total: | 1,050.00 |
| Vendor: 00130 - ACUSHNET | | | | | |
| ACUSHNET COMPANY | 103409 | 907939693 | 20-10700 | GOLF ITEMS FOR RESALE | 81.00 |
| ACUSHNET COMPANY | 103409 | 907939693 | 20-2000-0000-57325 | FREIGHT | 10.54 |
| ACUSHNET COMPANY | 103409 | 907946218 | 20-10700 | Merchandise for Resale | 1,155.00 |
| ACUSHNET COMPANY | 103409 | 907946218 | 20-2000-0000-57325 | Merchandise for Resale | 12.47 |
| ACUSHNET COMPANY | 103409 | 907962264 | 20-10700 | GOLF ITEMS FOR RESALE | 33.00 |
| | | | | | |

9/19/2019 4:20:44 PM Page 1 of 23

| VOUCHER LIST OF PAID BILLS FO | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|-------------------------------|--------------------|----------------|--------------------|------------------------------------|--------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| ACUSHNET COMPANY | 103409 | 907962264 | 20-2000-0000-57325 | FREIGHT | 0.10 |
| ACUSHNET COMPANY | 103445 | 907983815 | 20-10700 | Merchandise for Resale | 215.98 |
| ACUSHNET COMPANY | 103445 | 907983815 | 20-2000-0000-57325 | Merchandise for Resale | 7.12 |
| ACUSHNET COMPANY | 103445 | 907989650 | 20-10700 | Merchandise for Resale | 185.00 |
| ACUSHNET COMPANY | 103445 | 907989650 | 20-2000-0000-47325 | SALES DISCOUNT | -3.70 |
| ACUSHNET COMPANY | 103445 | 907989650 | 20-2000-0000-57325 | Merchandise for Resale | 7.57 |
| ACUSHNET COMPANY | 103526 | 908014983 | 20-10700 | Merchandise for Resale | 768.00 |
| ACUSHNET COMPANY | 103526 | 908014983 | 20-2000-0000-57325 | Merchandise for Resale | 31.20 |
| ACUSHNET COMPANY | 103526 | 908017411 | 20-10700 | Merchandise for Resale | 100.00 |
| ACUSHNET COMPANY | 103526 | 908017411 | 20-2000-0000-57325 | Merchandise for Resale | 6.77 |
| ACUSHNET COMPANY | 103526 | 908023760 | 20-10700 | Merchandise for Resale | 600.00 |
| ACUSHNET COMPANY | 103526 | 908023760 | 20-2000-0000-47325 | SALES DISCOUNT | -30.00 |
| ACUSHNET COMPANY | 103526 | 908023760 | 20-2000-0000-57325 | Merchandise for Resale | 11.56 |
| ACUSHNET COMPANY | 103526 | 90804359 | 20-10700 | Merchandise for Resale | 648.00 |
| ACUSHNET COMPANY | 103526 | 90804359 | 20-2000-0000-47325 | SALES DISCOUNT | -12.96 |
| ACUSHNET COMPANY | 103526 | 90804359 | 20-2000-0000-57325 | Merchandise for Resale | 31.20 |
| ACUSHNET COMPANY | 103526 | 908048357 | 20-10700 | CREDIT MEMO-GOLF | -768.00 |
| ACUSHNET COMPANY | 103526 | 908048357 | 20-2000-0000-57325 | CREDIT MEMO-GOLF | -31.20 |
| ACUSHNET COMPANY | 103526 | 908051864 | 20-10700 | Merchandise for Resale | 917.00 |
| ACUSHNET COMPANY | 103526 | 908051864 | 20-2000-0000-57325 | Merchandise for Resale | 9.20 |
| ACUSHNET COMPANY | 103589 | 908065997 | 20-10700 | Merchandise for Resale | 105.00 |
| ACUSHNET COMPANY | 103589 | 908065997 | 20-2000-0000-47325 | SALES DISCOUNT | -2.10 |
| ACUSHNET COMPANY | 103589 | 908065997 | 20-2000-0000-57325 | Merchandise for Resale | 11.33 |
| ACUSHNET COMPANY | 103589 | 908066357 | 20-10700 | Merchandise for Resale | 420.00 |
| ACUSHNET COMPANY | 103589 | 908066357 | 20-2000-0000-47325 | SALES DISCOUNT | -8.40 |
| ACUSHNET COMPANY | 103589 | 908066357 | 20-2000-0000-57325 | Merchandise for Resale | 11.92 |
| | | | Vendo | 00130 - ACUSHNET COMPANY Total: | 4,522.60 |
| Vendor: 22162 - ADVANCED TU | IDE COLLITIONS | | | | |
| ADVANCED TURF SOLUTIONS | 103410 | SO777281 | 20-2100-0000-52566 | FERTILIZER | 1,008.00 |
| ADVANCED TURF SOLUTIONS | 103527 | SO785700 | 20-2100-0000-52566 | FERTILIZER | 520.00 |
| ADVANCED TORF SOLUTIONS | 105527 | 30783700 | | - ADVANCED TURF SOLUTIONS Total: | |
| | | | Vendor 22162 | - ADVANCED TORF SOLUTIONS TOTAL: | 1,528.00 |
| Vendor: 00177 - AFLAC | | | | | |
| AFLAC | 103446 | 203385 | 01-0100-0000-54051 | CANCER/INTENSIVE CARE INSURANCE | 722.28 |
| AFLAC | 103446 | 203385 | 01-21240 | CANCER/INTENSIVE CARE INSURANCE | 373.26 |
| AFLAC | 103446 | 203385 | 01-21260 | CANCER/INTENSIVE CARE INSURANCE | 273.12 |
| | | | | Vendor 00177 - AFLAC Total: | 1,368.66 |
| Vendor: 21564 - ALBERTO RAM | IREZ | | | | |
| ALBERTO RAMIREZ | 103411 | INV0010661 | 20-2100-0000-52525 | REIMB FOR SAFETY BOOTS | 99.99 |
| | | | | dor 21564 - ALBERTO RAMIREZ Total: | 99.99 |
| V | | | | | |
| Vendor: 22430 - ALEX BOSHELL | | 1511/004.0575 | 25 2500 0000 52525 | DEI 40 FOR LINUFORMS | 52.00 |
| ALEX BOSHELL | 103447 | INV0010675 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 52.80 |
| ALEX BOSHELL | 103447 | INV0010677 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 60.00 |
| | | | | Vendor 22430 - ALEX BOSHELL Total: | 112.80 |
| Vendor: 04225 - ALEXANDER SH | HUBNY | | | | |
| ALEXANDER SHUBNY | 103448 | INV0010674 | 25-2400-0000-52002 | CAMP/OFFICE SUPPLIES | 192.45 |
| | | | Vendo | or 04225 - ALEXANDER SHUBNY Total: | 192.45 |
| Vendor: 06517 - AMERICAN GA | SES CORP | | | | |
| AMERICAN GASES CORP | 103449 | 373034 | 10-1500-0000-52002 | SUPPLIES FOR BEACHES | 6.62 |
| | ** : :* | | | 6517 - AMERICAN GASES CORP Total: | 6.62 |
| V 1 4000 | | | 1 2.140. 0 | | |
| Vendor: 10930 - AMERICAN WE | | 0.500000- | | | |
| AMERICAN WELDING & GAS INC | | 06509780 | 01-0300-0000-54250 | WELDING TANK RENTAL | 141.71 |
| AMERICAN WELDING & GAS INC | | 06576626 | 01-0300-0000-54250 | WELDING TANK RENTAL | 141.71 |
| AMERICAN WELDING & GAS INC | . 103590 | 06577818 | 01-0300-0000-54250 | SERVICE CHARGE | 2.13 |
| | | | Vendor 10930 - A | MERICAN WELDING & GAS INC Total: | 285.55 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|--|--------------------|--------------------|---|--|----------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 22426 - ANASTASIA GO | ONCHAROVA | | | | |
| ANASTASIA GONCHAROVA | 103412 | INV0010646 | 25-2400-0000-54250 | TENNIS CAMP INSTRUCTOR | 90.00 |
| ANASTASIA GONCHAROVA | 103451 | INV0010678 | 25-2400-0000-54250 | TENNIS INSTRUCTOR | 150.00 |
| | | | Vendor 224 | 26 - ANASTASIA GONCHAROVA Total: | 240.00 |
| Vendor: 19970 - ANDRE GLEBO | V | | | | |
| ANDRE GLEBOV | 103528 | INV0010714 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 60.00 |
| ANDRE GLEBOV | 103591 | INV0010736 | 25-2500-0000-41600 | TOURNAMENT REFUND | 75.00 |
| | | | , | Vendor 19970 - ANDRE GLEBOV Total: | 135.00 |
| Vendor: 22425 - ANDREW KRAI | MFR | | | | |
| ANDREW KRAMER | 103413 | INV0010645 | 10-1100-7153-52401 | WINNERS 16" MENS SOFTBALL | 175.00 |
| | | | | ndor 22425 - ANDREW KRAMER Total: | 175.00 |
| Vandam 0007E ADCULTECTUD | AL DDONZE | | | | |
| Vendor: 06875 - ARCHITECTURA | 103414 | 17972 | 20-2100-0000-52002 | CLIDDLIES ACCOUNT | 76.00 |
| ARCHITECTURAL BRONZE | 105414 | 1/9/2 | | SUPPLIES ACCOUNT 6875 - ARCHITECTURAL BRONZE Total: | 76.00 |
| | | | vendor of | 5875 - ARCHITECTURAL BRONZE TOTAL: | 76.00 |
| Vendor: 12335 - ARLINGTON PO | | | | | |
| ARLINGTON POWER EQUIPME | | 827808 | 20-2100-0000-52002 | SUPPLIES | 69.96 |
| ARLINGTON POWER EQUIPME | | 827818 | 01-0400-0000-56100 | EQUIPMENT PART | 8.00 |
| ARLINGTON POWER EQUIPME | | 828709 | 20-2100-0000-52002 | SAW CHAIN | 40.60 |
| ARLINGTON POWER EQUIPME | | 829273 | 01-0400-0000-56100 | LOCK PARTS | 55.59 |
| ARLINGTON POWER EQUIPME | . 103529 | 830744 | 01-0400-0000-56100 | LINE TRIMMER | 98.07 |
| | | | Vendor 12335 - ARLIN | IGTON POWER EQUIPMENT INC Total: | 272.22 |
| Vendor: 07515 - ARTHUR CLESE | EN INC. | | | | |
| ARTHUR CLESEN INC. | 103530 | 346679 | 20-2100-0000-52550 | SAND FOR GOLF | 83.60 |
| ARTHUR CLESEN INC. | 103592 | 346764 | 10-1200-0000-52566 | FERTILIZER | 632.00 |
| ARTHUR CLESEN INC. | 103592 | 346765 | 01-0400-0000-52566 | FERTILIZER | 1,637.50 |
| ARTHUR CLESEN INC. | 103592 | 346765 | 10-1200-0000-52566 | FERTILIZER | 600.00 |
| | | | Vende | or 07515 - ARTHUR CLESEN INC. Total: | 2,953.10 |
| Vendor: 21305 - AT&T 708 Z90- | 0002 574 5 | | | | |
| AT&T 708 Z90-0002 574 5 | 103453 | INV0010669 | 20-2000-0000-56501 | PHONE SERVICE-GOLF | 612.20 |
| | | | Vendor 21 | .305 - AT&T 708 Z90-0002 574 5 Total: | 612.20 |
| Vendor: 12455 - AT&T 847 441- | 5711 078 5 | | | | |
| AT&T 847 441-5711 078 5 | 103416 | INV0010647 | 01-0300-0000-56501 | PHONE SERVICE-PARKS SC | 612.24 |
| | | | Vendor 12 | 455 - AT&T 847 441-5711 078 5 Total: | 612.24 |
| Vendor: 21631 - AVLI RESTAUR | ANT INC | | | | |
| AVLI RESTAURANT INC | 103593 | INV0010737 | 20-2000-0000-52320 | WGC WOMEN'S LUNCHEON | 81.00 |
| | | | | 21631 - AVLI RESTAURANT INC Total: | 81.00 |
| V | IODTU ANAFDICA INC | | | | |
| Vendor: 22202 - BABOLAT VS N | | 2654224 | 25-10700 | CDECIAL ORDER RACOLIET | 123.00 |
| BABOLAT VS NORTH AMERICA I BABOLAT VS NORTH AMERICA I | | 2654324 2654324 | 25-2500-0000-47325 | SPECIAL ORDER RACQUET SALES DISCOUNT | -2.46 |
| BABOLAT VS NORTH AMERICA I | | 2654324 | 25-2500-0000-47325 | SPECIAL ORDER RACQUET | 9.53 |
| BABOLAT VS NORTH AMERICA I | | 2654681 | 25-2500-0000-47325 | SALES DISCOUNT | -1.33 |
| BABOLAT VS NORTH AMERICA I | | 2654681 | 25-2500-0000-52002 | DEMO RACQUET | 76.03 |
| BABOLAT VS NORTH AMERICA I | | 2657210 | 25-10700 | RACQUET INVENTORY | 266.00 |
| BABOLAT VS NORTH AMERICA I | | 2657210 | 25-2500-0000-47325 | SALES DISCOUNT | -5.32 |
| BABOLAT VS NORTH AMERICA I | | 2657210 | 25-2500-0000-57325 | RACQUET INVENTORY | 9.51 |
| | | | | BOLAT VS NORTH AMERICA INC Total: | 474.96 |
| Vandar: 00216 PELLELEIS IN | C | | - · · · · · · · · · · · · · · · · · · · | | |
| Vendor: 00316 - BELL FUELS, IN | | 280725 | 01-10050 | REGIII AR EHEL DELIVERY | E 040 40 |
| BELL FUELS, INC. BELL FUELS, INC. | 103532 103532 | 289735 289736 | 01-10850 01-10850 | REGULAR FUEL DELIVERY DIESEL FUEL DELIVERY | 5,940.48 3,771.60 |
| BELL FUELS, INC. | 105552 | 209730 | | | |
| | | | V | /endor 00316 - BELL FUELS, INC. Total: | 9,712.08 |
| Vendor: 00341 - BESS HARDWA | | | | | |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 01-0400-0000-52002 | PROPANE | 71.98 |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 01-0400-0000-52002 | PROPANE | 44.99 |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 01-0400-0000-52002 | HARDWARE FOR BENCHES | 5.80 |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 01-0400-0000-52002 | PARKS SUPPLIES | 5.39 |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 20-2000-0000-52515 | CUSTODIAL SUPPLIES | 21.36 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|-------------------------------|--------------------|----------------|--------------------|--|--------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| BESS HARDWARE & SPORTS | 103533 | AUG2019 | 20-2100-0000-56125 | IRRIGATION SUPPLIES | 4.19 |
| | | | Vendor 0034 | 1 - BESS HARDWARE & SPORTS Total: | 153.71 |
| Vendor: 00547 - BIG JOHN GRII | LLS & ROTISSERIES | | | | |
| BIG JOHN GRILLS & ROTISSERIES | S 103534 | 102829 | 01-0400-0000-56100 | REGULATORS FOR GRILLS | 113.92 |
| | | | Vendor 00547 - B | IG JOHN GRILLS & ROTISSERIES Total: | 113.92 |
| Vendor: 21444 - BILL HORGAN | | | | | |
| BILL HORGAN | 103455 | INV0010679 | 10-1100-7151-54301 | SOFTBALL UMPIRE | 344.00 |
| | | | | Vendor 21444 - BILL HORGAN Total: | 344.00 |
| Vendor: 12620 - BMO CORP. M | IASTERCARD | | | | |
| BMO CORP. MASTERCARD | 103505 | AUG2019-27 | 10-1100-7999-54201 | PAPER FOR MARKETING | 38.58 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-27 | 20-2000-0000-54201 | PAPER FOR MARKETING | 38.61 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-27 | 25-2500-0000-54201 | PAPER FOR MARKETING | 38.58 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-27 | 27-2700-0000-54201 | PAPER FOR MARKETING | 38.58 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-12 | 10-1000-0000-52001 | FAMILY CAMPOUT AND OFFICE | 89.99 |
| | | | | SUPPLIES | |
| BMO CORP. MASTERCARD | 103505 | AUG2019-12 | 10-1500-0000-52320 | FAMILY CAMPOUT AND OFFICE SUPPLIES | 36.68 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-43 | 10-1500-0000-54250 | BREAKFAST FOR CAMP OUT | 143.11 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-13 | 10-1500-0000-54250 | FAMILY CAMPOUT BREAKFAST | 164.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-28 | 01-0200-0000-52011 | Mailchimp Monthly | 125.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-14 | 10-1100-7765-54304 | CAMP FIELD TRIP MASTERMIND ESCAPE ROOM (EXT) | 588.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-15 | 10-1100-7606-54304 | CAMP FIELD TRIP TWIN LAKES | 125.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-01 | 01-10699 | 2020 SHRM CONFERENCE - BERMAN | 1,195.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-02 | 01-10699 | SHRM Conference- Pre- Registration 2020 | 1,195.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-16 | 10-1100-7605-54304 | CAMP FIELD TRIP MEADOWHILL WATER PARK | 465.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-44 | 10-1100-7606-52404 | CAMP BBQ | 24.76 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-44 | 10-1100-7765-52404 | CAMP BBQ | 99.06 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-06 | 10-1100-7999-52002 | EZ UP REPLACEMENT LEGS | 243.60 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-17 | 10-1100-7606-54304 | CAMP FIELD TRIP SIX FLAGS | 474.93 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-17 | 10-1100-7765-54304 | CAMP FIELD TRIP SIX FLAGS | 1,687.01 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-18 | 10-1100-7606-54304 | CAMP FIELD TRIP ATCHER ISLAND | 93.25 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-18 | 10-1100-7765-54304 | CAMP FIELD TRIP ATCHER ISLAND | 248.75 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-19 | 10-1100-7668-54304 | CAMP FIELD TRIP EXPLORITORIUM (SOCKS) | 22.05 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-19 | 10-1100-7668-54304 | CAMP FIELD TRIP EXPLORITORIUM | 350.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-29 | 25-2500-0000-54201 | Tennis Envelopes | 162.02 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-51 | 10-1100-7606-52404 | CAMP BBQ SUPPLIES | 8.96 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-51 | 10-1100-7668-52404 | CAMP END OF YEAR AWARDS | 395.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-51 | 10-1100-7765-52404 | CAMP BBQ SUPPLIES | 35.85 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-09 | 27-2700-0000-52001 | OFFICE SUPPLIES | 130.03 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-45 | 10-1500-0000-52320 | LUAU SUPPLIES | 164.32 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-10 | 27-2700-0000-52001 | OFFICE SUPPLIES | 155.88 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-26 | 20-2000-0000-56150 | Golf Cart R&M | 959.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-46 | 10-1500-0000-52320 | LUAU DANCERS | 647.50 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-47 | 10-1400-0000-52002 | SAILING AND LUAU SUPPLIES | 92.86 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-47 | 10-1500-0000-52320 | SAILING AND LUAU SUPPLIES | 20.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-03 | 01-0200-0000-54250 | GFOA CERTIFICATE AWARD APPLICATION | 560.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-07 | 01-0400-0000-56100 | TIRES #96 FORKLIFT | 184.82 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-08 | 10-1600-0000-56100 | PARTS WALHER TRAILER | 136.52 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-20 | 10-1100-7765-54304 | CAMP FIELD TRIP VERNON HILLS WATER PARK | 179.50 |

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VOUCHER LIST OF PAID BILLS FOR APPROVAL ON SEI

| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
|----------------------|----------------|----------------|--------------------|---|----------|
| BMO CORP. MASTERCARD | 103505 | AUG2019-30 | 01-0200-0000-52001 | Admin Staff Business Cards | 290.58 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-39 | 01-10550 | Foundation Insurance - To Be Reimbursed | 163.21 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-48 | 10-1500-0000-52320 | LUAU SUPPLIES | 231.34 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-21 | 01-0400-0000-56003 | FENCE MATERIAL | 1,560.96 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-22 | 01-0300-0000-52002 | EMPLOYEE APPRECIATION LUNCH | 100.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-22 | 01-0400-0000-52002 | EMPLOYEE APPRECIATION LUNCH | 110.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-23 | 10-1100-7605-54304 | CAMP FIELD TRIP SANTA'S VILLAGE | 884.09 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-24 | 10-1100-7765-54304 | CAMP FIELD TRIP GIZMO'S FUN FACTORY | 488.20 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-31 | 01-0200-0000-54260 | DiSC Assessment - Leadership Team | 645.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-52 | 10-1100-7614-52404 | AFTER CAMP REPLACEMENT GAMES | 26.34 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-53 | 10-1100-7605-52404 | CAMP END OF YEAR AWARDS (AAG) | 87.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-54 | 10-1100-7668-52404 | CAMP END OF YEAR AWARDS (KC) | 50.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-55 | 10-1100-7668-52404 | CAMP END OF YEAR AWARDS (HI) | 50.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-56 | 10-1100-7765-52404 | CAMP END OF YEAR AWARDS (MSM) | 100.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-57 | 10-1100-7843-52405 | EGG HUNT PRIZES | 79.62 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-58 | 10-1100-7668-52404 | REPLACEMENT BEACH TOYS | 23.96 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-04 | 01-0100-0000-54210 | Nettime Solutions- Time and Attendance | 895.90 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-40 | 35-3500-0000-54260 | SAFETY LUNCH WITH PDRMA | 100.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-49 | 10-1500-0000-52002 | STAFF RECOGNITION | 137.68 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-25 | 10-1500-0000-52002 | STAFF RECOGNITION | 365.25 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-32 | 01-0200-0000-54251 | Fall Fest Backdrop | 300.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-33 | 10-1100-7999-54201 | BANNERS - ICE and FALL FEST | 132.31 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-33 | 27-2700-0000-54201 | BANNERS - ICE and FALL FEST | 87.61 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-34 | 10-1100-7844-52405 | Bike Winnetka Directional Signs | 294.24 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-05 | 10-1000-0000-56110 | DOCKING STATION | 104.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-11 | 27-2700-0000-52901 | DINNER- COACHES MEETING | 290.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-35 | 01-0200-0000-52011 | FALL FEST PROMO ITEMS | 283.35 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-41 | 01-0200-0000-52090 | BOARD MEETING - 8/22/19 | 152.27 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-42 | 01-10550 | FALLFEST INSURANCE FOR FOUNDATION - TO BE REIM. | 292.79 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-36 | 20-2000-0000-54201 | GOOGLE ADWORDS | 358.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-50 | 10-1200-0000-52002 | TARPS FOR FIELDS | 0.27 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-50 | 10-1200-0000-52002 | TARPS FOR FIELDS | 129.69 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-37 | 25-2500-0000-54201 | GOOGLE ADWORDS | 112.18 |
| BMO CORP. MASTERCARD | 103505 | AUG2019-38 | 01-0200-0000-52011 | Fall Fest Coasters | 240.13 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | MEETING | 35.34 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | BREAKFAST MEETING | 27.71 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | AVLI/GOLF COURSE MEETING | 30.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | MEETING | 8.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | STAFF MEETING | 86.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52001 | MEETING | 53.26 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-52002 | MEETING | 36.88 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | SUBSCRIPTION | 5.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 1.48 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 95.15 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 297.50 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 74.65 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 325.05 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54005 | NRPA CONGRESS | 9.83 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0100-0000-54260 | SUPPLIES FOR TRAINING | 50.60 |

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VOUCHER LIST OF PAID BILLS FOR APPROVAL ON SEI

| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
|-------------------------|----------------|--------------------|--------------------|-------------------------------|---------|
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52001 | SUBSCRIPTION | 39.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52001 | SUBSCRIPTION | 15.96 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52001 | BUSINESS CARDS | 65.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52011 | STICKERS FOR FALL FEST | 91.25 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52011 | LINK IN PROFILE | 9.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52011 | SHIPPING PAPER | 37.35 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52011 | MARKETING INTERN SOFTWARE | 84.46 |
| BINIO CONF. MIASTENCAND | 103303 | A002019 | 01-0200-0000-52011 | WARRETING INTERN 3011 WARE | 04.40 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52011 | STOCK IMAGES | 29.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-52090 | BOARD SUPPLIES | 3.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | MARKETING WEBINAR | 10.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | STAFF LUNCH | 56.83 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 95.15 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | DISC ASSESSMENT | 64.50 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 1.48 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 9.83 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 74.65 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 325.05 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54005 | NRPA CONGRESS | 297.50 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54250 | DROPBOX FOR ADMIN & MARKETING | 60.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54251 | ADOBE CAPTIVATE | 36.11 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 AUG2019 | 01-0200-0000-54251 | | 50.00 |
| | | | 01-0200-0000-54251 | NEW MOVERS | |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | | DISC ASSESSMENT | 64.50 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0200-0000-54260 | SUPPLIES FOR TRAINING | 37.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-52002 | SUPPLIES | 13.90 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-52002 | SUPPLIES | 73.97 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-52025 | POSTAGE | 14.35 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-56001 | PARKS FACILITY SUPPLIES | 35.85 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-56003 | PLAYGROUND HARDWARE | 39.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-56100 | TRAILER JACK | 50.62 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-0400-0000-56200 | TRUCK CLEANER | 79.97 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 01-10699 | SHRM MEMBER DUES | 209.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-52002 | FIRST AID SUPPLIES | 37.73 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-52002 | STAFF APPRECIATION | 33.54 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA CONF AIRFARE | 2.96 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA HOTEL | 218.30 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA CONF AIRFARE | 190.30 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA CONF AIRFARE | 149.30 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA CONF AIRFARE | 19.66 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1000-0000-54005 | NRPA CONF REGISTRATION | 595.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7456-52402 | BABYSITTING LUNCH | 50.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7605-52404 | CAMP EQUIPMENT | 24.46 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7605-54304 | ACCIDENTAL REFUND | -245.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7605-54304 | CAMP SUPPLIES | 73.28 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7614-52404 | WRONG PAPER | -22.66 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7668-52404 | CAMP EQUIPMENT | 24.46 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7668-52404 | CAMP SUPPLIES | 10.57 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7668-52404 | ICE FOR CARNIVAL | 29.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7668-52404 | HI CAMP END OF YEAR | 99.99 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7843-52405 | EVENT EQUIPMENT | 10.05 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7843-52405 | ICE FOR CONCERT | 29.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7843-52405 | ICE FOR THE CONCERT | 25.51 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7843-52405 | ICE FOR CONCERT | 24.95 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7843-52405 | ELECTRICAL CORD HOLDERS | 31.66 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7844-52405 | BIKE WINNETKA SIGNS | 44.40 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7999-54201 | BANNER PATCH FOR CONCERT | 13.41 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1100-7999-54201 | BANNER | 13.41 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1200-0000-52002 | WATER FOR FIELD OFFICE | 9.33 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1200-0000-52002 | LOCKS/CABLES FOR GOAL | 57.65 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|------------------------------|--------------------|----------------|--------------------|-------------------------------------|--------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1200-0000-52002 | WATER FOR FIELD CREW | 8.97 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1200-0000-52002 | STAFF APPRECIATION | 62.60 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52002 | LAKEFRONT SUPPLIES | 99.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52002 | LAKEFRONT SUPPLIES | 43.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52002 | LOCK FOR PADDLE BOARDS | 19.48 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52002 | LAKEFRONT SUPPLIES | 29.98 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52320 | TIDAL WAVE THURSDAY | 75.30 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52320 | LUAU SUPPLIES | 29.94 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52320 | LUAU SUPPLIES | 53.91 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52320 | TIDAL WAVE THURSDAY | 19.28 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-52320 | LUAU SUPPLIES | 39.92 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54250 | RETURN OF CAMPOUT SUPPLIES | -54.53 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54250 | CAMPOUT SUPPLIES | 70.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54250 | CAMPOUT SUPPLIES | 70.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54250 | CAMPOUT SUPPLIES | 86.52 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54250 | STAFF SCHEDULING | 99.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1500-0000-54260 | CPR CERTS | 60.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1600-0000-52002 | PADDLE BOARD SUPPLIES | 87.76 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 10-1600-0000-56100 | TRAILER SWIVEL | 49.09 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 20-2000-0000-52320 | GOLF SPECIAL EVENT SUPPLIES | 60.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 20-2000-0000-54201 | FILLER BANNERS | 89.40 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 20-2000-0000-56150 | GOLF CART R&M | 48.91 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 25-2500-0000-52002 | TENNIS SUPPLIES | 80.58 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 25-2500-0000-52310 | TOURNAMENT SANCTIONS | 53.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 25-2500-0000-52310 | TOURNAMENT SANCTIONS | 53.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 25-2500-0000-52310 | TOURNAMENT SANCTIONS | 53.00 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 25-2500-0000-52320 | TENNIS SPECIAL EVENT SUPPLIES | 73.65 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 27-2700-0000-52001 | OFFICE SUPPLIES | 38.54 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 27-2700-0000-52901 | COACHES MEETING | 17.64 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 27-2700-0000-52901 | COACHES MEETING | 8.78 |
| BMO CORP. MASTERCARD | 103505 | AUG2019 | 27-2700-0000-56001 | BULBS | 50.15 |
| | 100000 | 7.002015 | | 620 - BMO CORP. MASTERCARD Total: | 26,876.09 |
| Vendor: 00580 - BTSI | | | | | |
| BTSI | 103456 | 62050 | 20-2100-0000-52565 | FUNGICIDES | 480.00 |
| BTSI | 103456 | 62051 | 20-2100-0000-52566 | FERTILIZER | 750.00 |
| BTSI | 103456 | 62365 | 20-2100-0000-52565 | FUNGICIDES | 204.00 |
| BTSI | 103417 | 62366 | 20-2100-0000-52566 | FERTILIZER | 3,420.00 |
| BTSI | 103417 | 62875 | 20-2100-0000-52566 | FERTILIZER | 1,800.00 |
| BTSI | 103535 | 62052 | 20-2100-0000-52565 | FUNGICIDES | 960.00 |
| BTSI | 103535 | 62652 | 20-2100-0000-52565 | FUNGICIDES | 408.00 |
| BTSI | 103535 | 62876 | 20-2100-0000-52566 | FERTILIZERS | 1,800.00 |
| | | | | Vendor 00580 - BTSI Total: | 9,822.00 |
| Vendor: 21051 - BUCK BROS IN | IC | | | | |
| BUCK BROS INC | 103457 | 214504 | 10-1600-0000-56100 | LAKEFRONT FACILITY REPAIRS | 21.82 |
| | | | | Vendor 21051 - BUCK BROS INC Total: | 21.82 |
| Vendor: 06740 - BURRIS EQUIF | PMENT | | | | |
| BURRIS EQUIPMENT | 103458 | RI01119 | 01-0400-0000-54250 | SKIDLOADER RENTAL FOR TREE PLANTING | 1,644.00 |
| | | | Ven | dor 06740 - BURRIS EQUIPMENT Total: | 1,644.00 |
| Vendor: 00770 - CALLAWAY GO | OLF COMPANY | | | | |
| CALLAWAY GOLF COMPANY | 103536 | 930787006 | 20-10700 | Merchandise for Resale | 345.80 |
| CALLAWAY GOLF COMPANY | 103536 | 930787006 | 20-2000-0000-57325 | Merchandise for Resale | 10.02 |
| CALLAWAY GOLF COMPANY | 103536 | 930792370 | 20-10700 | Merchandise for Resale | 392.40 |
| CALLAWAY GOLF COMPANY | 103536 | 930792370 | 20-2000-0000-57325 | Merchandise for Resale | 12.67 |

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760.89

Vendor 00770 - CALLAWAY GOLF COMPANY Total:

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|------------------------------|--------------------|------------------------------|--|---|------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 00802 - CARLISLE ENT | ERPRISES | | | | |
| CARLISLE ENTERPRISES | 103459 | 38437 | 01-0100-0000-52015 | TONER FOR ADMIN | 410.00 |
| | | | Ver | ndor 00802 - CARLISLE ENTERPRISES Total: | 410.00 |
| Vendor: 22414 - CHAUNCEY W | HITAKER | | | | |
| CHAUNCEY WHITAKER | 103460 | INV0010680 | 10-1100-7151-54301 | SOFTBALL UMPIRE | 336.00 |
| | | | Ve | ndor 22414 - CHAUNCEY WHITAKER Total: | 336.00 |
| Vendor: 21417 - CHICAGO LOV | ES DANCE INC | | | | |
| CHICAGO LOVES DANCE INC | 103537 | WB824 | 10-1100-7810-54305 | DANCE BIRTHDAY PARTY | 175.00 |
| | | | Vendor | 21417 - CHICAGO LOVES DANCE INC Total: | 175.00 |
| Vendor: 22343 - COLIN CROSS | | | | | |
| COLIN CROSS | 103538 | INV0010704 | 23-2300-0000-52002 | REIMB FOR CUPS FOR PADDLE | 85.96 |
| | | | | Vendor 22343 - COLIN CROSS Total: | 85.96 |
| Vendor: 00993 - COMCAST | | | | | |
| COMCAST | 103441 | 3545AUG2019-B | 01-0100-0000-54210 | INTERNET SERVICE-GUEST WIFI | 164.90 |
| COMCAST | 103441 | 0399AUG2019-B | 01-0100-0000-54210 | INTERNET SERVICE-ADMIN | 306.85 |
| COMCAST | 103461 | 3259AUG2019 | 23-2300-0000-54250 | CABLE TV-PADDLE | 19.94 |
| COMCAST | 103539 | 3267AUG2019 | 27-2700-0000-54250 | CABLE TV-ICE | 30.44 |
| COMCAST COMCAST | 103539 | 1128AUG2019 | 25-2500-0000-54250 | CABLE TV-TENNIS | 180.07 |
| COMCAST | 103539 103539 | 0868SEPT2019 4518SEPT2019 | 10-1500-0000-54250 23-2300-0000-54250 | INTERNET SERVICE-TOWER INTERNET SERVICE-PADDLE | 186.85 226.85 |
| COMCAST | 103594 | 4516SEPT2019 | 25-2400-0000-54250 | INTERNET SERVICE-FADDLE INTERNET SERVICE-TENNIS | 241.85 |
| COMCAST | 103594 | 3317SEPT2019 | 20-2000-0000-54250 | CABLE TV-GOLF | 69.45 |
| COMCAST | 103594 | 3545SEPT2019 | 01-0100-0000-54210 | INTERNET SERVICE-ADMIN | 164.90 |
| | | | | Vendor 00993 - COMCAST Total: | 1,592.10 |
| Vendor: 01000 - COMED | | | | | |
| COMED | 103442 | INV0010648 | 01-0400-0000-56530 | ELECTRIC SERVICE-PARKS | 22.25 |
| | | | | Vendor 01000 - COMED Total: | 22.25 |
| Vendor: 06007 - COVERALL NO | RTH AMERICA | | | | |
| COVERALL NORTH AMERICA, | 103540 | 1010644033 | 20-2000-0000-54255 | Contract Services Clubhouse | 919.00 |
| COVERALL NORTH AMERICA, | 103540 | 1010644662 | 01-0100-0000-54250 | 2019 MONTHLY ADMIN | 349.00 |
| | | | | CLEANING SERVICE | |
| COVERALL NORTH AMERICA, | 103540 | 1010644662 | 10-1000-0000-54250 | 2019 MONTHLY ADMIN | 349.00 |
| | | | Vandar 0 | CLEANING SERVICE | 1 (17 00 |
| | | | vendor o | 6007 - COVERALL NORTH AMERICA, Total: | 1,617.00 |
| Vendor: 16270 - CTUC | | | | | |
| CTUC | 103595 | 170-19 | 25-2500-0000-54250 | USTA TOURNEY OFFICIAL | 357.00 |
| | | | | Vendor 16270 - CTUC Total: | 357.00 |
| Vendor: 22109 - DE LAGE LAND | · · | | | | |
| DE LAGE LANDEN FINANCIAL SE | : 103541 | 64924906 | 01-0100-0000-56100 | 2019 COPIER LEASE - OCT | 1,976.65 |
| | | | Vendor 22109 - DE LAGI | E LANDEN FINANCIAL SERVICES, INC Total: | 1,976.65 |
| Vendor: 22107 - DEBRA ZAREN | | | | | |
| DEBRA ZAREMBSKI | 103419 | INV0010643 | 10-1100-7810-52405 | BIRTHDAY PARTY SUPPLIES | 396.57 |
| | | | | Vendor 22107 - DEBRA ZAREMBSKI Total: | 396.57 |
| Vendor: 22167 - DENIS BOLOTO | | | | | |
| DENIS BOLOTOV | 103420 | INV0010649 | 25-2400-0000-54250 | SOCCER COACH FOR CAMPS | 750.00 |
| DENIS BOLOTOV | 103462 | INV0010681 | 25-2400-0000-54250 | SOCCER INSTRUCTOR | 525.00 |
| | | | | Vendor 22167 - DENIS BOLOTOV Total: | 1,275.00 |
| Vendor: 22421 - DENIS REVEAC | | INIV (004.0550 | 25 2400 0000 5405 | COCCED MISTRIAGES TO | COE 00 |
| DENIS REVEACHIN | 103421 | INV0010650 | 25-2400-0000-54250 | SOCCER INSTRUCTOR FOR CAMPS | 625.00 |
| DENIS REVEACHIN | 103463 | INV0010682 | 25-2400-0000-54250 | SOCCER INSTRUCTOR | 312.50 |
| | | | | Vendor 22421 - DENIS REVEACHIN Total: | 937.50 |
| Vendor: 22168 - DENNIS KATSI | MAN | | | | |
| DENNIS KATSMAN | 103422 | INV0010651 | 25-2400-0000-54250 | SOCCER COACH FOR CAMPS | 387.50 |
| - | | | | Vendor 22168 - DENNIS KATSMAN Total: | 387.50 |
| | | | | | |

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| VOUCHER LIST OF PAID BILLS FO | R APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | 9 - 09/20/2019 |
|--------------------------------|-------------------|----------------|--------------------|---|------------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 22394 - DOG WASTE DE | POT | | | | |
| DOG WASTE DEPOT | 103464 | 293164 | 01-0400-0000-52002 | DOG WASTE BAGS | 199.90 |
| | | | Ver | ndor 22394 - DOG WASTE DEPOT Total: | 199.90 |
| Vendor: 20797 - DUNG TRAN | | | | | |
| DUNG TRAN | 103542 | INV0010715 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 66.17 |
| | | | | Vendor 20797 - DUNG TRAN Total: | 66.17 |
| Vendor: 20979 - DYNAMIC BRAN | NDS | | | | |
| DYNAMIC BRANDS | 103543 | INV1309498 | 20-2000-0000-56150 | Golf Cart R&M | 302.95 |
| | | | Ve | endor 20979 - DYNAMIC BRANDS Total: | 302.95 |
| Vendor: 22301 - EFG IMAGE | | | | | |
| EFG IMAGE | 103544 | 210 | 01-0200-0000-54251 | Photography | 1,106.25 |
| | | | | Vendor 22301 - EFG IMAGE Total: | 1,106.25 |
| Vendor: 21960 - EMPIRE COOLEI | D SEDVICE INC | | | | • |
| EMPIRE COOLER SERVICE, INC | 103545 | 0000283868 | 20-2000-0000-54255 | Contract Services Clubhouse | 125.00 |
| EIVIT INC COOLEN SERVICE, INC | 103343 | 0000203000 | | 0 - EMPIRE COOLER SERVICE, INC Total: | 125.00 |
| | | | Tendor 2130 | e in the coolen service, the rotal | 123.00 |
| Vendor: 12470 - ENVIRONMENT | | 10 2201 | 04 0400 0000 54250 | ADAMA GUARTERIYAYATER | 67.50 |
| ENVIRONMENTAL FUTURES | 103546 103546 | 19-2291 | 01-0100-0000-54250 | ADMIN QUARTERLY WATER | 67.50 |
| ENVIRONMENTAL FUTURES | 103546 | 19-2291 | 10-1000-0000-54250 | ADMIN QUARTERLY WATER 470 - ENVIRONMENTAL FUTURES Total: | 67.50 135.00 |
| | | | Vendor 124 | 170 - ENVIRONIVIENTAL FOTORES TOTAL. | 155.00 |
| Vendor: 21935 - EUCLID MANAG | | | | | |
| EUCLID MANAGERS | 103423 | INV0010662 | 01-21255 | LIFELOCK PREMIUM-SEPT 2019 | 71.94 |
| | | | Ve | ndor 21935 - EUCLID MANAGERS Total: | 71.94 |
| Vendor: 21701 - EXCALIBUR TEC | HNOLOGY CORP | | | | |
| EXCALIBUR TECHNOLOGY CORP | 103547 | 180832 | 01-0100-0000-54210 | OCT EXCALIBUR COMPUTER | 379.00 |
| | | | | SERVICES | |
| | | | Vendor 21701 - | - EXCALIBUR TECHNOLOGY CORP Total: | 379.00 |
| Vendor: 21241 - EYMARD CAPIN | IPIN | | | | |
| EYMARD CAPINPIN | 103548 | INV0010716 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 60.00 |
| | | | Ve | ndor 21241 - EYMARD CAPINPIN Total: | 60.00 |
| Vendor: 22078 - FASTSIGNS | | | | | |
| FASTSIGNS | 103424 | 29-71882 | 27-2700-0000-52901 | CFS DASHER AD | 168.30 |
| | | | | Vendor 22078 - FASTSIGNS Total: | 168.30 |
| Vendor: 00345 - FEDERAL WITHI | HOLDING TAX | | | | |
| FEDERAL WITHHOLDING TAX | DFT0003772 | INV0010657 | 01-21200 | Federal Withholding | 15,969.55 |
| FEDERAL WITHHOLDING TAX | DFT0003774 | INV0010659 | 33-21220 | FICA Withholding | 25,931.54 |
| FEDERAL WITHHOLDING TAX | DFT0003775 | INV0010660 | 33-21220 | Medicare Withholding | 6,064.50 |
| FEDERAL WITHHOLDING TAX | DFT0003781 | INV0010695 | 01-21200 | Federal Withholding | 14,305.81 |
| FEDERAL WITHHOLDING TAX | DFT0003783 | INV0010697 | 33-21220 | FICA Withholding | 20,796.98 |
| FEDERAL WITHHOLDING TAX | DFT0003784 | INV0010698 | 33-21220 | Medicare Withholding | 4,985.36 |
| FEDERAL WITHHOLDING TAX | DFT0003790 | INV0010732 | 01-21200 | Federal Withholding | 14,407.23 |
| FEDERAL WITHHOLDING TAX | DFT0003792 | INV0010734 | 33-21220 | FICA Withholding | 20,281.12 |
| FEDERAL WITHHOLDING TAX | DFT0003793 | INV0010735 | 33-21220 | Medicare Withholding | 4,950.12 |
| | | | Vendor 0034 | 15 - FEDERAL WITHHOLDING TAX Total: | 127,692.21 |
| Vendor: 05823 - FOREST AWARD | OS & ENGRAVING | | | | |
| FOREST AWARDS & ENGRAVING | 103549 | 83959 | 20-2000-0000-52525 | MAGNETIC BADGES | 23.90 |
| | | | Vendor 05823 - | FOREST AWARDS & ENGRAVING Total: | 23.90 |
| Vendor: 01167 - FOX VALLEY FIR | E & SAFETY | | | | |
| FOX VALLEY FIRE & SAFETY | 103550 | IN00290120 | 27-2700-0000-56001 | FIRE ALARM INSPECTIONS AND REPAIRS | 1,200.00 |
| FOX VALLEY FIRE & SAFETY | 103550 | IN00292685 | 10-1500-0000-54250 | FIRE ALARM INSPECTIONS AND REPAIRS | 150.00 |
| FOX VALLEY FIRE & SAFETY | 103596 | IN00292934 | 27-2700-0000-54250 | FIRE ALARM INSPECTIONS | 225.00 |
| FOX VALLEY FIRE & SAFETY | 103596 | IN00292962 | 10-1600-0000-54250 | FIRE ALARM INSPECTIONS | 150.00 |
| FOX VALLEY FIRE & SAFETY | 103596 | 00293317 | 10-1500-0000-54250 | FIRE ALARM INSPECTIONS | 150.00 |
| | | | Vendor 01 | 167 - FOX VALLEY FIRE & SAFETY Total: | 1,875.00 |

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| VOUCHER LIST OF PAID BILLS FO | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|---|---------------------|----------------|--|---|---------------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 20955 - FUN EXPRESS | | | | | |
| FUN EXPRESS | 103465 | 697612727-01 | 10-1500-0000-52320 | BACK TO SCHOOL BASH SUPPLIES | 85.67 |
| | | | | Vendor 20955 - FUN EXPRESS Total: | 85.67 |
| Vendor: 05702 - GENESIS NURS GENESIS NURSERY, INC. | 103597 | 19812 | 01-0400-0000-52540 | NATIVE SEED FOR CROW ISLAND | 759.55 |
| | | | Vendor | 05702 - GENESIS NURSERY, INC. Total: | 759.55 |
| Vendor: 01640 - GLENVIEW PAR | | | | | |
| GLENVIEW PARK DISTRICT | 103466 | AUG 6 2019 | 10-1100-7668-54304 | CAMP FIELD TRIP WAGNER FARM | 270.25 |
| | | | Vendor 010 | 640 - GLENVIEW PARK DISTRICT Total: | 270.25 |
| Vendor: 01697 - GOLF CORE | | | | | |
| GOLF CORE | 103551 | 275031 | 20-2000-0000-52320 | Special Event Supplies Vendor 01697 - GOLF CORE Total: | 1,189.50 |
| | | | | vendor 01697 - GOLF CORE Total: | 1,189.50 |
| Vendor: 01810 - HALLORAN & Y | | 46470 | 20 2400 0000 55425 | IDDICATION FOLUDATION | 622.20 |
| HALLORAN & YAUCH HALLORAN & YAUCH | 103552 103598 | 16170 14980 | 20-2100-0000-56125 01-0400-0000-54250 | IRRIGATION EQUIPMENT DWYER PARK BUTTERFLY | 623.28 789.00 |
| HALLORAN & TAUCH | 105596 | 14900 | 01-0400-0000-34230 | GARDEN IRRIGATION | 769.00 |
| | | | Vend | or 01810 - HALLORAN & YAUCH Total: | 1,412.28 |
| Vendor: 07660 - HEALTH CARE | SERVICE CORPORATION | | | | |
| HEALTH CARE SERVICE CORPOR | 103467 | INV0010671 | 01-0100-0000-54051 | HEALTH INSURANCE-SEPT 2019 | 44,956.08 |
| | | | Vendor 07660 - HEALTI | H CARE SERVICE CORPORATION Total: | 44,956.08 |
| Vendor: 09930 - HERITAGE-CRY | STAL CLEAN | | | | |
| HERITAGE-CRYSTAL CLEAN | 103468 | 15825874 | 20-2100-0000-56200 | VEHICLE R&M | 495.88 |
| | | | Vendor 099 | 930 - HERITAGE-CRYSTAL CLEAN Total: | 495.88 |
| Vendor: 01907 - HIGHLAND PAI | | | | | |
| HIGHLAND PARK FORD | 103469 | 115504 | 01-0400-0000-56200 Vendo r | CHECK AC #5 01907 - HIGHLAND PARK FORD Total: | 168.00 168.00 |
| Vendor: 01947 - HOME DEPOT | CREDIT SERVICES | | | | |
| HOME DEPOT CREDIT SERVICES | 103509 | AUG2019-01 | 01-0400-0000-52002 | SUPPLIES | 109.93 |
| HOME DEPOT CREDIT SERVICES | | AUG2019-02 | 20-2100-0000-52002 | SUPPLIES ACCOUNT | 151.59 |
| HOME DEPOT CREDIT SERVICES | | AUG2019-03 | 01-0400-0000-52002 | TOOLS AND SUPPLIES FOR PARKS | 60.66 |
| HOME DEPOT CREDIT SERVICES | 103509 | AUG2019-03 | 01-0400-0000-52810 | TOOLS AND SUPPLIES FOR PARKS | 179.67 |
| HOME DEPOT CREDIT SERVICES | 103509 | AUG2019 | 01-0300-0000-52810 | TOOLS | 99.94 |
| HOME DEPOT CREDIT SERVICES | 103509 | AUG2019 | 01-0400-0000-52002 | PARKS SUPPLIES | 16.95 |
| HOME DEPOT CREDIT SERVICES | | AUG2019 | 01-0400-0000-52002 | PARKS SUPPLIES | 9.63 |
| HOME DEPOT CREDIT SERVICES | | AUG2019 | 10-1600-0000-52002 | LLOYD SUPPLIES | 86.94 |
| HOME DEPOT CREDIT SERVICES | | AUG2019-04 | 25-2500-0000-56001 | PAINT/SUPPLIES | 126.13 |
| HOME DEPOT CREDIT SERVICES | 102203 | AUG2019-05 | 20-2100-0000-56001 Vendor 01947 - | R&M FACILITY HOME DEPOT CREDIT SERVICES Total: | 957.63 |
| Vendor: 21067 - HOT SHOTS SP | ORTS | | | | 23 |
| HOT SHOTS SPORTS | 103553 | INV0010710 | 10-1100-7214-54302 | 70/30 SPLIT HOT SHOTS | 3,330.60 |
| ner shers sherrs | 103333 | | 10 1100 7214 34302 | BASKETBALL SUMMER CAMP 2019 | 3,330.00 |
| | | | Vend | dor 21067 - HOT SHOTS SPORTS Total: | 3,330.60 |
| Vendor: 00350 - ICMA RETIREM | 1ENT TRUST-457 | | | | |
| ICMA RETIREMENT TRUST-457 | | INV0010652 | 01-21235 | 457K Contribution | 1,320.00 |
| ICMA RETIREMENT TRUST-457 | DFT0003777 | INV0010690 | 01-21235 | 457K Contribution | 695.00 |
| ICMA RETIREMENT TRUST-457 | DFT0003786 | INV0010727 | 01-21235 Vendor 00350 - | 457K Contribution - ICMA RETIREMENT TRUST-457 Total: | 695.00 2,710.00 |
| Vendor: 22202 IDES | | | venuoi oussu - | | 2,710.00 |
| Vendor: 22303 - IDES IDES | 103470 | INV0010668 | 35-3500-0000-54070 | UNEMPLOYMENT-1ST QTR 2019 | 3,207.00 |
| | | | | Vendor 22303 - IDES Total: | 3,207.00 |
| | | | | | |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
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| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 05745 - IL DEPARTME | NT OF REVENUE | | | | |
| IL DEPARTMENT OF REVENUE | 103510 | INV0010700 | 20-2000-0000-54990 | SALES TAX-AUG 2019 | 1,249.00 |
| IL DEPARTMENT OF REVENUE | 103510 | INV0010700 | 25-2500-0000-54990 | SALES TAX-AUG 2019 | 85.00 |
| | | | Vendor 05745 | - IL DEPARTMENT OF REVENUE Total: | 1,334.00 |
| Vendor: 00410 - IL DEPT OF RE | VENUE | | | | |
| IL DEPT OF REVENUE | DFT0003771 | INV0010656 | 01-21210 | State Withholding | 8,845.18 |
| IL DEPT OF REVENUE | DFT0003780 | INV0010694 | 01-21210 | State Withholding | 7,013.86 |
| IL DEPT OF REVENUE | DFT0003789 | INV0010731 | 01-21210 | State Withholding | 6,887.22 |
| | | | Vend | lor 00410 - IL DEPT OF REVENUE Total: | 22,746.26 |
| Vendor: 21139 - ILLINOIS BASE | | | | | |
| ILLINOIS BASEBALL ACADEMY | 103471 | R30715-AUG 2019 | 10-1100-7613-54304 | IBA EXTRA INNINGS 70/30 WEEKS 2,3, ALL | 5,446.00 |
| | | | Vendor 21139 | - ILLINOIS BASEBALL ACADEMY Total: | 5,446.00 |
| Vendor: 12390 - ILLINOIS CHILE | SUPPORT | | | | |
| ILLINOIS CHILD SUPPORT | 103425 | INV0010655 | 01-21298 | 1709700/17-D000104 | 116.36 |
| ILLINOIS CHILD SUPPORT | 103511 | INV0010693 | 01-21298 | 1709700/17-D000104 | 553.85 |
| ILLINOIS CHILD SUPPORT | 103599 | INV0010730 | 01-21298 | 1709700/17-D000104 | 553.85 |
| | | | Vendor 1 | 2390 - ILLINOIS CHILD SUPPORT Total: | 1,224.06 |
| | RTMENT OF NATURAL RESOUR | | | | |
| ILLINOIS DEPARTMENT OF NAT. | 103554 | INV0010724 | 37-3700-0000-60120 | LLOYD PARK-799 SHERIDAN ROAD, WINNETKA PERMIT FEE | 5,000.00 |
| | | | Vendor 21035 - ILLINOIS DEPART | MENT OF NATURAL RESOURCES Total: | 5,000.00 |
| Vendor: 06605 - ILLINOIS STAT | E POLICE | | | | |
| ILLINOIS STATE POLICE | 103426 | PK9708227-AUG 2019 | 01-0100-0000-54250 | CRIMINAL BACKGROUND CHECK | 1,030.00 |
| | | | Vendor | 06605 - ILLINOIS STATE POLICE Total: | 1,030.00 |
| Vendor: 20994 - IMPACT NETW | ORKING, LLC | | | | |
| IMPACT NETWORKING, LLC | 103600 | 1502384 | 27-2700-0000-52015 | TONER FOR ICE | 83.00 |
| IMPACT NETWORKING, LLC | 103512 | 1535952 | 20-2000-0000-52015 | TONER FOR GOLF | 787.00 |
| | | | Vendor 209 | 94 - IMPACT NETWORKING, LLC Total: | 870.00 |
| Vendor: 00347 - IMRF | | | | | |
| IMRF | 103555 | INV0010705 | 33-21215 | PAYMENT FOR SEPT 2019 | 41,028.82 |
| | | | | Vendor 00347 - IMRF Total: | 41,028.82 |
| Vendor: 02103 - INTEGRA CLEA | NING & MTC | | | | |
| INTEGRA CLEANING & MTC | 103556 | WPDAUG2019 | 23-2300-0000-54250 | PADDLE MONTHLY | 605.00 |
| | | | Vendor 021 | .03 - INTEGRA CLEANING & MTC Total: | 605.00 |
| Vendor: 22428 - JACK FAORO | | | | | |
| JACK FAORO | 103472 | INV0010672 | 01-0400-0000-52525 | REIMB FOR SAFETY BOOTS | 99.99 |
| | | | | Vendor 22428 - JACK FAORO Total: | 99.99 |
| Vendor: 22283 - JACOBSON GC | LF COURSE DESIGN, INC | | | | |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0057 | 20-2000-0000-54250 | GOLF COURSE MASTER | 115.73 |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0057 | 20-2000-0000-54250 | PLANNING GOLF COURSE MASTER | 2,632.65 |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0057 | 20-2100-0000-54250 | PLANNING GOLF COURSE MASTER | 2,632.65 |
| | | | | PLANNING | |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0057 | 20-2100-0000-54250 | GOLF COURSE MASTER PLANNING | 115.73 |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0060 | 20-2000-0000-54250 | GOLF COURSE MASTER PLANNING | 8,492.35 |
| JACOBSON GOLF COURSE DESI. | 103601 | INV-0060 | 20-2100-0000-54250 | GOLF COURSE MASTER PLANNING | 8,492.35 |
| | | | Vendor 22283 - JACOB | SON GOLF COURSE DESIGN, INC Total: | 22,481.46 |
| Vendor: 21368 - JAY BACH | | | | | |
| JAY BACH | 103473 | INV0010683 | 10-1100-7151-54301 | BASKETBALL REF | 420.00 |
| JAY BACH | 103557 | INV0010725 | 10-1100-7151-54301 | B-BALL REF | 252.00 |
| | | | | Vendor 21368 - JAY BACH Total: | 672.00 |

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| VOUCHER LIST OF PAID BILLS FO | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
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| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 01345 - JC LICHT, LLC | | | | | |
| JC LICHT, LLC | 103427 | 19091595 | 27-2700-0000-52002 | PROS ROOM PAINT | 144.16 |
| | | | | Vendor 01345 - JC LICHT, LLC Total: | 144.16 |
| Vendor: 22305 - JEFF ROSENBE | RG | | | | |
| JEFF ROSENBERG | 103558 | INV0010726 | 10-1100-7151-52401 | WINNERS OF12' SOFTBALL | 200.00 |
| | | | \ | /endor 22305 - JEFF ROSENBERG Total: | 200.00 |
| Vendor: 22335 - JOE & TONY LA | ANDSCAPING, LLC | | | | |
| JOE & TONY LANDSCAPING, LLC | 103602 | FIELD #3 | 10-1200-0000-60029 | FIELD RENOVATIONS #3 & #5 | 5,112.50 |
| JOE & TONY LANDSCAPING, LLC | 103602 | FIELD #5 | 10-1200-0000-60029 | FIELD RENOVATIONS #3 & #5 | 4,862.50 |
| | | | Vendor 22335 - | JOE & TONY LANDSCAPING, LLC Total: | 9,975.00 |
| Vendor: 21936 - JOHN ANDERS | ON | | | | |
| JOHN ANDERSON | 103474 | INV0010685 | 10-1100-7151-54301 | SOFTBALL UMPIRE | 258.00 |
| | | | V | endor 21936 - JOHN ANDERSON Total: | 258.00 |
| Vendor: 02220 - JORSON & CAR | RLSON CO., INC | | | | |
| JORSON & CARLSON CO., INC | 103428 | 0590608 | 27-2700-0000-56200 | BLADE SHARPENING | 41.17 |
| JORSON & CARLSON CO., INC | 103559 | 0592578 | 27-2700-0000-56200 | BLADE SHARPENING | 41.17 |
| | | | Vendor 0222 | 0 - JORSON & CARLSON CO., INC Total: | 82.34 |
| Vendor: 20918 - JOSEPH HOLGI | JIN | | | | |
| JOSEPH HOLGUIN | 103475 | INV0010684 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 91.20 |
| | | | v | endor 20918 - JOSEPH HOLGUIN Total: | 91.20 |
| Vendor: 21520 - KOMPAN, INC | | | | | |
| KOMPAN, INC | 103476 | INV97691 | 01-0400-0000-56003 | PLAYGROUND PARTS - TOWER | 1,010.00 |
| | | | | Vendor 21520 - KOMPAN, INC Total: | 1,010.00 |
| Vendor: 22356 - LAKESHORE RE | CYCLING SYSTEMS | | | | |
| LAKESHORE RECYCLING SYSTE | 103477 | 0004227122 | 20-2100-0000-54250 | CONTRACT SERVICES | 550.00 |
| LAKESHORE RECYCLING SYSTE | 103603 | 0004229477 | 01-0400-0000-54250 | ROLL OFF DUMPSTER SERVICE | 375.80 |
| | | | | CENTER | |
| | | | Vendor 22356 - L | AKESHORE RECYCLING SYSTEMS Total: | 925.80 |
| Vendor: 02532 - LAWSON PROD | DUCTS, INC. | | | | |
| LAWSON PRODUCTS, INC. | 103560 | 9306937487 | 01-0300-0000-52002 | NUTS & BOLTS | 407.64 |
| LAWSON PRODUCTS, INC. | 103604 | 9600084869 | 01-0300-0000-52002 | HAND CLEANER | 173.20 |
| | | | Vendor 02 | 2532 - LAWSON PRODUCTS, INC. Total: | 580.84 |
| Vendor: 22424 - LITTLE TOMMY | 'S PLUMBING SHOP | | | | |
| LITTLE TOMMY'S PLUMBING S | 103478 | 9221-45636 | 27-2700-0000-60386 | HOT WATER HEATER | 15,775.00 |
| LITTLE TON AN AVIS BLUE ABOVE S | 100510 | 0224 45720 | 27 2700 0000 50004 | REPLACEMENTS | 772.00 |
| LITTLE TOMMY'S PLUMBING S | 103513 | 9221-45729 | 27-2700-0000-56001 | BUBBLER REPAIRS TLE TOMMY'S PLUMBING SHOP Total: | 772.00 16,547.00 |
| | | | Vendor 22424 - Li i | TLE TOWNST 3 PLOWBING SHOP TOTAL. | 10,547.00 |
| Vendor: 11465 - LOWE'S BUSIN | | | | 0.150.150 | |
| LOWE'S BUSINESS ACCOUNT | 103605 | AUG2019-01 | 01-0300-0000-52515 | SUPPLIES | 97.20 |
| LOWE'S BUSINESS ACCOUNT | 103605 | AUG2019-01 | 01-0400-0000-52002 | SUPPLIES PEAT MOSS | 80.07 |
| LOWE'S BUSINESS ACCOUNT LOWE'S BUSINESS ACCOUNT | 103605 103605 | AUG2019 AUG2019 | 01-0400-0000-52540 20-2100-0000-56001 | GOLF MTC FACILITY REPAIRS | 75.76 11.14 |
| LOWE'S BUSINESS ACCOUNT | 103605 | AUG2019 AUG2019 | 25-2500-0000-56001 | CONCRETE PEPAIRS-TENNIS | 48.77 |
| 20112 3 203111233 710000111 | 103003 | 71002015 | | 55 - LOWE'S BUSINESS ACCOUNT Total: | 312.94 |
| Vendor: 02782 - MARTIN IMPLI | TRAFRIT | | | | |
| MARTIN IMPLEMENT | 103479 | R20658 | 01-0400-0000-54250 | TREE SPADE RENTAL | 1,020.00 |
| WARTIN IN LEWENT | 103473 | 1120030 | | or 02782 - MARTIN IMPLEMENT Total: | 1,020.00 |
| Vander: 02000 - 8401440777 | ADD CHOOLY CO | | VCIId | The second secon | _,525.00 |
| Vendor: 02890 - MCMASTER-CA | | 1202770 | 10 1600 0000 53003 | LLOVD BACK HARDIMARE | 101.00 |
| MCMASTER-CARR SUPPLY CO. MCMASTER-CARR SUPPLY CO. | 103606 103606 | 13037779 14040348 | 10-1600-0000-52002 01-0400-0000-56003 | LLOYD RACK HARDWARE SUPPLIES | 191.68 193.29 |
| MCMASTER-CARR SUPPLY CO. | 103561 | 14426366 | 01-0400-0000-58003 | HOSE | 48.81 |
| MCMASTER-CARR SUPPLY CO. | 103561 | 14420300 | 01-0400-0000-56003 | PLAYGROUND EQUIPMENT R&M | 27.13 |
| | 103301 | 11112013 | 01 0-00 0000 30003 | 1 B 11 G 11 G 11 G 11 MENT NAIW | 27.13 |
| MCMASTER-CARR SUPPLY CO. | 103561 | 14595637 | 01-0400-0000-56003 | PLAYGROUND EQUIPMENT R&M | 30.73 |
| | | | | | |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|--|--------------------|--------------------------|--------------------|--|--------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| MCMASTER-CARR SUPPLY CO. | 103606 | 14813342 | 23-2300-0000-56100 | FIRE ALARM BATTERIES - PADDLE | 160.87 |
| | | | Vendor 02890 | - MCMASTER-CARR SUPPLY CO. Total: | 652.51 |
| Vendor: 22316 - MELINDA HUR | RLFY | | | | |
| MELINDA HURLEY | 103607 | 1059374 | 25-2500-0000-41550 | TENNIS REFUND | 372.50 |
| | | | Ve | endor 22316 - MELINDA HURLEY Total: | 372.50 |
| Vendor: 02930 - MENONI & MO | COGNI INC | | | | |
| MENONI & MOCOGNI, INC. | 103562 | 1337397 | 25-2500-0000-56001 | CONCRETE FOR FACILITY RAMP | 466.80 |
| MENONI & MOCOGNI, INC. | 103480 | 1337839 | 01-0400-0000-52550 | TOP SOIL | 403.00 |
| MENONI & MOCOGNI, INC. | 103480 | 1339024 | 01-0400-0000-52550 | TOP SOIL | 171.86 |
| MENONI & MOCOGNI, INC. | 103480 | 1339585 | 01-0400-0000-52550 | TOP SOIL | 154.44 |
| , | | | | 30 - MENONI & MOCOGNI, INC. Total: | 1,196.10 |
| Vendor: 21343 - MICHAEL COR | DIGAN | | | ŕ | , |
| MICHAEL CORRIGAN | 103514 | INV0010702 | 10-1100-7153-54301 | SOFTBALL UMPIRE | 480.00 |
| MICHAEL CORRIGAN | 103514 | INV0010702 INV0010701 | 10-1100-7153-54301 | SOFTBALL UMPIRE | 480.00 |
| MICHAEL CORRIGAN | 105514 | 11110010701 | | or 21343 - MICHAEL CORRIGAN Total: | 960.00 |
| | | | venu | C. 225-3 MICHAEL COMMUNITORIA | 500.00 |
| Vendor: 21134 - MICKEY'S LINE | | 4242027 | 25 2500 2000 5 200 | TOWER SERVICE | |
| MICKEY'S LINEN | 103481 | 1313024 | 25-2500-0000-54250 | TOWEL SERVICE | 96.75 |
| MICKEY'S LINEN | 103563 | 1315897 | 25-2500-0000-54250 | TOWEL SERVICE | 96.75 |
| | | | · · | Vendor 21134 - MICKEY'S LINEN Total: | 193.50 |
| Vendor: 20798 - NANCY CAPUT | - | | | | |
| NANCY CAPUTO | 103564 | INV0010717 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 59.50 |
| | | | ` | /endor 20798 - NANCY CAPUTO Total: | 59.50 |
| Vendor: 03250 - NAPA AUTO P | ARTS | | | | |
| NAPA AUTO PARTS | 103482 | 238355 | 01-0400-0000-56200 | STARTER #11 | 239.46 |
| NAPA AUTO PARTS | 103482 | 238968 | 01-0300-0000-56001 | FACILITY REPAIR PARTS | 58.45 |
| NAPA AUTO PARTS | 103482 | 239124 | 01-0300-0000-56001 | FACILITY REPAIR PARTS | 14.80 |
| NAPA AUTO PARTS | 103565 | 239812 | 20-2100-0000-56200 | VEHICLE R&M | 249.14 |
| NAPA AUTO PARTS | 103565 | 239814 | 20-2100-0000-56200 | VEHICLE R&M | 122.23 |
| NAPA AUTO PARTS | 103482 | 240227 | 01-0300-0000-52002 | SUPPLIES | 64.81 |
| NAPA AUTO PARTS | 103565 | 241667 | 01-0300-0000-56100 | WHEEL BALANCING WEIGHTS | 153.18 |
| NAPA AUTO PARTS | 103565 | 241669 | 01-0300-0000-56100 | WHEEL BALANCING WEIGHTS | 188.47 |
| NAPA AUTO PARTS | 103565 | 241690 | 01-0300-0000-56100 | EQUIPMENT SUPPLIES | 73.46 |
| NAPA AUTO PARTS | 103565 | 242257 | 10-1600-0000-56100 | LUBRICANT | 57.22 |
| NAPA AUTO PARTS | 103608 | 243482 | 01-0300-0000-52002 | SUPPLIES | 26.11 |
| | | | Ven | dor 03250 - NAPA AUTO PARTS Total: | 1,247.33 |
| Vendor: 00348 - NCPERS GROU | IP LIFE INS. | | | | |
| NCPERS GROUP LIFE INS. | 103429 | 3320092019 | 01-21230 | VOLUNTARY LIFE INSURANCE- SEPT 2019 | 32.00 |
| | | | Vendor 0 | 0348 - NCPERS GROUP LIFE INS. Total: | 32.00 |
| V | ON TREE | | | | |
| Vendor: 03302 - NELS J. JOHNS NELS J. JOHNSON TREE | ON TREE 103483 | 129270 | 01-0400-0000-54250 | STUMP GRINDING - NORTHFIELD | 125.00 |
| NELS J. JOHNSON TREE | 103483 | 129270 | 01-0400-0000-54250 | STOWP GRINDING - NORTHFIELD | 125.00 |
| NELS J. JOHNSON TREE | 103566 | 129321 | 20-2100-0000-54275 | TREE MAINTENANCE (DUTCH | 3,405.00 |
| | | | | ELM INJECTION) | |
| | | | Vendor | 03302 - NELS J. JOHNSON TREE Total: | 3,530.00 |
| Vendor: 18080 - NEW TRIER TO | WNSHIP HS DIST 203 | | | | |
| NEW TRIER TOWNSHIP HS DIST | 103430 | 1905-006 | 10-1100-7844-52405 | FALLFEST APPLICATION FEE | 25.00 |
| | | | Vendor 18080 - NEV | V TRIER TOWNSHIP HS DIST 203 Total: | 25.00 |
| Vendor: 08070 - NORTH SHORE | GAS | | | | |
| NORTH SHORE GAS | 103484 | INV0010686 | 01-0300-0000-56550 | NATURAL GAS SERVICE-PARKS | 93.24 |
| | | | 02 0300 0000 30330 | SC SC | 33.24 |
| NORTH SHORE GAS | 103484 | INV0010687 | 10-1300-0000-56550 | NATURAL GAS SERVICE | 32.68 |
| NORTH SHORE GAS | 103484 | INV0010688 | 20-2000-0000-56550 | NATURAL GAS SERVICE-GOLF | 36.56 |
| NORTH SHORE GAS | 103484 | INV0010689 | 01-0400-0000-56550 | NATURAL GAS SERVICE-PARKS | 32.68 |
| | | | Ven | dor 08070 - NORTH SHORE GAS Total: | 195.16 |
| | | | | | |

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| VOUCHER LIST OF PAID BILLS I | FOR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|---|---------------------|----------------|--|--|------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 03440 - NUTOYS LEISU | JRE PRODUCTS | | | | |
| NUTOYS LEISURE PRODUCTS | 103485 | 49378 | 01-0400-0000-56003 | PLAYGROUND PARTS | 222.85 |
| | | | Vendor 03440 | 0 - NUTOYS LEISURE PRODUCTS Total: | 222.85 |
| Vendor: 03501 - OLSON TRANS | SPORTATION | | | | |
| OLSON TRANSPORTATION | 103431 | 26608 | 10-1100-7606-54304 | CAMP BUSES (WEEKS 5 & 6) | 954.00 |
| OLSON TRANSPORTATION | 103431 | 26609 | 10-1100-7605-54304 | CAMP BUSES (WEEKS 5 & 6) | 609.50 |
| OLSON TRANSPORTATION | 103431 | 26611 | 10-1100-7765-54304 | CAMP BUSES (WEEKS 5 & 6) | 609.50 |
| OLSON TRANSPORTATION | 103431 | 26610 | 10-1100-7668-54304 | CAMP BUSES (WEEKS 5 & 6) | 477.00 |
| OLSON TRANSPORTATION | 103431 | 26641 | 10-1100-7606-54304 | CAMP BUSES (WEEKS 5 & 6) | 887.75 |
| OLSON TRANSPORTATION | 103431 | 26642 | 10-1100-7605-54304 | CAMP BUSES (WEEKS 5 & 6) | 636.00 |
| OLSON TRANSPORTATION | 103431 | 26643 | 10-1100-7668-54304 | CAMP BUSES (WEEKS 5 & 6) | 477.00 |
| OLSON TRANSPORTATION | 103431 | 26644 | 10-1100-7765-54304 | CAMP BUSES (WEEKS 5 & 6) | 569.75 |
| OLSON TRANSPORTATION | 103431 | 26695 | 10-1100-7606-54304 | CAMP BUSES (WEEK 7) | 298.12 |
| OLSON TRANSPORTATION | 103431 | 26695 | 10-1100-7765-54304 | CAMP BUSES (WEEK 7) | 298.13 |
| OLSON TRANSPORTATION | 103431 | 26696 | 10-1100-7605-54304 | CAMP BUSES (WEEK 7) | 530.00 |
| OLSON TRANSPORTATION | 103431 | 26716 | 10-1100-7606-54304 | CAMP BUSES (WEEK 8) | 510.12 |
| OLSON TRANSPORTATION | 103431 | 26716 | 10-1100-7765-54304 | CAMP BUSES (WEEK 8) | 231.88 |
| OLSON TRANSPORTATION | 103431 | 26729 | 10-1100-7606-54304 | CAMP BUSES (WEEK 8) | 145.75 |
| OLSON TRANSPORTATION | 103431 | 26729 | 10-1100-7765-54304 | CAMP BUSES (WEEK 8) | 145.75 |
| OLSON TRANSPORTATION OLSON TRANSPORTATION | 103431 103431 | 26730 26731 | 10-1100-7605-54304 | CAMP BUSES (WEEK 8) | 503.50 318.00 |
| OLSON TRANSPORTATION | 103431 | 26750 | 10-1100-7668-54304 10-1100-7606-54304 | CAMP BUSES (WEEK 8) CAMP BUSES (WEEK 9) | 417.37 |
| OLSON TRANSPORTATION | 103431 | 26750 | 10-1100-7606-54304 | CAMP BUSES (WEEK 9) | 417.37 |
| OLSON TRANSPORTATION | 103431 | 26751 | 10-1100-7703-54304 | CAMP BUSES (WEEK 9) | 318.00 |
| OLSON TRANSPORTATION | 103431 | 26752 | 10-1100-7668-54304 | CAMP BUSES (WEEK 9) | 159.00 |
| | 100.01 | 20702 | | 501 - OLSON TRANSPORTATION Total: | 9,513.50 |
| Vendor: 22371 - OZINGA | | | | | • |
| OZINGA | 103486 | 93277 | 10-1600-0000-54250 | CONCRETE BLOCK FOR LLOYD | 1,405.00 |
| 02 | 100 100 | 30277 | 10 1000 0000 5 1250 | Vendor 22371 - OZINGA Total: | 1,405.00 |
| Vendor: 05090 - P&W GOLF SU | IPPLY IIC | | | | |
| P&W GOLF SUPPLY, LLC | 103609 | INV50574 | 20-2000-0000-52006 | Supplies Clubhouse | 217.10 |
| , , | | | | 05090 - P&W GOLF SUPPLY, LLC Total: | 217.10 |
| Vendor: 05973 - PACT ADMINI | STRATIVE | | | · | |
| PACT ADMINISTRATIVE | 103567 | INV0010706 | 01-0100-0000-54051 | ADMIN FEES FOR SEPT 2019 | 258.00 |
| | | | | 05973 - PACT ADMINISTRATIVE Total: | 258.00 |
| Vendor: 05974 - PACT ADMINI | STRATIVE | | | | |
| PACT ADMINISTRATIVE | 103433 | INV0010663 | 01-0100-0000-54051 | HRA MEDICAL CLAIMS FUNDED | 198.19 |
| PACT ADMINISTRATIVE | 103433 | INV0010664 | 01-0100-0000-54051 | HRA MEDICAL CLAIMS FUNDED | 218.30 |
| PACT ADMINISTRATIVE | 103487 | INV0010673 | 01-0100-0000-54051 | HRA MEDICAL CLAIMS FUNDED | 1,420.54 |
| PACT ADMINISTRATIVE | 103568 | INV0010707 | 01-0100-0000-54051 | HRA MEDICAL CLAIMS FUNDED | 2,975.23 |
| | | | Vendor | 05974 - PACT ADMINISTRATIVE Total: | 4,812.26 |
| Vendor: 22432 - PAUL MORAN | 1 | | | | |
| PAUL MORAN | 103569 | INV0010719 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 33.06 |
| PAUL MORAN | 103569 | INV0010718 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 22.00 |
| | | | | Vendor 22432 - PAUL MORAN Total: | 55.06 |
| Vendor: 03577 - PEBSCO | | | | | |
| PEBSCO | DFT0003769 | INV0010653 | 01-21235 | 457K Contribution | 25.00 |
| PEBSCO | DFT0003778 | INV0010691 | 01-21235 | 457K Contribution | 25.00 |
| PEBSCO | DFT0003787 | INV0010728 | 01-21235 | 457K Contribution | 25.00 |
| | | | | Vendor 03577 - PEBSCO Total: | 75.00 |
| Vendor: 02260 - PING | | | | | |
| PING | 103570 | 14790187-CM | 20-10700 | CREDIT MEMO-GOLF | -140.00 |
| PING | 103488 | 14898535 | 20-10700 | GOLF ITEMS FOR RESALE | 9.00 |
| PING | 103488 | 14898535 | 20-2000-0000-47325 | SALES DISCOUNT | -0.45 |
| PING | 103488 | 14898535 | 20-2000-0000-57325 | FREIGHT | 8.97 |
| PING | 103570 | 14922421 | 20-10700 | Merchandise for Resale | 168.00 |
| PING | 103570 | 14922421 | 20-2000-0000-47325 | SALES DISCOUNT | -8.40 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|-------------------------------|--------------------|-----------------|--------------------|---|------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| PING | 103570 | 14922421 | 20-2000-0000-57325 | Merchandise for Resale | 16.72 |
| | | | | Vendor 02260 - PING Total: | 53.84 |
| Vendor: 15245 - PRESTO-X | | | | | 400.00 |
| PRESTO-X | 103515 | 3924145 | 20-2000-0000-54255 | Contract Services Clubhouse Vendor 15245 - PRESTO-X Total: | 139.98 139.98 |
| | | | | Vendor 15245 - FRESTO-X Total. | 133.30 |
| Vendor: 21837 - PRO SPORTS E | • | 42657 | 40 4400 7052 54204 | 70/20 CDUT FOR CUICA CO | 2 4 2 7 4 2 |
| PRO SPORTS EXPERIENCE, LLC | 103571 | 12657 | 10-1100-7062-54301 | 70/30 SPLIT FOR CHICAGO BEARS CAMP 2019 | 3,137.40 |
| | | | Vendor 21837 | - PRO SPORTS EXPERIENCE, LLC Total: | 3,137.40 |
| Vendor: 22418 - PROTANIC | | | | | |
| PROTANIC | 103489 | 58819 | 01-0300-0000-54250 | FUEL TANK COMPLIENCE | 1,190.00 |
| | | | | TESTING | |
| | | | | Vendor 22418 - PROTANIC Total: | 1,190.00 |
| Vendor: 03756 - PTR | | | | | |
| PTR | 103490 | 64188-2019 | 25-2500-0000-54001 | PROFESSIONAL DUES-ALEX S | 159.00 |
| | | | | Vendor 03756 - PTR Total: | 159.00 |
| Vendor: 07153 - READY REFRES | SH BY NESTLE | | | | |
| READY REFRESH BY NESTLE | 103572 | 29H8104749190 | 25-2500-0000-54250 | WATER | 130.82 |
| READY REFRESH BY NESTLE | 103572 | 29Н8104749190-В | 27-2700-0000-54250 | DRINKING WATER | 74.88 |
| | | | Vendor 071 | L53 - READY REFRESH BY NESTLE Total: | 205.70 |
| Vendor: 06160 - RECORD A HIT | | | | | |
| RECORD A HIT | 103573 | 191795 | 10-1100-7844-54305 | FALLFEST RIDES AND | 3,787.85 |
| | | | | ATTRACTIONS | |
| RECORD A HIT | 103573 | 191900 | 10-1100-7843-54305 | SANTA VISIT TRACKLESS TRAIN | 537.50 |
| | | | | Vendor 06160 - RECORD A HIT Total: | 4,325.35 |
| Vendor: 03861 - REINDERS, INC | C. | | | | |
| REINDERS, INC. | 103491 | 1797413-00 | 20-2100-0000-56200 | VEHICLE R&M | 270.12 |
| REINDERS, INC. | 103574 | 1798479-00 | 20-2100-0000-56200 | VEHICLE R&M | 304.03 |
| REINDERS, INC. | 103574 | 178479-01 | 20-2100-0000-56200 | VEHICLE R&M | 113.49 |
| REINDERS, INC. | 103574 | 1800107-00 | 20-2100-0000-56200 | VEHICLE R&M | 561.53 |
| | | | | Vendor 03861 - REINDERS, INC. Total: | 1,249.17 |
| Vendor: 14480 - RENE RONQUI | ILLO | | | | |
| RENE RONQUILLO | 103575 | INV0010720 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 60.00 |
| RENE RONQUILLO | 103575 | INV0010712 | 25-2500-0000-52320 | JR. PLAY DATE PIZZAS | 106.56 |
| | | | Ve | endor 14480 - RENE RONQUILLO Total: | 166.56 |
| Vendor: 13600 - RUDIG TROPH | IES | | | | |
| RUDIG TROPHIES | 103610 | 67128 | 25-2500-0000-52310 | TENNIS TROPHIES | 25.25 |
| | | | v | endor 13600 - RUDIG TROPHIES Total: | 25.25 |
| Vendor: 04138 - SECURITY BNF | T GROUP OF CO | | | | |
| SECURITY BNFT GROUP OF CO | DFT0003770 | INV0010654 | 01-21235 | 457K Retirement Plan | 750.00 |
| SECURITY BNFT GROUP OF CO | DFT0003779 | INV0010692 | 01-21235 | 457K Retirement Plan | 750.00 |
| SECURITY BNFT GROUP OF CO | DFT0003788 | INV0010729 | 01-21235 | 457K Retirement Plan | 750.00 |
| | | | Vendor 04138 | - SECURITY BNFT GROUP OF CO Total: | 2,250.00 |
| Vendor: 22404 - SKIN SUNSCRE | EN, LLC | | | | |
| SKIN SUNSCREEN, LLC | 103434 | 9117 | 20-10700 | Merchandise for Resale | 95.76 |
| SKIN SUNSCREEN, LLC | 103434 | 9117 | 20-2000-0000-57325 | Merchandise for Resale | 13.26 |
| | | | Vendo | or 22404 - SKIN SUNSCREEN, LLC Total: | 109.02 |
| Vendor: 22095 - SPECTROTEL | | | | | |
| SPECTROTEL | 103492 | 9260588 | 01-0100-0000-56501 | PHONE SERVICE-POSTS LINES | 23.11 |
| SPECTROTEL | 103492 | 9260588 | 01-0100-0000-56501 | PHONE SERVICE-POSTS LINES | 464.16 |
| SPECTROTEL | 103492 | 9260588 | 10-1600-0000-56501 | PHONE SERVICE-POSTS LINES | 79.09 |
| SPECTROTEL | 103492 | 9260588 | 20-2000-0000-56501 | PHONE SERVICE-POSTS LINES | 158.18 |
| SPECTROTEL | 103492 | 9260588 | 25-2500-0000-56501 | PHONE SERVICE-POSTS LINES | 79.33 |
| SPECTROTEL | 103492 | 9260588 | 27-2700-0000-56501 | PHONE SERVICE-POSTS LINES | 237.32 |
| | | | | Vendor 22095 - SPECTROTEL Total: | 1,041.19 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|-------------------------------|---------------------|----------------|------------------------|---|--------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 18880 - SPORT CONNE | CTION, INC. | | | | |
| SPORT CONNECTION, INC. | 103576 | INV0010708 | 01-0100-0000-52525 | Sports Connection- Finance/Admin. Logo Apparel | 813.75 |
| SPORT CONNECTION, INC. | 103576 | INV0010708 | 01-0200-0000-52525 | Sports Connection- Finance/Admin. Logo Apparel | 307.25 |
| SPORT CONNECTION, INC. | 103576 | INV0010708 | 10-1000-0000-52525 | Sports Connection- Finance/Admin. Logo Apparel | 122.50 |
| SPORT CONNECTION, INC. | 103576 | INV0010709 | 01-0100-0000-52525 | UNIFORMS | 25.00 |
| | | | Vendor 188 | 880 - SPORT CONNECTION, INC. Total: | 1,268.50 |
| Vendor: 21384 - SPORTSKIDS II | NC | | | | |
| SPORTSKIDS INC | 103493 | 114226 | 10-1100-7605-54304 | CAMP VISIT ARCHERY | 280.00 |
| | | | V | endor 21384 - SPORTSKIDS INC Total: | 280.00 |
| Vendor: 08670 - ST. ANDREWS | PRODUCTS, CO. | | | | |
| ST. ANDREWS PRODUCTS, CO. | 103435 | 0000854043 | 20-10700 | Merchandise For Resale | 312.00 |
| ST. ANDREWS PRODUCTS, CO. | 103435 | 0000854043 | 20-2000-0000-57325 | Merchandise For Resale | 38.87 |
| ST. ANDREWS PRODUCTS, CO. | 103577 | 0000855030 | 20-2000-0000-52320 | Special Event Supplies | 990.96 |
| | | | Vendor 08670 - | ST. ANDREWS PRODUCTS, CO. Total: | 1,341.83 |
| Vendor: 15870 - STANDARD IN | D & ALITO FOLLID | | | | |
| STANDARD IND & AUTO EQUIP | • | WO-4414 | 01-0300-0000-54250 | LIFT INSPECTIONS PARKS | 455.00 |
| STANDARD IND & ACTO EQUIP | 103494 | WO-4414 | | STANDARD IND & AUTO EQUIP Total: | 455.00 |
| | | | Vendor 13870 - 3 | STANDARD IND & ACTO EQUIP TOTAL. | 433.00 |
| Vendor: 13210 - STAPLES BUSII | | | | | |
| STAPLES BUSINESS CREDIT | 103516 | 7300168387-0-1 | 25-2500-0000-54201 | Mailing Envelopes | 223.50 |
| STAPLES BUSINESS CREDIT | 103578 | 7300174175-0-1 | 01-0200-0000-52001 | MAILING BOX | 6.09 |
| STAPLES BUSINESS CREDIT | 103578 | 7300174175-0-2 | 01-0200-0000-52001 | ZIP TIES | 21.98 |
| STAPLES BUSINESS CREDIT | 103578 | 7300174175-0-3 | 01-0200-0000-52011 | PACKING PAPER | 22.95 |
| STAPLES BUSINESS CREDIT | 103516 | 7300270337-0-1 | 01-0100-0000-52001 | MANILLA FOLDERS | 58.98 |
| | | | Vendor 132 | 10 - STAPLES BUSINESS CREDIT Total: | 333.50 |
| Vendor: 04475 - SWANK MOTI | ON PICTURES | | | | |
| SWANK MOTION PICTURES | 103495 | 2731090 | 10-1500-0000-52320 | MONSTER UNIVERSITY | 283.00 |
| SWANK MOTION PICTURES | 103579 | 2738984 | 10-1100-7843-54305 | MOVIE AT CENTENNIAL | 283.00 |
| 347,440,1410,141,1610,162 | 103373 | 2730304 | | 75 - SWANK MOTION PICTURES Total: | 566.00 |
| | FITNESS COLUDIES | | 30.00.01. | | 300.00 |
| Vendor: 03345 - TAM TENNIS & | | 1111/004.0724 | 25 2500 0000 54250 | INDOOR TENNIS BUES | 262.00 |
| TAM TENNIS & FITNESS COMPL | 103580 | INV0010721 | 25-2500-0000-54250 | INDOOR TENNIS DUES | 360.00 |
| | | | vendor 03345 - TAI | M TENNIS & FITNESS COMPLEX Total: | 360.00 |
| Vendor: 22427 - TESTING SERV | ICES CORPORATION | | | | |
| TESTING SERVICES CORPORATI. | 103611 | IN113844 | 37-3700-0000-60120 | LLOYD BEACH SHORELINE SOIL BORING/TESTING | 5,107.00 |
| TESTING SERVICES CORPORATI. | 103611 | IN114177 | 37-3700-0000-60120 | SOIL BORING/TESTING FOR LLOYD PARK | 10,018.00 |
| | | | Vendor 22427 - TES | TING SERVICES CORPORATION Total: | 15,125.00 |
| Vendor: 12330 - THE ALLIANCE | FOR EARLY CHILDHOOD | | | | |
| THE ALLIANCE FOR EARLY CHIL. | 103517 | INV0010699 | 10-10699 | AEC 2020 SPONSORING PARTNERSHIP | 2,000.00 |
| | | | Vendor 12330 - THE ALL | IANCE FOR EARLY CHILDHOOD Total: | 2,000.00 |
| Vendor: 21941 - THE BLAST SHO | OP LLC | | | | |
| THE BLAST SHOP LLC | 103612 | 56372 | 01-0400-0000-56003 | POWDER COATING BENCH ENDS | 1,269.00 |
| | | | Vendo | or 21941 - THE BLAST SHOP LLC Total: | 1,269.00 |
| Vendor: 02492 - THE LAKOTA G | • | 4000 5- | am amer | | a |
| THE LAKOTA GROUP, INC | 103496 | 19027-02 | 37-3700-0000-60120 | BLUFF PROJECT #19027 | 33,997.18 |
| THE LAKOTA GROUP, INC | 103613 | 19027-03 | 37-3700-0000-60120 | BLUFF PROJECT #19027 | 30,970.62 |
| | | | Vendor 02 | 492 - THE LAKOTA GROUP, INC Total: | 64,967.80 |
| Vendor: 06757 - THE NORTHW | EST PASSAGE | | | | |
| THE NORTHWEST PASSAGE | 103436 | INV0010644 | 10-1100-7443-54303 | KAYAK + SUP CAMP INVOICE | 2,369.50 |
| | | | Vendor 0675 | 7 - THE NORTHWEST PASSAGE Total: | 2,369.50 |

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| VOUCHER LIST OF PAID BILLS F | OR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | - 09/20/2019 |
|------------------------------|--------------------|----------------|--------------------|--|------------------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| Vendor: 04083 - TIM SCHMIDT | | | | | |
| TIM SCHMIDT | 103497 | 1752-2019 | 25-10699 | REIMB FOR PROFESSIONAL DUES | 159.00 |
| TIM SCHMIDT | 103518 | INV0010703 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 60.00 |
| | | | | Vendor 04083 - TIM SCHMIDT Total: | 219.00 |
| Vendor: 22039 - TRACY GARDE | N | | | | |
| TRACY GARDEN | 103581 | INV0010722 | 25-2500-0000-52525 | REIMB FOR UNIFORMS | 58.13 |
| | | | | Vendor 22039 - TRACY GARDEN Total: | 58.13 |
| Vendor: 20788 - ULINE, INC | | | | | |
| ULINE, INC | 103498 | 111004983 | 01-0400-0000-52002 | GENERAL SUPPLIES | 169.99 |
| , - | | | | Vendor 20788 - ULINE, INC Total: | 169.99 |
| Vendor: 22236 - UNITED CONC | ORDIA | | | | |
| UNITED CONCORDIA | 103437 | INV0010665 | 01-0100-0000-54051 | DENTAL INSURANCE-SEPT 2019 | 3,858.06 |
| ONTED CONCORDIA | 103437 | 11110010003 | | ndor 22236 - UNITED CONCORDIA Total: | 3,858.06 |
| V 1 00575 US WDS 0015 | | | 3.6. | | 5,555.00 |
| Vendor: 00675 - US KIDS GOLF | 402502 | 1014.250.42.4 | 20.40700 | Manahan dia a fan Danaha | 126 50 |
| US KIDS GOLF | 103582 | IN1360434 | 20-10700 | Merchandise for Resale | 136.50 |
| US KIDS GOLF | 103582 | IN1360434 | 20-2000-0000-47325 | SALES DISCOUNT | -4.10 |
| US KIDS GOLF | 103582 | IN1360434 | 20-2000-0000-57325 | Merchandise for Resale Vendor 00675 - US KIDS GOLF Total: | 11.66 144.06 |
| | | | | Vendor 00075 - 03 KID3 GOLF Total. | 144.06 |
| Vendor: 20775 - US SIGNAL | | | | | |
| US SIGNAL | 103519 | 19090170357 | 01-0100-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 01-0200-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 01-0400-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 10-1000-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 20-2000-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 20-2100-0000-54250 | T1 INTERNET CONNECTION | 51.18 |
| US SIGNAL | 103519 | 19090170357 | 25-2500-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| US SIGNAL | 103519 | 19090170357 | 27-2700-0000-54250 | T1 INTERNET CONNECTION | 51.23 |
| | | | | Vendor 20775 - US SIGNAL Total: | 409.79 |
| Vendor: 08480 - USPTA INC. | | | | | |
| USPTA INC. | 103583 | INV0010723 | 25-2500-0000-54001 | PROFESSIONAL DUES-ALEX B | 199.67 |
| | | | | Vendor 08480 - USPTA INC. Total: | 199.67 |
| Vendor: 04765 - VANGUARD EN | NERGY SERVICES | | | | |
| VANGUARD ENERGY SERVICES | 103438 | G400621081219 | 20-2000-0000-56550 | NATURAL GAS SERVICE-JULY 2019 | 81.58 |
| VANGUARD ENERGY SERVICES | 103438 | G400621081219 | 20-2100-0000-56550 | NATURAL GAS SERVICE-JULY 2019 | 3.89 |
| VANGUARD ENERGY SERVICES | 103438 | G400621081219 | 23-2300-0000-56550 | NATURAL GAS SERVICE-JULY 2019 | 35.93 |
| VANGUARD ENERGY SERVICES | 103438 | G400621081219 | 25-2500-0000-56550 | NATURAL GAS SERVICE-JULY 2019 | 11.33 |
| VANGUARD ENERGY SERVICES | 103438 | G400621081219 | 27-2700-0000-56550 | NATURAL GAS SERVICE-JULY | 838.75 |
| | | | | 2019 | |
| | | | Vendor 0476 | 5 - VANGUARD ENERGY SERVICES Total: | 971.48 |
| Vendor: 04778 - VERIZON WIRE | ELESS | | | | |
| VERIZON WIRELESS | 103499 | 9836244679 | 01-0100-0000-56502 | CELL PHONE SERVICE | 2,840.92 |
| | | | Ve | endor 04778 - VERIZON WIRELESS Total: | 2,840.92 |
| Vendor: 04785 - VERMONT SYS | TEMS, INC. | | | | |
| VERMONT SYSTEMS, INC. | 103614 | 63520 | 10-1500-0000-52002 | BEACH FOBS | 457.00 |
| | | | Vendor (| 04785 - VERMONT SYSTEMS, INC. Total: | 457.00 |
| Vendor: 04805 - VILLAGE OF W | INNETKA | | | | |
| VILLAGE OF WINNETKA | 103500 | 2019-00000055 | 01-0400-0000-54250 | POLICE SPECIAL DETAIL | 58.50 |
| VILLAGE OF WINNETKA | 103500 | 2019-00000055 | 10-1500-0000-54250 | POLICE SPECIAL DETAIL | 97.50 |
| VILLAGE OF WINNETKA | 103500 | 2019-00000055 | 10-1600-0000-54250 | POLICE SPECIAL DETAIL | 39.00 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0100-0000-56525 | WATER & ELECTRIC-AUG 2019 | 79.33 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0200-0000-56525 | WATER & ELECTRIC-AUG 2019 | 2,696.01 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0300-0000-56525 | WATER & ELECTRIC-AUG 2019 | 195.49 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0300-0000-56530 | WATER & ELECTRIC-AUG 2019 | 579.68 |
| | | | | | |

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| VOUCHER LIST OF PAID BILLS | FOR APPROVAL ON SEI | | | Payment Dates: 08/17/2019 | 9 - 09/20/2019 |
|-----------------------------|-----------------------|-----------------|--------------------|---|----------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0400-0000-56525 | WATER & ELECTRIC-AUG 2019 | 5,121.98 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 01-0400-0000-56530 | WATER & ELECTRIC-AUG 2019 | 476.41 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 10-1200-0000-56525 | WATER & ELECTRIC-AUG 2019 | 12.20 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 10-1500-0000-56525 | WATER & ELECTRIC-AUG 2019 | 347.29 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 10-1500-0000-56530 | WATER & ELECTRIC-AUG 2019 | 717.87 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 10-1600-0000-56525 | WATER & ELECTRIC-AUG 2019 | 113.30 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 10-1600-0000-56530 | WATER & ELECTRIC-AUG 2019 | 70.61 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 20-2000-0000-56525 | WATER & ELECTRIC-AUG 2019 | 602.51 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 20-2000-0000-56525 | WATER & ELECTRIC-AUG 2019 | 132.74 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 20-2000-0000-56530 | WATER & ELECTRIC-AUG 2019 | 3,007.71 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 20-2100-0000-56525 | WATER & ELECTRIC-AUG 2019 | 25,602.17 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 20-2100-0000-56530 | WATER & ELECTRIC-AUG 2019 | 3,095.58 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 23-2300-0000-56525 | WATER & ELECTRIC-AUG 2019 | 24.54 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 23-2300-0000-56530 | WATER & ELECTRIC-AUG 2019 | 615.37 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 25-2400-0000-56525 | WATER & ELECTRIC-AUG 2019 | 13.58 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 25-2400-0000-56530 | WATER & ELECTRIC-AUG 2019 | 281.00 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 25-2500-0000-56525 | WATER & ELECTRIC-AUG 2019 | 61.51 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 25-2500-0000-56530 | WATER & ELECTRIC-AUG 2019 | 6,902.76 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 27-2700-0000-56525 | WATER & ELECTRIC-AUG 2019 | 1,038.31 |
| VILLAGE OF WINNETKA | 103520 | AUG 2019 | 27-2700-0000-56530 | WATER & ELECTRIC-AUG 2019 | 10,505.17 |
| | | | | 04805 - VILLAGE OF WINNETKA Total: | 62,488.12 |
| Vendor: 00425 - VISION SERV | ICE DI AN (II) | | | | • |
| VISION SERVICE PLAN (IL) | 103439 | 807196345 | 01-0100-0000-54051 | VISION INSURANCE COVERAGE- | 498.84 |
| , , | | | 01-0100-0000-54051 | AUG 2019 VISION INSURANCE COVERAGE- | |
| VISION SERVICE PLAN (IL) | 103439 | 807340995 | | SEPT 2019 | 498.84 |
| | | | Vendor 00 | 425 - VISION SERVICE PLAN (IL) Total: | 997.68 |
| Vendor: 04882 - WAREHOUSE | DIRECT | | | | |
| WAREHOUSE DIRECT | 103501 | 4379486-0 | 01-0100-0000-52515 | CUSTODIAL SUPPLIES | 86.20 |
| WAREHOUSE DIRECT | 103501 | 4379519-0 | 01-0400-0000-52002 | DRINKING WATER | 85.60 |
| WAREHOUSE DIRECT | 103501 | 4380961-0 | 10-1500-0000-52002 | CUSTODIAL SUPPLIES-BEACHES | 74.23 |
| WAREHOUSE DIRECT | 103440 | 4381432-0 | 01-0100-0000-52005 | COPY PAPER | 225.00 |
| WAREHOUSE DIRECT | 103501 | 4388374-0 | 01-0100-0000-52515 | CUSTODIAL SUPPLIES | 58.17 |
| WAREHOUSE DIRECT | 103440 | 4389013-0 | 01-0100-0000-52001 | OFFICE SUPPLIES | 84.15 |
| WAREHOUSE DIRECT | 103584 | 440063-0 | 01-0400-0000-52515 | CUSTODIAL SUPPLIES | 160.77 |
| WAREHOUSE DIRECT | 103584 | 440063-0 | 10-1500-0000-52002 | CUSTODIAL SUPPLIES | 138.12 |
| WAREHOUSE DIRECT | 103521 | 4402280-0 | 20-2000-0000-52006 | Custodial Supplies & Supplies Clubhouse | 57.45 |
| WAREHOUSE DIRECT | 103521 | 4402280-0 | 20-2000-0000-52515 | Custodial Supplies & Supplies Clubhouse | 238.92 |
| WAREHOUSE DIRECT | 103584 | 4406788-0 | 23-2300-0000-52002 | CLEANING SUPPLIES | 162.15 |
| WAREHOUSE DIRECT | 103584 | 4407867-0 | 23-2300-0000-52002 | CLEANING SUPPLIES | 135.56 |
| WAREHOUSE DIRECT | 103584 | 4408345-0 | 01-0100-0000-52515 | CUSTODIAL SUPPLIES | 60.13 |
| | | | Vend | or 04882 - WAREHOUSE DIRECT Total: | 1,566.45 |
| Vendor: 05020 - WILSON SPO | RTING GOODS | | | | |
| WILSON SPORTING GOODS | 103502 | 4528614484 | 25-2500-0000-47325 | SALES DISCOUNT | -15.95 |
| WILSON SPORTING GOODS | 103502 | 4528614484 | 25-2500-0000-52002 | JR PROGRAM BALLS | 797.40 |
| WILSON SPORTING GOODS | 103502 | 4528614485 | 25-2500-0000-47325 | SALES DISCOUNT | -11.52 |
| WILSON SPORTING GOODS | 103502 | 4528614485 | 25-2500-0000-52002 | PROGRAM JR RACQUETS RED 1 | 576.00 |
| WILSON SPORTING GOODS | 103585 | 4528778505 | 25-10700 | GRIPS, RACQUETS RETAIL | 434.17 |
| WILSON SPORTING GOODS | 103585 | 4528778505 | 25-2500-0000-47325 | SALES DISCOUNT | -9.65 |
| WILSON SPORTING GOODS | 103585 | 4528778505 | 25-2500-0000-57650 | STRING | 83.52 |
| WILSON SPORTING GOODS | 103585 | 4528778509 | 25-10700 | GRIPS | 36.00 |
| WILSON SPORTING GOODS | 103585 | 4528778509 | 25-2500-0000-47325 | SALES DISCOUNT | -0.72 |
| WILSON SPORTING GOODS | 103585 | 4528778509 | 25-2500-0000-57325 | SHIPPING | 12.95 |
| | | | | 20 - WILSON SPORTING GOODS Total: | 1,902.20 |
| Vendor: 05075 - WISCONSIN I | DEPARTMENT OF REVENUE | | | | • |
| WISCONSIN DEPARTMENT OF | | INV0010658 | 01-21210 | State Withholding | 454.45 |
| WISCONSIN DEPARTMENT OF | | INV0010696 | 01-21210 | State Withholding | 459.95 |
| WISCONSIN DEFACTIVIENT OF | n DI 10003762 | IIA A OO TOO SO | 01-51510 | State Withholding | 433.33 |

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| VOUCHER LIST OF PAID BILLS FOR APPROVAL ON SEI | | | | Payment Dates: 08/17/2019 | 9 - 09/20/2019 |
|--|----------------|-------------------|----------------------|--------------------------------------|----------------|
| Vendor Name | Payment Number | Payable Number | Account Number | Description (Item) | Amount |
| WISCONSIN DEPARTMENT OF I | R DFT0003791 | INV0010733 | 01-21210 | State Withholding | 454.45 |
| | | | Vendor 05075 - WISCO | NSIN DEPARTMENT OF REVENUE Total: | 1,368.85 |
| Vendor: 22419 - WMVP-AM | | | | | |
| WMVP-AM | 103586 | IN-MVP-1190628545 | 20-2000-0000-54201 | Golf Radio Ad | 1,510.00 |
| WMVP-AM | 103586 | IN-MVP-1190828892 | 20-2000-0000-54201 | Golf Radio | 1,510.00 |
| | | | | Vendor 22419 - WMVP-AM Total: | 3,020.00 |
| Vendor: 22240 - YORKE PRINT | E SHOPPE, INC | | | | |
| YORKE PRINTE SHOPPE, INC | 103522 | 80438 | 27-2700-0000-52002 | FREESTYLE BOOKS - 2019-20 | 214.94 |
| | | | Vendor 222 | 40 - YORKE PRINTE SHOPPE, INC Total: | 214.94 |
| Vendor: 05667 - YOUR ADVAN | ITAGE TENNIS | | | | |
| YOUR ADVANTAGE TENNIS | 103587 | INV0010713 | 25-2500-0000-57650 | RACQUET STRINGING - AUGUST | 197.00 |
| | | | Vanday 05 | CCZ VOLID ADVANTACE TENNIS Tatal | 107.00 |
| | | | vendor us | 667 - YOUR ADVANTAGE TENNIS Total: | 197.00 |
| | | | | Grand Total: | 619,771.07 |

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Report Summary

Fund Summary

| Fund | | Payment Amount |
|----------------------------------|--------------|----------------|
| 01 - GENERAL / PAYROLL REVOLVING | | 193,843.52 |
| 10 - RECREATION FUND | | 65,946.87 |
| 20 - GOLF OPERATIONS | | 91,808.78 |
| 23 - PLATFORM TENNIS | | 2,112.17 |
| 25 - TENNIS FUND | | 21,264.00 |
| 27 - INDOOR ICE ARENA | | 32,356.55 |
| 33 - IMRF PENSION & FICA | | 124,038.44 |
| 35 - LIABILITY FUND | | 3,307.94 |
| 37 - CAPITAL PROJECTS FUND | | 85,092.80 |
| | Grand Total: | 619,771.07 |

Account Summary

| | ACC | ount Summary | |
|-------------|---------|-------------------------|----------------|
| Account Nun | nber | Account Name | Payment Amount |
| 01-0100-000 | 0-52001 | GENERAL OFFICE SUPPLIES | 385.36 |
| 01-0100-000 | 0-52002 | SUPPLIES ACCOUNT | 36.88 |
| 01-0100-000 | 0-52005 | COPY PAPER | 225.00 |
| 01-0100-000 | 0-52015 | COMPUTER SUPPLIES | 410.00 |
| 01-0100-000 | 0-52515 | CUSTODIAL SUPPLIES | 204.50 |
| 01-0100-000 | 0-52525 | UNIFORMS | 838.75 |
| 01-0100-000 | 0-54005 | CONFERENCES/EDUCATI | 808.66 |
| 01-0100-000 | 0-54051 | MEDICAL INSURANCE | 55,604.36 |
| 01-0100-000 | 0-54210 | COMPUTER SERVICE | 1,911.55 |
| 01-0100-000 | 0-54250 | CONTRACT SERVICES-GEN | 1,497.73 |
| 01-0100-000 | 0-54260 | TRAINING | 50.60 |
| 01-0100-000 | 0-56100 | R & M-EQUIPMENT | 1,976.65 |
| 01-0100-000 | 0-56501 | TELEPHONE/COMMUNIC | 589.62 |
| 01-0100-000 | 0-56502 | RADIO-PHONE COMMUN | 2,840.92 |
| 01-0100-000 | 0-56525 | WATER | 79.33 |
| 01-0200-000 | 0-52001 | GENERAL OFFICE SUPPLIES | 439.55 |
| 01-0200-000 | 0-52011 | MARKETING SUPPLIES | 924.47 |
| 01-0200-000 | 0-52090 | BOARD EXPENSES | 156.26 |
| 01-0200-000 | 0-52525 | UNIFORMS | 307.25 |
| 01-0200-000 | 0-54005 | CONFERENCES/EDUCATI | 935.98 |
| 01-0200-000 | 0-54250 | CONTRACT SERVICES-GEN | 671.23 |
| 01-0200-000 | 0-54251 | MARKETING SERVICES | 1,492.36 |
| 01-0200-000 | 0-54260 | TRAINING | 747.48 |
| 01-0200-000 | 0-56501 | TELEPHONE/COMMUNIC | 80.42 |
| 01-0200-000 | 0-56525 | WATER | 2,696.01 |
| 01-0300-000 | 0-52002 | SUPPLIES ACCOUNT | 771.76 |
| 01-0300-000 | 0-52515 | CUSTODIAL SUPPLIES | 97.20 |
| 01-0300-000 | 0-52810 | TOOLS | 99.94 |
| 01-0300-000 | 0-54250 | CONTRACT SERVICES-GEN | 2,025.55 |
| 01-0300-000 | 0-56001 | R & M-FACILITY-GENERAL | 73.25 |
| 01-0300-000 | 0-56100 | R & M-EQUIPMENT | 415.11 |
| 01-0300-000 | 0-56501 | TELEPHONE/COMMUNIC | 612.24 |
| 01-0300-000 | 0-56525 | WATER | 195.49 |
| 01-0300-000 | 0-56530 | ELECTRIC | 579.68 |
| 01-0300-000 | 0-56550 | NATURAL GAS | 93.24 |
| 01-0400-000 | 0-52002 | SUPPLIES ACCOUNT | 1,107.57 |
| 01-0400-000 | 0-52025 | POSTAGE | 14.35 |
| 01-0400-000 | 0-52515 | CUSTODIAL SUPPLIES | 160.77 |
| 01-0400-000 | 0-52525 | UNIFORMS | 99.99 |
| 01-0400-000 | | PLANT MATERIALS | 835.31 |
| 01-0400-000 | 0-52550 | SOIL, SAND & STONE | 729.30 |
| 01-0400-000 | 0-52566 | FERTILIZERS | 1,637.50 |
| 01-0400-000 | 0-52810 | TOOLS | 179.67 |
| 01-0400-000 | 0-54250 | CONTRACT SERVICES-GEN | 4,118.53 |
| | | | |

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Account Summary

| A A Ni I | A Al | |
|--|--|--------------------|
| Account Number | Account Name | Payment Amount |
| 01-0400-0000-56001 | R & M-FACILITY-GENERAL | 35.85 |
| 01-0400-0000-56003 | R & M-PLAYGROUND EQU | 8,743.95 |
| 01-0400-0000-56100 | R & M-EQUIPMENT | 511.02 |
| 01-0400-0000-56200 | VEHICLE R & M | 487.43 |
| 01-0400-0000-56501 | TELEPHONE/COMMUNIC | 80.42 |
| 01-0400-0000-56525 | WATER | 5,121.98 |
| 01-0400-0000-56530 | ELECTRIC | 498.66 |
| 01-0400-0000-56550 | NATURAL GAS | 32.68 |
| 01-10550 | ACCTS REC3RD PARTIES | 456.00 |
| 01-10699 | PRE-PAID-MISCELLANEOUS | 2,599.00 |
| 01-10850 | INVENTORY-GASOLINE | 9,712.08 |
| 01-21200 | FEDERAL WITHHOLDING | 44,682.59 |
| 01-21210 | STATE WITHHOLDING TAX | 24,115.11 |
| 01-21230 | IMRF VOLUNTARY LIFE W | 32.00 |
| 01-21235 | I.C.M.A. RETIREMENT W/H | 5,035.00 |
| 01-21240 | CANCER/INTENSIVE CARE LIFELOCK DED | 373.26 |
| 01-21255 | | 71.94 273.12 |
| 01-21260 01-21298 | SECTION 125 WITHHOLDI CHILD SUPPORT PAYMEN | |
| 10-1000-0000-52001 | GENERAL OFFICE SUPPLIES | 1,224.06 |
| | SUPPLIES ACCOUNT | 89.99 71.27 |
| 10-1000-0000-52002 | UNIFORMS | |
| 10-1000-0000-52525 10-1000-0000-54005 | CONFERENCES/EDUCATI | 122.50 |
| 10-1000-0000-54250 | CONTRACT SERVICES-GEN | 1,175.52 527.73 |
| 10-1000-0000-54230 | R & M-COMPUTER | 104.98 |
| 10-1000-0000-56501 | TELEPHONE/COMMUNIC | 80.42 |
| 10-10699 | PRE-PAID MISCELLANEOUS | 2,000.00 |
| 10-1100-7062-54301 | SERVICES-REC COMP TEA | 3,137.40 |
| 10-1100-7002-54501 | SUPPLIES-REC COMP TEA | 200.00 |
| 10-1100-7151-54301 | SERVICES-REC COMP TEA | 1,610.00 |
| 10-1100-7153-52401 | SUPPLIES-REC COMP TEA | 175.00 |
| 10-1100-7153-54301 | SERVICES-REC COMP TEA | 960.00 |
| 10-1100-7214-54302 | SERVICES-REC ATHL INST | 3,330.60 |
| 10-1100-7443-54303 | SERVICES-REC GEN YTH P | 2,369.50 |
| 10-1100-7456-52402 | SUPPLIES-REC ATHL INST | 50.00 |
| 10-1100-7605-52404 | SUPPLIES-REC CAMPS | 112.45 |
| 10-1100-7605-54304 | SERVICES-REC CAMPS | 4,054.37 |
| 10-1100-7606-52404 | SUPPLIES-REC CAMPS | 33.72 |
| 10-1100-7606-54304 | SERVICES-REC CAMPS | 3,906.29 |
| 10-1100-7613-54304 | SERVICES-REC CAMPS | 5,446.00 |
| 10-1100-7614-52404 | SUPPLIES-REC CAMPS | 3.68 |
| 10-1100-7668-52404 | SUPPLIES-REC CAMPS | 683.92 |
| 10-1100-7668-54304 | SERVICES-REC CAMPS | 2,073.30 |
| 10-1100-7765-52404 | SUPPLIES-REC CAMPS | 234.91 |
| 10-1100-7765-54304 | SERVICES-REC CAMPS | 5,463.85 |
| 10-1100-7810-52405 | SUPPLIES-REC SPEC EVEN | 396.57 |
| 10-1100-7810-54305 | SERVICES-REC SPEC EVEN | 175.00 |
| 10-1100-7843-52405 | SUPPLIES-REC SPEC EVEN | 201.73 |
| 10-1100-7843-54305 | SERVICES-REC SPEC EVEN | 1,420.50 |
| 10-1100-7844-52405 | SUPPLIES-REC SPEC EVEN | 363.64 |
| 10-1100-7844-54305 | SERVICES-REC SPEC EVEN | 3,787.85 |
| 10-1100-7999-52002 | SUPPLIES ACCOUNT | 243.60 |
| 10-1100-7999-54201 | ADVERTISEMENTS | 197.71 |
| 10-1200-0000-52002 | SUPPLIES ACCOUNT | 268.51 |
| 10-1200-0000-52566 | FERTILIZERS | 1,232.00 |
| 10-1200-0000-56525 | WATER | 12.20 |
| 10-1200-0000-60029 | FIELD RENOVATIONS | 9,975.00 |
| 10-1300-0000-56550 | NATURAL GAS | 32.68 |

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Account Summary

| | Account Summary | |
|--------------------|------------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 10-1400-0000-52002 | SUPPLIES ACCOUNT | 92.86 |
| 10-1500-0000-52002 | SUPPLIES ACCOUNT | 1,372.32 |
| 10-1500-0000-52320 | SPECIAL EVENT SUPPLIES | 2,736.86 |
| 10-1500-0000-54250 | CONTRACT SERVICES-GEN | 1,763.39 |
| 10-1500-0000-54260 | TRAINING | 60.00 |
| 10-1500-0000-56501 | TELEPHONE/COMMUNIC | 21.93 |
| 10-1500-0000-56525 | WATER | 347.29 |
| 10-1500-0000-56530 | ELECTRIC | 717.87 |
| 10-1600-0000-52002 | SUPPLIES ACCOUNT | 366.38 |
| 10-1600-0000-54250 | CONTRACT SERVICES-GEN | 1,594.00 |
| 10-1600-0000-56100 | R & M-EQUIPMENT | 264.65 |
| 10-1600-0000-56501 | TELEPHONE/COMMUNIC | 101.02 |
| 10-1600-0000-56525 | WATER | 113.30 |
| 10-1600-0000-56530 | ELECTRIC | 70.61 |
| 20-10700 | PRO-SHOP-ALL INCLUSIVE | 5,779.44 |
| 20-2000-0000-47325 | SALES DISCOUNT | -70.11 |
| 20-2000-0000-52006 | SUPPLIES - CLUBHOUSE | 274.55 |
| 20-2000-0000-52015 | COMPUTER SUPPLIES | 787.00 |
| 20-2000-0000-52320 | SPECIAL EVENT SUPPLIES | 2,321.46 |
| 20-2000-0000-52515 | CUSTODIAL SUPPLIES | 260.28 |
| 20-2000-0000-52525 | UNIFORMS | 23.90 |
| 20-2000-0000-54201 | ADVERTISEMENTS | 3,506.99 |
| 20-2000-0000-54250 | CONTRACT SERVICES-GEN | 11,361.41 |
| 20-2000-0000-54255 | CONTRACT SERV - CLBHSE | 1,183.98 |
| 20-2000-0000-54990 | SALES TAXES-PRO-SHOP | 1,249.00 |
| 20-2000-0000-56150 | GOLF CART-R & M | 1,310.86 |
| 20-2000-0000-56501 | TELEPHONE/COMMUNIC | 865.42 |
| 20-2000-0000-56525 | WATER | 735.25 |
| 20-2000-0000-56530 | ELECTRIC | 3,007.71 |
| 20-2000-0000-56550 | NATURAL GAS | 118.14 |
| 20-2000-0000-57325 | FREIGHT - IN | 231.95 |
| 20-2100-0000-52002 | SUPPLIES ACCOUNT | 338.15 |
| 20-2100-0000-52525 | UNIFORMS | 99.99 |
| 20-2100-0000-52550 | SOIL, SAND & STONE | 83.60 |
| 20-2100-0000-52565 | FUNGICIDES | 2,052.00 |
| 20-2100-0000-52566 | FERTILIZERS | 9,298.00 |
| 20-2100-0000-54250 | CONTRACT SERVICES-GEN | 11,916.91 |
| 20-2100-0000-54275 | TREE MAINTENANCE | 3,405.00 |
| 20-2100-0000-56001 | R & M-FACILITY-GENERAL | 127.33 |
| 20-2100-0000-56125 | IRRIGATION EQUIPMENT | 627.47 |
| 20-2100-0000-56200 | R & M - VEHICLE | 2,116.42 |
| 20-2100-0000-56501 | TELEPHONE/COMMUNIC | 95.04 |
| 20-2100-0000-56525 | WATER | 25,602.17 |
| 20-2100-0000-56530 | ELECTRIC | 3,095.58 |
| 20-2100-0000-56550 | NATURAL GAS | 3.89 |
| 23-2300-0000-52002 | SUPPLIES ACCOUNT | 383.67 |
| 23-2300-0000-54250 | CONTRACT SERVICES-GEN | 891.79 |
| 23-2300-0000-56100 | R & M-EQUIPMENT | 160.87 |
| 23-2300-0000-56525 | WATER | 24.54 |
| 23-2300-0000-56530 | ELECTRIC | 615.37 |
| 23-2300-0000-56550 | NATURAL GAS | 35.93 |
| 25-10699 | PRE-PAID-MISCELLANEOUS | 159.00 |
| 25-10700 | PRO-SHOP-ALL INCLUSIVE | 2,528.77 |
| 25-2400-0000-52002 | SUPPLIES ACCOUNT | 1,680.45 |
| 25-2400-0000-54250 | CONTRACT SERVICES-GEN | 3,081.85 |
| 25-2400-0000-56525 | WATER | 13.58 |
| 25-2400-0000-56530 | ELECTRIC | 281.00 |
| 25-2500-0000-41550 | GROUP LESSONS | 372.50 |

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Account Summary

| Account Number | Account Name | Payment Amount |
|--------------------|-------------------------|----------------|
| 25-2500-0000-41600 | TOURNAMENTS | 75.00 |
| 25-2500-0000-47325 | SALES DISCOUNT | -46.95 |
| 25-2500-0000-52002 | SUPPLIES ACCOUNT | 1,530.01 |
| 25-2500-0000-52310 | TOURNAMENT SUPPLIES | 184.25 |
| 25-2500-0000-52320 | SPECIAL EVENT SUPPLIES | 180.21 |
| 25-2500-0000-52525 | UNIFORMS | 682.86 |
| 25-2500-0000-54001 | PROFESSIONAL DUES | 358.67 |
| 25-2500-0000-54201 | ADVERTISEMENTS | 536.28 |
| 25-2500-0000-54250 | CONTRACT SERVICES-GEN | 1,342.62 |
| 25-2500-0000-54990 | SALES TAXES-PRO-SHOP | 85.00 |
| 25-2500-0000-56001 | R & M-FACILITY-GENERAL | 641.70 |
| 25-2500-0000-56501 | TELEPHONE/COMMUNIC | 174.37 |
| 25-2500-0000-56525 | WATER | 61.51 |
| 25-2500-0000-56530 | ELECTRIC | 6,902.76 |
| 25-2500-0000-56550 | NATURAL GAS | 11.33 |
| 25-2500-0000-57325 | FREIGHT - IN | 146.71 |
| 25-2500-0000-57650 | RACKET RESTRINGING | 280.52 |
| 27-2700-0000-52001 | GENERAL OFFICE SUPPLIES | 324.45 |
| 27-2700-0000-52002 | SUPPLIES ACCOUNT | 359.10 |
| 27-2700-0000-52015 | COMPUTER SUPPLIES | 83.00 |
| 27-2700-0000-52901 | SPECIAL PROJECTS | 484.72 |
| 27-2700-0000-54201 | ADVERTISEMENTS | 126.19 |
| 27-2700-0000-54250 | CONTRACT SERVICES-GEN | 421.55 |
| 27-2700-0000-56001 | R & M-FACILITY-GENERAL | 2,022.15 |
| 27-2700-0000-56200 | VEHICLE R & M | 82.34 |
| 27-2700-0000-56501 | TELEPHONE/COMMUNIC | 295.82 |
| 27-2700-0000-56525 | WATER | 1,038.31 |
| 27-2700-0000-56530 | ELECTRIC | 10,505.17 |
| 27-2700-0000-56550 | NATURAL GAS | 838.75 |
| 27-2700-0000-60386 | PLUMBING | 15,775.00 |
| 33-21215 | I.M.R.F. PAYABLE | 41,028.82 |
| 33-21220 | F.I.C.A. PAYABLE | 83,009.62 |
| 35-3500-0000-54070 | UNEMPLOYMENT PAYME | 3,207.00 |
| 35-3500-0000-54260 | TRAINING | 100.94 |
| 37-3700-0000-60120 | LAKEFRONT RENOVATIONS | 85,092.80 |
| | Grand Total: | 619,771.07 |

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 619,771.07 |
| | Grand Total: | 619,771.07 |

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MINUTES OF THE 2361st REGULARLY SCHEDULED BOARD MEETING OF THE COMMISSIONERS AND OFFICERS OF THE WINNETKA PARK DISTRICT, WINNETKA, IL THURSDAY, AUGUST 22, 2019

President Archambault called the meeting to order at 5:30 p.m.

Commissioners Present: Mickey Archambault, Christina Codo, Warren James (by phone), Colleen Knupp and John Peterson. Commissioner Claybrook arrived at 5:32 p.m. Commissioners Absent: Eric Lussen. Staff Present: John Muno, Executive Director; John Shea, Superintendent of Recreation; Christine Berman, Superintendent of Finance; Costa Kutulas, Superintendent of Parks; Mary Cherveny, Administrative Services Manager and Kelsey Raftery, Marketing Brand Manager. Audience Present: John Thomas, Christina Gikas, Maggie Cao, Barbara Williams, Kimberly Brya, Elaine Jaheris, Susie Schreiber, Dougal Jeppe, ML Hecht, Anne Wilder, Bill Hurley, Will Hurley, Colleen Danstrom, Scott Freres and Jon Shabica.

ADDITIONS/CHANGES TO AGENDA

None

APPROVAL OF FINANCIALS

Vice President Peterson made a motion to approve the July 2019 Financials as presented. Commissioner Codo seconded the motion. Superintendent of Finance Christine Berman stated that we are tracking similar to last month. Received more property taxes in July than budgeted, since due in August. Staff 2020 budget kick-off meeting was last week. Staff is currently working on year-end estimates. Superintendent Berman also pointed out a change in the reporting, as now all the CD investments are listed out. President Archambault asked about the bump in tax revenues, which Superintendent Berman said was a budget timing issue and will correct itself in the next month. He also asked about capitals, which Superintendent Berman stated is mainly golf capitals and lakefront. Due to timing some of the lakefront capitals made be moved to the 2020 budget. Commissioner Knupp asked for clarifications on the monthly financials, from year over year. Superintendent Berman pointed out that monthly allocations are staff's expected timing on revenue and expense and may fluctuate from year to year. Vice President Peterson asked for clarification on the golf fund salaries being below budget. Did it include any full-time, which Superintendent Berman indicated that it was just part-time and seasonal staff. Vice President Peterson liked the CD spread. Passed by voice vote.

APPROVAL OF VOUCHERS

Vice President Peterson made a motion to approve the August 22, 2019 vouchers for \$610,763.66. Commissioner Codo seconded the motion. Commissioner Codo asked about the ice machine repair for \$730. Superintendent of Parks, Costa Kutulas indicated that a new one is approximately \$3200. Commissioner Codo asked for clarification on the laptop replacement, which was a scheduled replacement. President Archambault stated that in July we paid \$19,000

to the Village for water to the golf course. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

REMARKS FROM VISITORS

Resident Kimberly Brya thanked President Archambault and Executive Director Muno for talking to her recently regarding dog park and camp. She wanted to reiterate per her conversation with President Archambault, that any decision regarding having a dog park and location are on hold. Conversations will continue and she has volunteered to a part of those conversations regarding the Forest Preserve District and the Village landfill as options. Her understanding is that any decision will be made after stormwater and lakefront priorities are handled. She would like to have the Board affirm that decision in writing to the community in a method that residents of non-school age children will see.

Resident Barbara Williams feels that there needs to be more clarity and a timeline based on the June letter regarding the proposed dog park. When or if a decision is made on a dog park she is happy to be involved as well. She is also looking for clarity for the community on a timeline. She is not certain this needs to be rushed and may result in going from a good solution to a great one.

Resident Colleen Danstrom read a statement (a copy was presented to the Board) regarding on the proposed dog park, including best practices provided by The Trust for Public Land. She feels that through these practices a harmonious resolution would be achieved and create a more vibrant Park District. She would also like the District to do a cost analysis and operational procedures.

APPROVAL OF MINUTES

Vice President Peterson made a motion to combine the Regular Park Board Meeting Minutes of July 25, 2019 and the closed session minutes of July 25, 2019. Commissioner Claybrook seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried. Vice President Peterson made a motion to approve the consent agenda. Commissioner Codo seconded the motion. Passed by voice vote.

COMMUNICATIONS

None

NEW BUSINESS

Winnetka Youth Organization Presentation

Winnetka Youth Organization (WYO) Executive Director, Christina Gikas provided an overview presentation. She covered WYO history, staffing, programming, impact, fundraising, that foster individual development for teens in a substance-free, safe space. Commissioner Codo asked for some clarification on usage, which Executive Director Gikas provided. She also thanked the Winnetka Park District for support. Maggie Cao from the Youth Board shared her experience with the WYO. She has an interest in volunteering and participates in Social Service Saturday. She was also treasurer of the youth board. President Archambault thanked Christina and Maggie for their work. WYO is an asset to the community.

Brochure RFP

Vice President Peterson made a motion to accept Creekside Printing's RFP for the 2020 brochure series printing at a cost of \$25,689. Commissioner Claybrook seconded the motion. Marketing Brand Manager, Kelsey Raftery reviewed the RFP process and recommended Creekside Printing for the 2020 brochure series. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

Policy Manual Chapters 14-17: Review

Administrative Services Manager, Mary Cherveny presented Chapters 14-17 of the policy manual for review and highlighted the changes. Changes can be made throughout the review and adoption process. First reading will be at the September 26 meeting and second reading/adoption is expected at the October 24 meeting.

Northshore Trevians Youth Football Affiliate Agreement

Vice President Peterson made a motion to approve the 2019 Memorandum of Understanding Affiliate Agreement with Northshore Trevians Youth Football. Commissioner Knupp seconded the motion. Superintendent of Recreation, John Shea reviewed the affiliate agreement and the great working relationship. Flag football has expanded, and tackle remains similar to last year. Commissioner Codo asked about the Board make-up and listing, which Superintendent Shea stated was some Winnetka parents as well as neighboring communities that are a part of the New Trier feeder. The Board is listed on their website. Commissioner Claybrook asked about the opportunity in conjunction with the other communities, on customer satisfaction. Superintendent Shea keeps in contact with other local Park District representatives and the feedback has been positive. He will continue to monitor. Commissioner Knupp was unable to get son in the program due to late registration. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

WPTC Affiliate Agreement

Vice President Peterson made a motion to approve the 2019 Affiliate Agreement with Winnetka Platform Tennis Club. Commissioner Knupp seconded the motion. Executive Director, John Muno stated that this affiliate agreement is similar to the football agreement. There is a good working relationship and we continue to clarify roles and responsibilities, including a recent request to assist with marketing. Facility Manager, Paul Schwartz oversees the facility and this agreement. Commissioner Codo asked if pricing was similar with other rental requests. Executive Director Muno suggested that the WPTC receives a of a bulk rate discount fee. Commissioner Codo asked about background checks, which was clarified and is included in both agreements. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

UNFINISHED BUSINESS

Policy Manual Chapter 7 2nd Reading/Adoption

Vice President Peterson made a motion to approve and adopt Chapter 7 of the policy manual as presented. Commissioner Knupp seconded the motion. A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

Winnetka Waterfront 2030 – Lakefront Master Plan Update & Communication Plan

Jon Shabica from Shabica & Associates provided a status update on the submittal of the Illinois Department of Natural Resources (IDNR) permit application for the Lloyd Shoreline work. He is at about 80% complete for submittal with some additional requests from IDNR. He also provided an update on lake levels, including the record-breaking date of July 23, 2019 when the 200-year high lake-level record was broken. Shabica recommends that some modeling be done to make sure what we have planned is appropriate. President Archambault sought clarification if the permit had been submitted, which Shabica stated that it has yet to be submitted. Permit application should be submitted within the next two weeks.

Commissioner Claybrook posed the question on whether the Park District should explore the shoreline permit process now at other beaches due to extended timeline process and the loss of beaches, especially at Elder and Maple. Once the Park District receives the permit, we would have five years to act on it. There was some additional Board discussion with a consensus to discuss at an upcoming meeting.

Scott Freres, of Lakota Group provided an update on the bluff-related projects. Most of the discussion centered on the Tower Road staircase. Resident Marc Hecht expressed his concern regarding the removal of the existing staircase. Through Board discussion, consensus was to move forward with a modified scheme between concepts A and B.

Commissioner Claybrook excused herself from the meeting at 7:21 p.m.

Marketing Brand Manager, Kelsey Raftery shared the lakefront communications plan. Focus was on key messages, visuals, tactics and target execution dates. President Archambault requested that as updates occur; advertise when to expect the next update. Manager Raftery stated that monthly updates could be planned.

MATTERS OF THE DIRECTOR

Executive Director, John Muno stated that summer season is winding down. It was a good, safe summer. Met with Avli this week as our Winnetka Golf Club concessions contract is up at the end of the year. Looking at the possibility of expanding the agreement and updating the contract.

BOARD LIAISON REPORTS

Vice President Peterson provided an update on the Winnetka Parks Foundation, including a successful summer at Wednesdays in the Woods. The beer and wine tent made close to \$5000. Reminder that their July 4 event at the Paddle hut was a good first time event. Shared ongoing work on fostering relationships that could turn into funding of the Winnetka Waterfront 2030 Plan.

REMARKS FROM VISITORS

Resident Anne Wilder was concerned about the water trickle at the Tower Road staircase. Superintendent Kutulas clarified that it is not sewage and is confident that it is ground water.

Resident Kimberly Brya asked that we look for other ways to communicate to the 80% of residents that do not have school-age children. Trying to avoid misinformation out in the community.

STAFF UPDATES

Superintendent of Parks, Costa Kutulas provided an update on the Crow Island Stewardship Plan, ballfield renovations, some capital project updates including HVAC and equipment replacements and Green Bay Trail clean-up of trees and brush.

Superintendent of Recreation, John Shea reported on beach shut down timeline and the overall good summer for the recreation department. He recognized Lloyd Manager, Will Hurley for his outstanding work. Final Tidewave Thursday is currently going on. Discussed field renovation and football start-up.

Administrative Services Manager, Mary Cherveny reminded the Park Board of the upcoming Bike Winnetka event and if they or family members plan to attend to contact her.

Superintendent of Finance, Christine Berman reported on the 2020 Budget kick-off. The timeline will be shared at the September 12 Committee of the Whole meeting. Personal policy manual is currently up for review and will be brought in front of the Park Board upon internal review.

CLOSED SESSION

Vice President Peterson made a motion to go into Closed Session to discuss the purchase or lease of property pursuant to the Open Meetings Act. Commissioner Codo seconded the motion.

A roll call vote was taken. Ayes: Archambault, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

At 8:24 p.m., Vice President Peterson made a motion to return to Open Session. Commissioner Codo seconded the motion.

A roll call vote was taken. Ayes: Archambault, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

ADJOURNMENT

Vice President Peterson made a motion to adjourn the meeting at 8:25 p.m. Commissioner Codo seconded the motion, which passed by a voice vote. Motion carried.

| Mickey Archambault, Board President | John Muno, Board Secretary | |
|-------------------------------------|----------------------------|--|

WINNETKA PARK DISTRICT COMMITTEE OF THE WHOLE MEETING MINUTES THURSDAY SEPTEMBER 12, 2019 COMMUNITY ROOM 5:30 P.M.

President Archambault called the meeting to order at 5:30 p.m.

Commissioners Present: Mickey Archambault, Teresa Claybrook, Christina Codo, Warren James, Colleen Knupp (arrived at 5:52 p.m.) and Eric Lussen. Commissioners Absent: John Peterson. Staff Present: John Muno, Executive Director; John Shea, Superintendent of Recreation; Christine Berman, Superintendent of Finance; Costa Kutulas, Superintendent of Parks; Mary Cherveny, Administrative Services Manager; Kelsey Raftery, Marketing Brand Manager and John Barrett, Facility Maintenance Supervisor. Audience Present: Jon Shabica.

ADDITIONS/CHANGES TO AGENDA

None

COMMUNICATIONS

President Archambault acknowledged the communication from NSSRA Executive Director, which announced the property closing on the new building. Executive Director, John Muno shared that he had a meeting in the new building today and that NSSRA appreciates the support of the Winnetka Park District. Commissioner Claybrook asked about the Slotnik Family donation. \$1.1 million donated to the purchase to bridge the funding gap. A \$2 million development campaign is underway for the renovations.

NEW BUSINESS

Policy Manual Chapter 18 Review

Administrative Services Manager, Mary Cherveny presented the recommended changes to Chapter 18 of the policy manual. These changes reflect current practice and terminology. A first reading will be placed on the October 24 agenda and second reading/adoption on the November 21 agenda. This will then complete the review of the policy manual until 2022. President Archambault asked that HR be called out in the beginning of the chapter as Human Resources (HR). A few minor changes were called out and Commissioner Codo asked about how this policy is shared and required to be followed by affiliates, especially regarding accident reports. Staff will review the process internally. Commissioner Codo asked about programming having two staff in case of injury. Indoors, there is a gym supervisor to assist. No staff leave students unattended. If injury is several, ambulance is called. President Archambault asked if there is a Safety Chairperson in place. Manager Cherveny confirmed that staff member John Barrett served as chair and that the safety committee meets monthly. Commissioner Claybrook asked if we do the playground safety checks at the schools, which Superintendent of Parks, Costa Kutulas stated that the school is responsible for those safety checks.

2020 Budget Timeline

Superintendent of Finance, Christine Berman reviewed the 2030 budget timeline, which was provided in the board packet. Superintendent Berman provided clarification on the timeline related to public review and board review. There was some additional discussion on the process. President Archambault asked about timing of bringing on bond counsel do to lakefront projects. Superintendent Berman stated that we would coordinate the timing based on when the money was needed. Plan to go out to RFP for those services. There was some continued discussion on the timing. Commissioner Lussen would like to workshop some financing concepts, including protecting our current capital funds and borrow more at low interest rates. There was some continued discussion on funding, low interest rates and rating.

UNFINISHED BUSINESS

Winnetka Waterfront 2030 – Lakefront Master Plan Update & Communication Plan Superintendent of Parks, Costa Kutulas reviewed the project timelines for the shoreline project. Jon Shabica from Shabica and Associates provided an updated on the critical junctures of the permitting process. Public responses are vetted through the regulatory agencies and will focus only on engineering and environmental impact. Commissioner Codo asked if there are public hearings, which Jon Shabica shared that this most likely will not be required by the regulatory agencies. At the request of President Archambault, Jon Shabica provided clarification on the sand monitoring process including at pre, post, 1 year and 5 years.

Superintendent Kutulas then proceeded to review the bluff land project timeline. President Archambault asked if permits are needed for this project. Superintendent Kutulas stated that where Village permits are needed they are calculated into the timeline. We do not anticipate a lengthy permit process. Superintendent Kutulas provided clarification on the Tower Road staircase. Lakota is working on a final design that will be presented at the September Board meeting.

Jon Shabica provided an update on the permit process for the Jackson property, located to the south of Lloyd. Permit has been approved and construction is scheduled to start in October.

MATTERS OF THE DIRECTOR

Executive Director, John Muno stated that staff is focused on budget and had a great workshop meeting with Lakota Group yesterday.

BOARD LIAISON REPORTS

Commissioner Codo announced that New Trier has launched their 2030 plan. The District #36 redistricting plan will be announced at their September 26 board meeting.

STAFF UPDATES

Marketing Brand Manager, Kelsey Raftery provided an update on the lakefront communication. It will launch at Fallfest.

Superintendent of Parks, Costa Kutulas reported that two park staff members will be on loan to NSSRA to help with cleanup efforts at the new building. Each member agency is providing similar assistance. Superintendent Kutulas also provided an update on the annual menorah display request at Station Park and the new tree and Holiday Tree Lighting event relocation to

Dwyer Park. President Archambault asked if the Holiday Sing will remain at Village Green, which Superintendent Shea confirmed.

Superintendent of Recreation, John Shea shared that the recreation staff met today to brainstorm and make plans for fall and winter events. He reviewed the upcoming event schedule and some planned adjustments. Junior High students may volunteer for the Haunted Trail. President Archambault suggested that Board members who have not attended the Holiday Sing in the past consider doing so. The "Elf" is awesome.

Administrative Services Manager, Mary Cherveny reminded the Park Board that they still sign up and participate in Bike Winnetka, alongside the Knupp and Lussen family. Commissioner Codo, may be able to participate.

Executive Director Muno took the opportunity to recognize Facility Maintenance Supervisor and Safety Chairperson, John Barrett who is in attendance this evening. He is an 18-year employee of the District.

Superintendent of Finance, Christine Berman shared that staff accountant, Josh Strangberg and wife Allyssa just welcomed baby girl Jovie to their family, two weeks ago.

CLOSED SESSION

Commissioner Claybrook made a motion to go into Closed Session to discuss the purchase or lease of property pursuant to the Open Meetings Act. Commissioner Lussen seconded the motion.

A roll call vote was taken. Ayes: Archambault, Claybrook, Codo, James, Knupp, Lussen. Nays: None. Motion carried.

At 6:57 p.m., Commissioner Claybrook made a motion to return to Open Session. Commissioner James seconded the motion.

A roll call vote was taken. Ayes: Archambault, Codo, James, Knupp, Peterson. Nays: None. Motion carried.

ADJOURNMENT

| Commissioner Claybrook made a motion to adjourn the meeting at 6:58 p.m. | Commissioner |
|---|--------------|
| Lussen seconded the motion, which passed by a voice vote. Motion carried. | |

| Mickey Archambault, Board President | John Muno, Board Secretary |
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Winnetka Park District Board Summary

Date: September 26, 2019 **To:** Board of Commissioners

Subject: Exchange of Services Agreement: Ice Programs **From:** Paul Schwartz, Ice Arena Facility Manager

Through: John Muno, Executive Director

Summary

The Glenview Park District rented the Winnetka Ice Arena over the summer of 2019 to run their group lesson program. During this time, The Glenview Park District provided Winnetka residents the Glenview resident rate for the Glenview group lesson program at Winnetka Ice Arena.

The Glenview Park District Ice Arena, which has a delayed opening this season until summer of 2020, has requested the Winnetka Park District Ice Arena give Glenview residents, Winnetka resident rates in the group lesson skating program through May 2020. However, Glenview Park District residents would need to register at the non-resident time-period. This will still allow Winnetka residents 1st priority to register for classes.

Staff believes that this will increase our overall participation numbers for the season and leverage our assets consistent with enterprise management.

Recommendation

Staff recommends that the Park Board approve the Exchange of Services Agreement between Glenview Park District and the Winnetka Park District as presented.

END

Exchange of Services Agreement for the Winnetka Park District with the Glenview Park District

Joint Statement of Interest

The Glenview Park District and the Winnetka Park District are committed to providing their communities with high quality recreation programs and facilities with access available to the greatest extent possible.

The Glenview Ice Center, a facility of the Glenview Park District, is currently under renovation. In the interest of both communities, the Park Districts' are pursuing an Exchange of Services Agreement, which allows resident rates at Winnetka Ice Arena during Glenview Ice Center renovations. Winnetka Ice Arena will be made available to Glenview Park District residents during that time.

Scope of Agreement

To best serve residents of Glenview and Winnetka, the respective agencies agree to provide Glenview resident access to the figure skating and hockey programs at Winnetka Ice Arena on a resident-fee basis.

The scope of this agreement includes resident rates for programs only. Products or services already discounted for promotional purposes will not receive additional discounts.

Registration and Administration

Registration for services will take place at the Winnetka Park District's facilities according to their established rules and during the non-resident registration period. The Glenview Park District agrees to provide an updated resident address list if requested to allow for efficient administration of the resident rate. The Park Districts will promote and inform their respective residents of the resident rate opportunity in program brochures, flyers, newsletters, and electronic communications.

By entering into this Exchange of Services Agreement between the Glenview Park District and the Winnetka Park District both parties warrant that relative to the facilities outlined in this agreement, Glenview residents will pay fees and charges no greater than those charged to Winnetka Park District residents, unless expressly excluded under the terms of this Agreement.

To ensure proper administration of this Agreement, representatives from both Districts shall communicate as needed and act as mediators of the agreement. This Agreement is limited to an exchange of services and does not include the payment of any funds between the Districts based on use or any other criteria.

Term of Agreement

This agreement will be in effect while the Glenview Park District is closed for construction until renovation completion.

Termination of Agreement

| Should either party find it in thei shall notify, in writing, the partne | | inate the agreement prior to the stated a 60-day notice of cancellation. | term, it |
|--|------|--|----------|
| By Glenview Park District | Date | By Winnetka Park District | Date |
| Title | | Title | |

Winnetka Park District BOARD SUMMARY

Date: September 26, 2019

Subject: Policy Manual: Chapters 14-17 First Reading

From: Mary Cherveny, Administrative Services Manager

Through: John Muno, Executive Director

SUMMARY

On August 22, 2019 the Park Board reviewed chapters 14-17 of the policy manual. The Board reviewed the **red line** changes at that meeting, with the **blue line** changes occurring during or after the August 22 meeting. The final reading will be in clean copy form unless there are new changes during or after the September 26 reading.

Per policy, two readings required prior to formal Board adoption. Tonight is the first reading and the second reading/adoption planned for October 24.

STAFF RECOMMENDATION

Staff recommendations Board approve the first reading of Chapters 14-17 of the policy manual as presented with a second reading/adoption placed on the October 24 agenda.

END

WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 14

LAND ACQUISITION, MAINTENANCE AND FACILITY DEVELOPMENT POLICY

- 14.01 Purpose Land Acquisition, Maintenance and Facility Development
- 14.02 Land Acquisition
- 14.03 Request for Acquisition and/or Special Projects
- 14.04 Conveyance of Land for Non-Park Use
- 14.05 Development and Maintenance
- 14.06 Maintenance Provisions
- 14.07 Encroachment

14.00 LAND ACQUISITION, MAINTENANCE, AND FACILITY DEVELOPMENT

14.01 STATEMENT OF PURPOSE

The Board of Park Commissioners is the custodian of the property within the Park District and recognizes an ever-increasing value of all land owned or leased by the District for the purpose for which it was acquired.

The availability of use on an equal basis to the public is also is recognized for its importance in making decisions in regard to land use.

The District shall acquire (by purchase or lease), develop, and maintain land in accordance with an adopted master plan and in accordance with current accepted high-standards and the financial ability and needs of the District.

14.02 LAND ACQUISITION

A land acquisition plan is an important element of the District's mMaster pPlan. and The Land Acquisition Policy should be reviewed and updated periodically. It should be understood that the District does not necessarily have to purchase all-land if a suitable alternative, such as leasing or donation, can be arranged.

The District recognizes that land acquisition is the basis for future services to the public. The District shall attempt to acquire land where needed and determine the amount of land that will be needed, based on future growth regardless of present financial ability to develop or maintain that land.

The District shall adopt as its goal the National Recreation and Park Association's recommended parks and recreation standard of the number of acres of park land per unit of the population and strive to attain said goal for open space leisure needs. Park land will be acquired by purchase, lease, or donation only as such land fits the present and future recreation needs of the District, based on a current Master Plan. The District shall not accept or purchase land to prevent that land from being used for a specific purpose unless that land is needed for recreation purposes by the District or fits the Mission Statement of the District in preservation of open space.

The District shall assist in rendering any publicly owned land usable for recreation purposes by a written lease of any property. Land shall be considered for leasing only when leasing is in accordance with the overall plans of the District in providing recreation space. Park land leased by the District shall be for the use of the general public.

14.03. REQUEST FOR ACQUISITION AND/OR SPECIAL PROJECTS

Although the District controls acres of open space, that land is not evenly distributed throughout the District. Some parcels of land are more valuable than others; some are more desirable. What is desirable today may not be so in the future. Therefore, the Board of Park Commissioners should

explore alternative means of gaining control of open space, including but not limited to the following alternative means:

- A. The land may be leased on a long-term basis;
- B. The land may be swapped/traded for less desirable land owned by the District;
- C. Residents in the area to be served contribute to the purchase;
- D. Other fund-raising methods;
- E. The land desirable/valuable/unique enough for its acquisition to be supported in a referendum; or
- F. The use of sState and/or fFederal gGrant monies are available.

14.04 CONVEYANCE OF LAND FOR NON-PARK USE

State law prohibits the Park District from allowing the use of park land for private purposes.

The transfer of land, or property rights such as easements, to allow a more restricted use by another public body is generally is not considered in the best interest of the Park District. However, there may, however, arise an occasion when it may be beneficial to the interest of both public bodies to consider a transfer or exchange of properties and/or rights. Should this happen, the Board of Park Commissioners must determine that the benefits of the exchange which would accrue to both agencies would be substantial, and that in the long term the Park District would not be adversely affected by the exchange. The Park Board of Commissioners may also may exercise their rights, through negotiation, other considerations for the exchange of real property or property rights to another governmental body.

Attempts at condemnation or severance by other public bodies shall be resisted. Should severance of land be found necessary, the exchange or disposition of the property should be on the basis of full, fair market value as appraised by competent appraisers, plus the cost of any improvements.

14.05 DEVELOPMENT AND MAINTENANCE

The District realizes park land can be a significant factor in contributing to the overall enhancement of property values in a residential neighborhood. As such, park and facilities within the parks should be designed and built to the standards of the community.

The Board of Park Commissioners must ultimately decide on the primary features of a park mMaster pPlan based on its collective viewpoint regarding the greatest demand for use. Whenever possible, the guiding principle of multiple use should be employed to assure a maximum amount of flexibility and optimum use.

The planning and development of all aspects of a park site should be accomplished to provide for the ease of maintenance and the ability of the District to maintain adequately with equipment which is not labor-or time intensive. Overall design should take into consideration safety of park patrons, accessibility, economy of construction, ease of supervision, surveillance, and proper use of natural features such as vegetation, land contouring, and utilization of natural features.

No organization, group or individual shall place any item, structure, or equipment of a permanent or semi-permanent nature on park property without written permission of the District. The Park District staff shall be charged with the responsibility for devising an orderly and systematic annual maintenance plan.

14.06 MAINTENANCE PROVISION

It is the intent of the Board that all District facilities will be maintained at an equal District-wide standard determined to be acceptable and affordable. Preference of maintenance may be given to locations that are intensively used as compared to those which are more passive in use or are to be left in a "natural state".

If an organization's need for maintenance of a District facility that the organization uses is higher than is deemed reasonable by the District, upon written approval by the District, that organization shall provide the additional maintenance for the facility at its own cost to meet organization's required standard. The District shall neither maintain nor improve properties it does not own or lease unless otherwise agreed to in writing by the District.

14.7 ENCROACHMENT

The District shall not allow any encroachment onto District property by any person or entity for any purpose. If any encroachment occurs, such person or entity shall be given written notice to cease such activity and remove any privately owned items from District property.

When deemed by the District appropriate, necessary or desirable in order to prevent any such encroachment, a clear, physical barrier, or item of delineation shall be installed by the District.

END

2019 Tracking

Review and Update: August 22, 2019 Board First Reading: September 26, 2019

Board Second Reading & Adoption

Review Date August 2022

Notes: Red line are staff recommended changes in 2019.

Blue line are changes made since August 22, 2019 meeting.

WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 15

WINNETKA PARK DISTRICT RECREATION FEES POLICY

- 15.01 Purpose Recreation Fees and Charges Policy
- 15.02 Classification of Programs
- 15.03 Recreation Program Fees

15.00 RECREATION FEES AND CHARGES POLICY

15.01 PURPOSE

The Recreation Fees and Charges Policy of the Winnetka Park District has been established to develop a sound and consistent method for determining fees and charges for the various programs and services provided by the Recreation Department.

15.02 CLASSIFICATION OF PROGRAMS

The Recreation Department of the Winnetka Park District offers and conducts a wide range of leisure opportunities for various ages. The objectives and content of these programs vary and have therefore been classified into different categories to achieve consistency in establishing fees and charges.

A. Classification - A Programs

- Programs and services that are primarily considered a community service.
 These programs are subsidized by the Park District and the participant pays no fee or a nominal fee which is less than the direct cost of providing the program.
- ii. Programs include but are not limited to: Memorial Day Parade, Fourth of July Festivities, Egg Hunt, Doggie Egg Hunt, Fallfest, Wednesdays in the Woods, Movies in the Park, Winter Carnival, Water Carnival, Tiny Tot Olympics, Haunted Trail, Pumpkins in the Woods, Doggy Date Night, Parent's Night Out, Fool's Lake Leap, Super Hero Dash, Family Campout, Farewell to Summer Luau, Father's Day Brunch, Mother Daughter Tea Party, Open Gym, Fort Building, Outdoor Ice, Junior Sailing, Swimming Beaches, and Lloyd Boat Launch.

B. Classification - B Programs

i. New or experimental programs offered on a trial basis for a specific period of time (usually one fiscal year). At the end of this time period, these programs are moved to another classification or dropped from the program offerings. The fees for these programs are based on direct costs of the program or lower, and may be offered even when participation does not meet the minimum in order to entice participation.

C. Classification - C Programs

- Programs and activities in which the fees paid cover the direct cost of the program.
- ii. Programs include but <u>are not limited to: Travel Basketball, Travel Field</u> Hockey, and Middle School Day off Trips.

D. Classification - D Programs

 Programs and services that are geared to the specific needs and interests of participants. The user fees for these programs shall cover all direct program costs plus 30% to help offset indirect costs. Formatted: Font color: Light Blue

ii. Programs include but are not limited to: House League Basketball, Instructional Field Hockey, House League Field Hockey, Instructional Girls' Softball, House League Softball, Adult League Softball (Men's and Women's), House League Volleyball, Mother Son Date Night, Father Daughter Date Night, Youth Classes, and Birthday Parties.

E. Classification - E Programs

- Programs and services that are geared to the specific needs and interests of the individual participant and have large indirect costs associated to them such as maintenance or utilities. The user fee for these programs will cover all direct costs plus 40% to help offset indirect costs.
- Programs included but not limited to: Happiness is 1-Kiddie Camp Summer Camp, Happiness iIs 2-Summer Camp, Almost Anything Goes Summer Camp, Middle School Madness Camp, Adventure Camp, Junior Counselors Summer Camp, and Counselors in Training Camp.

F. Classification - F Programs

- The Recreation Department will make use of outside contractors to run programs, when appropriate. The Park District agreement with outside contractors is as follows:
 - a. For programs, the contractor receives 70% of the fees and the Park District receives 30% of the fees unless otherwise agreed upon between the outside organization and the Winnetka Park District.
 - b-Each contractor must comply with all regulations of the Park District's Certificate of insurance and must have including a signed Independent Contractor Service Agreement on file once a year, and provide a certificate of insurance naming the Park District additional insured,
- ii. Programs include but are not limited to: Northwest Passage Kayaking and Paddle Board Classes, Sport Kids Programs, Game Face Chicago Programs, Illinois Baseball Academy, IBJI Football Training Camp, Chicago Bears Football Camp, Chicago White Sox Summer Camp, Chicago Loves Dance Programs, Archery Programs, Magic Classes, American Red Cross Babysitting, Chess at Three Programs, Music Classes, L.L. Bean Programs, Backyard Nature Center Programs, and Tinkering School Workshops.

15.03 RECREATION PROGRAM FEES

Fees and charges for all recreation programs and activities will be approved by the Winnetka Park District Board of Park Commissioners on an annual basis through the budget process. The staff will submit recommendations for fee adjustments to the Board of Park Commissioners that will cover: cost per participation, cost to the District, net loss or profit of program, comparison between past and present year, and a history of participation.

Program fees that fall within the six (6) classifications (see section 15.02), on the premise that fees and charges are intended to supplement other resources available to the District in order to provide

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and expand basic services on an equitable basis. Fees shall be established in the following categories:

- 1 Classification A Programs
- 2 Classification B Programs
- 3 Classification C Programs
- 4 Classification D Programs
- 5 Classification E Program
- 6 Classification F Programs

Resident/Non-Resident Users

To qualify for resident fees an individual must reside within the <u>taxing</u> boundaries of Winnetka Park District. The Recreation Department may waive the residency requirement for a program if it is considered in the best interest of the Park District. Waiver of this requirement must be approved by the Executive Director at the time of program planning.

Once the seasonal brochure is sent to all the households within the Village of Winnetka, a grace period of two (2) weeks one (1) week will be given to residents as a priority for registration. After the two week timeframegrace period, registration will be open to all non_residents.

Payment of Fees

Individuals wishing to participate in recreation programs and activities must register through established registration procedures. Residents who are financially unable to pay for programs and services may apply for a Scholarship/Financial Assistance as outlined in the Winnetka Park District Policy, Chapter 5, Section 5.29 - Scholarship/Financial Assistance.

END

2019 Tracking

Review and Update: August 22, 2019 Board First Reading: September 26, 2019

Board Second Reading & Adoption

Review Date August 2022

Notes: Red line are staff recommended changes in 2019

Blue line are changes made since the August 22, 2019 Board meeting.

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WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 16

WINNETKA PARK DISTRICT FACILITY RESERVATION AND USE POLICY

- 16.01 Purpose Facility Reservation and Use Policy
- 16.02 General Facility Rules and Regulations
- 16.03 Parks and Facilities Available for Rent
- 16.04 Facility Reservation Use Priority
- 16.05 Application for Facility Reservations
- 16.06 Certificates of Insurance
- 16.07 Winnetka Park District Special Event Permit

16.00 FACILITY RESERVATION POLICY

16.01 PURPOSE

The Winnetka Park District operates various community facilities/park sites that are available for public use and rental. In addition, the Park District recognizes the need to make its facilities and park sites available to the residents of Winnetka as well as other community organizations. To that end Tthe Park District has put into place the following policy for renting a facility or park site. Anyone wishing to reserve a Park District facility or park site must abide by the following guidelines along with the procedures and regulations outlined in the park/facility rental applications.

16.02 GENERAL FACILITY RULES AND REGULATIONS

Time schedules for the operation of all facilities and activities, as well as program fees, shall be reviewed by the Board periodically. Patrons are requested not to enter or remain in any park after posted closing time or before daybreak unless authorized by the Superintendent of Recreation and the Winnetka Police Department. The hours of the parks are 6:00am-10:00pm, unless otherwise posted. The Beach Houses will be closed from October 15th through May 15th every year.

Any group of ten (10) or more must acquire a permit prior to their use of any District owned or controlled property. The person to whom a permit is issued shall be personally responsible to see that the premises are left in a clean and orderly condition and shall be liable for any damage to property, or loss and/or damage of equipment. To ensure the safety of all guests, the total number of any party may not exceed the maximum attendance listed on the approved application. If the actual attendance is larger than the number stated on the application, the rental deposit may be forfeited.

Groups of minors, including high school students, must be adequately chaperoned by an adult 21 years of age or older and in attendance during the entire event when occupying Park District property or facilities. The chaperone is required to complete the application process for the group and will assume full responsibility for the rental and liability of the group. Failure of chaperones to be present and actively enforce rules and regulations will be cause for the permit to be revoked immediately. The number(s) of chaperones in ratio to the number of minors shall be determined by the District upon issuance of the permit.

All activities must be conducted in an orderly manner and follow the District's Participant/Visitor Behavior Policy outlined in sections 8.05, 9.09, 10.08, 11.08, 12.09 and 13.06. Foul or abusive language and attempted physical confrontation, is not permitted and will result in immediate expulsion from the facility or park site. The applicant is responsible for the behavior and language of themselves and all guests. No person shall cause any unusually loud noise not normally associated with the conduct of permitted recreational activities, including the loud playing or operation of radios, tape players, televisions, noisemakers, musical instruments or other sound producing devices. Sound amplification devices of any kind are prohibited unless utilized in conjunction with a special event conducted with the prior approval of the Park District. Applicant will be responsible for and will pay for any damage to property beyond ordinary wear and tear.

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Use of a personal grill is allowed only in park areas (no grills of any kind are allowed on the beach). Charcoal must be doused and disposed of by personal means. No charcoal, smoldering or otherwise extinguished, may be deposited in Winnetka Park District receptacles. Containers are provided for the deposit of garbage or other refuse matter (excluding charcoal). Injurious substances cannot be discharged in the water, air, or upon the ground in any park. No glass of any kind is allowed in any park. The Park District strictly prohibits guns or firearms (unless such person is a police officer) including in his/her vehicle or on Park District Property.

16.03 PARKS AND FACILITIES AVAIABLE AVAILABLE FOR RENT

The Winnetka Park District has available to the public the following parks, beach houses, and facilities to rent for personal use. Fees to rent each park, beach house, or facility are approved by The Park Board of Commissioners on an annual basis <u>during the budget process</u>. The most recently approved fees will be outlined in the Winnetka Park District Park Rental Application, starting on

| Parks/Facilities | Security Deposit | Equipment Provided |
|---|-------------------------|--|
| Community Room | \$100 /\$200 | |
| Crow Island Woods | \$100 /\$200 | 8 Picnic Tables |
| Elder Ln. Beach House | \$100/ \$200 | 2 Tables, 20 Chairs. Only available to rent from May 15 th – October 15 th . |
| Hubbard Woods Park Bocce Courts | \$100/ \$200 | Community Rentals-Only Special Events. 2 sets of bocce balls |
| Indian Hill | \$100 /\$200 | 2 Tables, 20 Chairs |
| Maple St. Beach House | \$100/ \$200 | 6 Tables, 50 Chairs. Only available to rent from May 15 th – October 15 th . |
| Paddle Hut & 6 Courts | \$100 /\$200 | *Fee is from 7:00pm-11:00pm. Each additional hour is |
| (Fri-Sun 7-11pm ONLY) | | \$50/hour. Loaner paddles and balls are included with rental. |
| Tennis Lounge | \$100 /\$200 | *Fee is for the first 2 hours. Each additional hour is \$50/hour |
| Tennis Shack | \$100 /\$200 | *Fee is for the first 2 hours. Each additional hour is \$25/hour |
| All other park sites without a shelter/facility | \$100 /\$200 | Dwyer Park, Elder Ln. Park, Hubbard Woods Park, Maple St. Park, Tower Road Park, Village Green, and West Elm Park |

January 2nd of each year.

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Special Considerations

When a Winnetka based 501(c)(3) organization rents out one of the following: Community Room, Crow Island Woods, Elder Lane Park, Maple Street Park, Tower Road Park, Dwyer Park, Hubbard

Woods Park or Village Green Park, the organization will only be charged for one (1) hour at the Reresident rate. When a non-resident based 501(c)(3) organization rents out one of the locations above, the organization will only be charged the resident hourly rate for the duration of the rental.

If an individual or group is interested in renting another location that is not listed as a location the Winnetka Park District has available for rental or is anticipating on having more than 100 people in attendance, the applicant will have to submit a Winnetka Park District Special Event Permit. Please refer to section 16.07 for additional information.

16.04 FACILITY RESERVATION USE PRIORITY

The Recreation Department will start accepting completed Park/Facility Rental Applications for the Community Room, all park sites, and beach houses on January 2nd for the upcoming year. The A.C. Nielsen Tennis Center will start accepting applications for the Tennis Lounge and Tennis Shack starting on January 2nd for the upcoming year. The Winnetka Ice Arena will start accepting applications to rent the Paddle Hut beginning August 1st each year for the upcoming paddle season.

The Winnetka Ice Arena Facility Manager will begin accepting requests for the Winnetka Ice Arena rentals on July 1st for the upcoming season an on-going basis. Beginning November 1st the Winnetka Ice Arena Facility Manager will accept requests to rent Gullen's Pond (refrigerated outdoor ice rink, south of the Winnetka Ice Arena). Gullen's Pond will be available to rent Friday, Saturday, and Sunday evenings throughout the season (November 25th-March 1st weather depending)

All facility reservations shall be scheduled on a first come, first served basis after Park District programs and established licensed/leased agreements have been accommodated.

16.05 APPLICATION FOR FACILITY RESERVATIONS

No function shall be undertaken or conducted in a Park District facility or in specifically designated park areas by any group or individual without an application being filed and approved and a permit being issued. No reservations will be accepted via telephone.

The group or individual shall complete and file the standard application for park use at the facility at least ten (10) working days prior to the date of the function but not more than nine (9) months in advance of the date of the function. Applications for reservation for the Community Room, park sites, and beach house are to be filed at the Administration Building. Applications for the Paddle Hut are to be filed at the Winnetka Ice Arena and applications for the Tennis Lounge and Tennis Shack are to be filed at the A.C. Nielsen Tennis Center.

After the Park Rental Application is approved, the applicant will be charged for the rental. Fifty percent (50%) of the overall cost will be considered as a nonrefundable rental deposit to secure the date of the rental. If for any reason the applicant cancels the rental, the rental deposit will not be refunded to the applicant.

Security deposits are required from all groups using any Park District parks and/or facilities. Groups must make a security deposit of one hundred dollars (\$100) for residents and \$200 for non-

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residents. Security deposits will be refunded in full approximately (2)—two (2) weeks after the rental. The Park District reserves the right to withhold all or a portion of the security deposit for any damages, loss of keys, or excessive time spent for clean up by Park District staff and additional time of use of the facility that was not indicated on the permit. Rental of the facility/park must include all set up and clean up time. Damages over and above the deposit fee will be charged to the group and/or contact person named on the application. The Park District reserves the right to make adjustments in these fees as necessary.

At the time of reservation, proof of residency must be provided. The application must be filled out in full with the security deposit and nonrefundable rental deposit paid.

Once the application is received and the date is verified as available, Park District staff shall review the information to see if any additional documentation is necessary. Submitting an application is not a confirmation of the rental. Staff shall review the application for the following information:

A. Event Attendance

- If the rental/event is open to the public, a Park District Special Event Application is needed.
- 2. If the rental/event will exceed 100 people in attendance a Park District Special Event Application is needed (see section 16.06 for additional information).
- 3. If the rental/event is a parade, bicycle ride, or run/walk, a certificate of insurance naming the Park District as additionally insured (see section 16.06 for additional information) and a map of the route are required. A Park District Special Event Application is also needed. In addition, a Village of Winnetka Special Event Permit may be required. The applicant will have to contact the Police Department at 847-716-3440.
- 4. If the rental/event charges a fee to participate, a Park District Special Event Permit is needed and a Village of Winnetka Special Event Permit may be required. The applicant will have to contact the Police Department at 847-716-3440.

B. Food Service/Food Trucks

- If the rental/event is serving food <u>or renting a food truck</u>, a temporary food vendor permit may be required. The applicant will need to contact the Village Manager's Office at 847-716-3541.
- 2. If the rental/event hired a caterer, a certificate of insurance naming the Park District as additionally insured (see section 16.06 for additional information) is required and a temporary food vendor permit may be required. The applicant will need to contact the Village Manager's Office at 847-716-3541.

C. Alcohol

- 1. If alcoholic beverages are being **served or guests are bringing their own alcoholic beverages**, host liquor liability insurance is required (see section 16.06 for additional information).
- If alcoholic beverages are being sold, Dram Shop Liability Insurance is required (see section 16.06 for additional information). A Village of Winnetka Class C and State of Illinois Liquor License may be required. The applicant shall contact the Police Department at 847-716-3440.

3. If there is an admission charge/fee to the event and alcoholic beverages are being served/sold, Dram Shop Liability Insurance is required (see section 16.06 for additional information). A Village of Winnetka Class C and State of Illinois Liquor License may be required. The applicant will have to contact the Police Department at 847-716-3440.

D. Entertainment Providers

- 1. If the rental/event includes use of any entertainment providers (laser tag, bubble soccer, video games, etc.), a certificate of insurance naming the Park District as additionally insured (see section 16.06 for additional information) is required.
- 2. If the rental/event includes inflatables or bounce rides, a certificate of insurance naming the Park District additionally insured (see section 16.06 for additional information) is required. In addition, the Fire Department may elect to inspect the equipment prior to the event. The applicant shall contact the Fire Department at 847-501-6029. A Village permit may be required. The applicant shall contact the Village of Winnetka Community Development at 847-716-3520.
- 3. If the rental/event will be setting up any temporary structures (tents, canopies, trailers, etc.), a certificate of insurance naming the Park District as additionally insured (see section 16.06 for additional information) is required. Depending on the size and type, a Village permit may be required. The applicant shall contact the Village of Winnetka Community Development at 847-716-3520. The Fire Department may elect to inspect the equipment prior to the event. The applicant shall contact Fire Department at 847-501-6029. If the temporary structure is going to be secured using stakes, the applicant must call JULIE and get markings for all underground utilities seventy two (72) hours prior to the rental.

E. Parking Considerations

1. If the rental/event will cause a need for parking on village streets, a Village of Winnetka Special Event Permit may be required. The applicant shall contact the Police Department at 847-716-3440.

After Park District Staff has reviewed the application and received all applicable documentation staff will submit the application to their supervisor for final approval. The Superintendent of Recreation will approve all park sites, beach houses, and Community Room rentals. The A.C. Nielsen Tennis Center Manager will approve all applications for the Tennis Lounge and Tennis Shack. When renting out the Paddle Hut the Winnetka Ice Arena Manager will approve all applications. All fees are to be paid in full and all applicable documentation completed no later than (7) seven days prior to the rental date.

An application may be denied for reasons including but not limited to the following:

A. The function shall unduly interfere with the general public enjoyment of the Park District facility.

- B. The function presents a clear and present danger to the health and safety of the community.
- C. The function is of such nature or duration that it cannot be reasonably accommodated at the applied Park District facility.
- D. The function is illegal or otherwise will violate any Park District rule, regulation or ordinance, or will violate any local, state or federal law, regulation, ordinance or rule.

If any application is denied, the group or individual shall be notified within ten (10) business days of receiving the application and all necessary documentation.

When renting any park sites, beach houses, or the Community Room, the applicant may decide to cancel their reservation. All requests must be made in writing by the applicant no later than ten (10) business days prior to the rental date in order to receive a refund of the remaining balance. The non-refundable rental deposit will not be returned to the applicant under any circumstance.

The Park District reserves the right to interrupt any contract for space should an emergency arise. In such an event, every effort will be made to provide temporary substitute space to the applicant.

The Park District does not assume any liability for property lost or stolen on the Park District premises, or for personal injuries sustained on the premises during applicant use of the premises and Applicant assumes the full risk of any injuries, damages or loss, regardless of severity, that Applicant may sustain as a result of any contract. The applicant further waives and releases the Park District from any and all losses, claims, suits or judgments or damages that the applicant might sustain as a result of any and all activities connected with or associated with the rental of the facility(ies) pursuant to the Contract.

16.06 CERTIFICATES OF INSURANCE

A Certificate of Insurance demonstrating proof of general liability insurance with minimum limits of \$1,000,000 per occurrence is required for all caterers and vendors hired by the individual or group applying for the permit. Any individual or group using any temporary structures, such as tents, games, and inflatable structures will be required to provide a Certificate of Insurance demonstrating proof of general liability insurance, with minimum limits of \$1,000,000 per occurrence. Any individual or group hosting an outing or event in which alcohol will be served is required to obtain Host Liquor Liability insurance in the amount of \$1,000,000 per occurrence. In addition, dram shop insurance will also be required if; a caterer or vendor is being hired to serve alcohol, admission is being charged to attend the event, or alcohol will be sold during the event. Certificates must be date specific and name the Winnetka Park District, 540 Hibbard Road, Winnetka, IL 60093, as Additional Insured.

16.07 WINNETKA PARK DISTRICT SPECIAL EVENT PERMIT

Rentals with over one hundred (100) in attendance must complete a Winnetka Park District Special Event Permit Application. The Special Event Permit Application must be completed and signed by an authorized representative, who is 21 years or older. By signing the Application, the authorized representative assumes responsibility for all actions of the group's usage of the facilities and equipment during the rental period.

All Applications/Contracts are to be sent to the attention of the Executive Director Front Desk/Program Coordinator, Winnetka Park District, 540 Hibbard Road, Winnetka, Illinois 60093.

The Park District will review the application, and if the Park District can accommodate the request, will complete a Contract for Rental/Use of Facilities, including an estimation of all rental/usage fees. The Contract and Release and Indemnification must be signed and submitted to the Park District, along with the appropriate certificates of insurance in the form and amounts specified in the Conditions of Use, at least (2) two weeks prior to the rental date requested. The Contract is not binding unless it has been signed by an authorized representative of the Park District. A fully executed contract will be returned to the applicant's authorized representative.

Payment of the estimated rental/usage fees will be required at least two weeks in advance. No refunds for the rental/usage fees will be made for cancellation unless cancellation is made to the Park District in writing by the applicant's authorized representative at least one week in advance of the rental date.

Winnetka Park District sponsored activities shall have priority in all facility usage. The Park District reserves the right to grant or reject any application for use of Park District facilities. The Park District reserves the right to cancel a rental at any time for any reason. Rental fees and charges are subject to change without notice and the Park District shall determine the fee based on the suitability of activity and availability of space.

All items and material cover in sections 16.05 and 16.06 are applicable to the Special Event Application. Please see all additional rules and regulations listed on the Winnetka Park District Special Event Application. The Special Event Application will be reviewed and revised on an annual basis.

END

2019 Tracking

Review and Update: August 22, 2019
Board First Reading: September 26, 2019

Board Second Reading & Adoption

Review Date August 2022

Notes: Red line are staff recommended changes in 2019

Blue line changes occurred after August 22, 2019 Board review.

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WINNETKA PARK DISTRICT POLICY MANUAL CHAPTER 17

$\frac{\text{WINNETKA PARK DISTRICT OUTDOOR ATHLETIC FIELD RESERVATION AND}}{\text{USE POLICY}}$

- 17.01 Purpose Outdoor Athletic Field Reservation and Use Policy
- 17.02 General Use
- 17.03 Outdoor Athletic Fields Available for Rent
- 17.04 Facility Reservation Use Priority
- 17.05 Application for Outdoor Athletic Field Reservations
- 17.06 Certificates of Insurance
- 17.07 Affiliate Qualifications

17.00 OUTDOOR ATHLETIC FIELD RESERVATION AND USE POLICY

17.01 PURPOSE

The Winnetka Park District issues permits for the use of the athletic fields to organizations and the general public for recreational activities and programs. The purpose of this policy is to outline the procedures, regulations and allocation priority for the permitted use of the athletic fields. Due to the high demand for use of Park District fields it is imperative that all user groups abide by the policies and procedures set forth under this policy.

Athletic fields are allocated and permitted from mid-March April through mid-November, weather permitting. The Recreation Department will monitor proper use of field allocation and permits. Priority will be given in order to Winnetka Park District activities and programs, Established license/lease agreements, Winnetka School District groups, Affiliate organizations, Winnetka resident groups, Non-resident groups, and all other requests (direct competition with other programs that the WPD offers-those users groups have the first right of refusal). The Park District will charge fees to recover costs to operate, maintain and administer the use of facilities.

17.02 GENERAL USE

Time schedules for the operation of all facilities and activities, as well as program fees, shall be reviewed by the Board periodically. Patrons are requested not to enter or remain in any athletic field after posted closing time or before daybreak unless authorized by the Superintendent of Recreation and the Winnetka Police Department. Games and/or practices will not start before 8:00AM nor exceed 10:00PM. Organizations should make necessary changes or alterations to their rules and regulations concerning practices/games due to park times and regulations. The lights on the fields are pre-programmed to shut-off at 10:3015PM every night, depending on the schedule.

Any group of ten (10) or more must acquire a permit prior to their use of any District owned or controlled property. The person to whom a permit is issued shall be personally responsible to see that the premises are left in a clean and orderly condition and shall be liable for any damage to property, or loss and/or damage of equipment.

Groups of minors, including high school students, must be adequately chaperoned by an adult 21 years of age or older and in attendance during the entire event when on or using Park District property or facilities. The chaperone is required to complete the application process for the group and will assume full responsibility for the rental and liability. Failure of chaperones to be present and actively enforce rules and regulations will be cause for the permit to be revoked immediately. The number(s) of chaperones in ratio to the number of minors shall be determined by the District upon issuance of the permit.

All outdoor athletic fields require a permit before use. An approved field use permit must be available during the use and present to any Park District representative upon request. Permits may be revoked if there is failure to follow Park District Rules and Regulations. Misrepresented and/or

unauthorized use of Winnetka Park outdoor athletic fields is subject to revocation of permit and termination of future usage privileges; enforcement per Winnetka Park District ordinance #504.

The Park District reserves the right to cancel any event or restrict access to fields due to an emergency, severe weather, vandalism, poor playing conditions or damages that could cause safety concerns.

A turf maintenance and renovation program will be factored into the schedule for Winnetka Park District Skokie Playfields, Nick Corwin Park and Little Duke Field.

It is the responsibility of the field representative and/or individual identified as the person on the permit to enforce the rules and regulations regarding the conduct of the group while using any Park District outdoor athletic fields as outlined by the District's Participant/Visitor Behavior Policy outlined in sections 8.05.

17.03 OUTDOOR ATHLETIC FIELDS AVAILABLE FOR RENT

The Winnetka Park District has available to the public outdoor athletic fields to rent for personal use. Fees to rent each athletic field are approved by the Park Board of Commissioners on an annual basis. The most recently approved fees will be outlined in the Winnetka Park District Athletic Field Rental Application, starting on January 2^{nd} of each year.

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Baseball/Softball (Skokie Playfields)

Natural Turf Football/Soccer/Lacrosse (Skokie Playfields, Nick Corwin Park, and Little Duke)

Artificial Turf (Skokie Playfields)

Outdoor Turf Lights(Skokie Playfield Artificial Turf Fields, Baseball Field 5 and Pony)

DEFINITION OF TERMS

School District Resident (SDR) are programs raun by either Winnetka School District 36 or New Trier High School.

Affiliate groups are organizations that the Winnetka Park District recognizes who exist within the community whose purposes are to serve and enhance recreational opportunities for a specific type of youth sports program and participant. The District recognizes that at times it is in the best interest of the community that the agency works with an outside organization in coordinating, integrating and consolidating the planning and provision of youth sports programs. See section 17.07 for more detail information.

Resident status is defined as groups or organizations with at least 51% or more Winnetka Park District residents. Team rosters and/or individual participant utility bills/photo ID may be required by Park District staff to verify residency status.

Non-Resident status is defined as groups or organizations with less than 51% Winnetka Park District residents. This includes but is not limited to not for profit 501(e)(3) groups, commercial, and/or groups that charge a fee for services.

17.04 FACILITY RESERVATION USE PRIORITY

The reserved use of Park District Outdoor Athletic Fields is subject to scheduling of Park District programs and established licensed/leased agreements. Outdoor Athletic Fields shall be reserved according to the following priorities:

- 1. Park District Programs & Established License/Lease Agreements
 - a. Administered In-House and/or with recognized contractual service provider
 - b. North Shore Country Day School (per license agreement)
- 2. School District 36 and NTHS District (athletic teams)
- 3. Park District Youth Sport Affiliate Programs
 - a. Baseball (KWBA)
 - b. Soccer (AYSO)
 - c. Football (Junior North Shore Trevians)
 - d. Other (as applicable)
- 4. Resident Group- Resident status is defined as groups or organizations with at least 51% or more Winnetka Park District residents. Team rosters and/or individual participant utility bills/photo ID may be required by Park District staff to verify residency status.
- 5. Non-Residents Groups- Non-Resident status is defined as groups or organizations with less than 51% Winnetka Park District residents. This includes but is not limited to not-for-profit 501(c)(3) groups, commercial, and/or groups that charge a fee for services.
- 6. All other requests, including those that would be considered a program/service in direct competition with the programs and services offered by a WPD program and/or recognized affiliate after WPD and affiliates are given right of first refusal, for requested use of field space.

The Recreation Department will start accepting Athletic Field Applications for considerations by following the tentative timeline below:

 Spring/Summer Seasons (April-July)-January 31st for Park District, School District, and <u>a</u>Affiliate gGroup <u>p</u>Programs.

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- 2. Spring/Summer Seasons (April-July)-March 1st for all other groups and individuals.
- 3. Fall Season (August-November)-June 1st- for Park District, School District, and <u>aAffiliate</u> gGroup pPrograms.

4. Fall Season (August-November)-July 1st for all other groups and individuals.

Scheduling requests for considerations are to follow the basic timeline below;

- Spring March, April, May (January 31st) Park District, School District, and affiliate groups
- Spring March, April, May (March 1st) All other groups and individuals
- Summer June, July (April 15th) Park District, School District, and affiliate groups
- Summer June, July (May 1st) All other groups and individuals
- Fall August, September, October, November (June 15th) Park District, School District, and
 affiliate groups
- Fall August, September, October, November (July 15th) All other groups and individuals

4.

17.05 APPLICATION FOR OUTDOOR ATHLETIC FIELD RESERVATIONS

No function shall be undertaken or conducted in a Park District facility or in specifically designated park areas by any group or individual without an application being filed and approved and a permit being issued. No reservations will be accepted via telephone.

The group or individual shall complete and file the standard application for outdoor athletic field use at the facility at least ten (10) working days prior to the date of the function and must comply with the scheduling timeline (see section 17.04). Applications for reservations for all Winnetka Park districted operated outdoor athletic fields must be submitted to the Recreation Department at the Winnetka Park District Administration Building.

Security Deposits are required from all groups using any of the Park District Outdoor Athletic Fields. Residents based groups must leave a one hundred dollar (\$100) security deposit and Non-Residents groups shall leave a two hundred dollar (\$200) security deposit. Groups will be charged for any damages, lost keys, and time spent for Winnetka Park District Staff to clean after the rental, if required. These charges will be deducted from your deposit. The Winnetka Park District reserves the right to make adjustments to these fees as necessary. Damages over and above your deposit fee will be charged to the group and/or contact person identified on the rental application.

At the time of reservation, proof of residency must be provided, the application must be filled out in full, and the security deposit and non-refundable rental deposit paid.

Once the application is received and the date is verified as available, Park District staff will review the information to see if any additional documentation is necessary. Submitting an application is not confirmation of the rental.

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After Park District Staff has reviewed the application and received all applicable documentation, staff will approve the rental and notify the user group upon approval.

An application may be denied for reasons including but not limited to the following:

- 1. The function will take place during the same time as Park District and or Established License/Lease aAgreements program/aAffiliates.
- The function shall present a clear and present danger to the health and safety of the community.
- 3. The function is of such a nature or duration that it cannot be reasonably accommodated at the applied Park District facility.
- 4. The function is illegal or otherwise will violate any Park District rule, regulation or ordinance, or will violate any local, state or federal law, regulation, ordinance or rule.

If any application is denied, the group or individual shall be notified within ten (10) business days of receiving the application and all necessary paperwork.

If necessary, the Superintendent of Recreation will make final the interpretation of language in the Athletic Field/Facility Allocation and uusage guide. An appeal of the Superintendent of Recreation's decision may be made to the Executive Director and must be submitted in writing with justification within ten (10) working days from the decision. The Executive Director's decision is final.

When renting any outdoor athletic field, the applicant may decide to cancel their reservation. All requests must be made in writing by the applicant no later than ten (10) business days prior to the rental date in order to receive a refund.

The Park District reserves the right to interrupt any contract for space should an emergency arise. In such an event, every effort will be made to provide temporary substitute space to the applicant.

17.06 CERTIFICATES OF INSURANCE

A Certificate of Insurance demonstrating proof of general liability insurance with minimum limits of \$1,000,000 per occurrence is required for all caterers and vendors hired by the individual or group applying for the permit. Any individual or group using any temporary structures, such as tents, games, and inflatable structures will be required to provide a Certificate of Insurance demonstrating proof of general liability insurance, with minimum limits of \$1,000,000 per occurrence. Certificates must be date specific, and name the Winnetka Park District, 540 Hibbard Road, Winnetka, IL 60093, as Additional Insured.

17.07 AFFILIATE QUALFICATIONS

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Formatted: Font color: Light Blue, Strikethrough Formatted: Font color: Light Blue, Strikethrough The Winnetka Park District recognizes that certain organizations exist within the community whose purposes are to serve and enhance recreational opportunities for a specific type of youth sports program and participant. The District recognizes that at times it is in the best interest of the community that the agency works with an outside organization in coordinating, integrating and consolidating the planning and provision of youth sports programs.

It is important to distinguish an affiliate group designation in reference to the vital relationship with the Winnetka Park District. Affiliate groups are recognized as the specific designated youth sports service provider in the community. This relationship uniquely qualifies these groups for priority field use and user fee considerations. However, the current and future affiliate group designations will be subject to a more formal working relationship approach, including a memorandum of understanding (outlining in writing the governance of the relationship).

To qualify as an affiliate with the Winnetka Park District the organization must meet certain qualifications and have a signed a ffiliate agreement with the Winnetka Park District.

The organization must be registered as a not-for-profit 501(c)(3) corporation with the State of Illinois, or if not registered with the state, must have a constitution, bylaws or mission statement which clearly states the objectives of the organization are of a non-profit, non-commercial nature. The organization Board must be comprised of volunteers, with at least 51% or more Winnetka Park District residents. The organization must submit the following:

- If incorporated, submit <u>s</u>State <u>i</u>Incorporation papers and bylaws; if not incorporated, submit constitution and bylaws or mission statement.
- A summary of their annual budget showing all anticipated revenue, expenditures, and schedule of fees.
- 3. A roster of officers with addresses.
- 4. Contact information for the Field representative authorized to make reservations for the organization

The Winnetka Park District WPD intends to recognize and support the vital relationship with the District in serving the community's athletic program needs. The increased demand for competitive youth sports has created increasingly more demand and requests for athletic field space, which needs to be managed effectively.

In this regard, other programs, whether resident or non-resident based, that provide the same or similar team sport program, will only be considered for field request on a limited basis, and discouraged from expanded requests for field use to accommodate potential growth of their programs, when it is determined that future growth has the potential to erode the participation levels in our existing programs and affiliate memberships.

These requests will be considered in relation to the priority scheduling and fee criteria proposed.

AFFILIATE SPORTS ORGANIZATION - CRITERIA AND CONDITIONS

1. The Community Group/Affiliate shall provide its own leadership, structure, and must delegate operational duties to its membership.

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- The Community Group/aAffiliate shall conduct its own financial business and be financially self-supporting.
- 3. The Community gGroup/aAffiliate shall have its own volunteer governing board with adopted written bylaws or guidelines to guide the board in policy-making decisions, and:
 - a. Is a not-for-profit corporation or organization
 - b. Provide an annual detailed budget to the Park District showing all anticipated revenue and expenditures, and
 - c. Provide an annual audit or detailed report which documents the <u>Community</u> <u>gGroup's/aAffiliate's current financial standings, including operational revenues, expenditures, and financial reserves.</u>
- 4. Dedicated to offering and promoting recreational activities which are compatible with the Park District's m4ission and youth sports philosophy and fulfill a recreation program need identified as not met through direct Park District programming and/or supplement Park District programs.
- Organization must endorse and enforce a youth sports "bill of rights" and coaches code of conduct, and include in coaches training, as provided by the Park District
- 6. At least 51% of the members/participants of the Community Group/Affiliate must be residents of the Park District. Registration for membership/tryouts must not exclude qualified residents to residents of the Park District.
- 7. The community goroup/aAffiliate must submit a written request to the Park District seeking approval to enter sponsorship agreements with potential third party partners. The Park District must approve all potential sponsor partners prior to the execution of a sponsorship agreement. The Park District has the right in its sole discretion to deny any sponsorship agreement that may not be in the best interest of the Park District.
- 8. The Community Group/aAffiliate shall provide a list of officers and participants, including addresses, telephone numbers, and emails.
- The Community Group/Affiliate shall designate both a liaison and alternate liaison
 for the purposes of scheduling, planning, maintenance and other issues. Regularly
 scheduled meetings shall be set by the Park District and attended by the liaisons, and
 all direct communication shall be through the liaison and designated Park District staff
 member.
- 10. The group shall provide individual rosters for each team listing addresses of all participants within one month of the start of the season.
- 11. The group shall provide a copy of their practice and game schedules (for each league and/or team—if requested and necessary), that identifies specific field use schedule and designation. These schedules will be submitted no later than March 1st for the spring season and July 1st for the fall season.
- 12. The community goroup/aAffiliate agrees and understands that neither the community goroup/aAffiliate nor its officials, officers, members, employees or volunteers (collectively "community goroup/aAffiliate") are entitled to any benefits or protections afforded employees or volunteers of the Park District and are not bound by any obligations as employees of the Park District. The community goroup/aAffiliate will not be covered under provisions of the unemployment compensation insurance of the Park District or the workers' compensation insurance of the Park District and that any injury or property damage arising out of any community

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gGroup/aAffiliate activity will be the cGommunity gGroup's/aAffiliate's sole responsibility and not the Park District's. Also, it is understood that the cGommunity gGroup/aAffiliate is not protected as an employee or as a person acting as an agent or employee under the provisions of the general liability insurance of the Park District and therefore, the cGommunity gGroup/aAffiliate will be solely responsible for its own actions. The Park District will in no way defend the cGommunity gGroup/aAffiliate in matters of liability.

- 13. Affiliate/community Group shall fully cooperate with any investigation conducted by, or on behalf of, the Park District and/or the Park District Risk Management Agency "PDRMA". Failure to fully cooperate with any such investigation shall constitute a breach of agreement and in the sole discretion of the Park District, may result in revocation or suspension of any Group privileges under this Agreement
- 14. The community goroup/aAffiliate shall not represent itself or members of the community goroup/aAffiliate as employees, volunteers, or agents of the Park District.
- 15. The cCommunity gGroup/aAffiliate or members of the cCommunity gGroup/aAffiliate will not advertise or solicit participants using the name or logo of the Park District without prior written permission of the Park District. Organization shall recognize the Park District as a partner in all publicity and provide a website link to the Park District website. In return, the Park District will recognize the organization as an affiliate and provide brochure space and contact information.
- 16. All fees, charges, monies, and expenditures shall be handled by the community goroup/aAffiliate itself, with its own accounts in the group's name. The group shall have a written policy regarding refunds. All requests for refunds shall be addressed in a timely manner.
- 17. Costs for (resident and non-resident user fees) and maintenance of equipment and/or facilities will be charged to the community goroup/aAffiliate. The community goroup/aAffiliate acknowledges and agrees that the group is responsible for any and all expenses, (as identified and agreed to) including, but not limited to the specific scheduling and use of fields, and for the provision of equipment and materials related to the community goroup's/aAffiliate's activities and use of Park District property and facilities.
- 18. Organization shall pay invoices for field use, lights, and maintenance and or other services in a timely manner not to exceed 30 days after billing date. A finance charge of 1.5% per month or an annual percentage rate of 18%, will be computed on all past due balances.
- 19. Activities, programs, and events sponsored by community goroup/aAffiliate shall not, other than to adhere to specific membership guidelines, program requirements, or minimum residency standards, discriminate against or exclude any individual, for participation for reasons of race, color, creed, national origin, sex, sexual orientation, disability, or any other characteristic protected by local, state, or federal law. The group shall comply with the Americans with Disabilities Act (ADA), which requires each program, service, and activity offered to be readily accessible and useable by individuals with disabilities.
- 20. The cCommunity gGroup/aAffiliate agrees to conduct criminal background checks for all employees and volunteers eighteen years of age or older and those who directly

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- supervise individuals under the age of eighteen (18) years of age. The community gGroup/aAffiliate is solely responsible for determining whether any conviction disqualifies any employee/volunteer.
- 21. The Community Group/aAffiliate agrees to cross-reference all staff, employees and volunteers with the federal and state of Illinois Child Offender Databases. In addition, the group must comply with the abused and neglected child reporting act as required by state statue.
- 22. cCommunity gGroup/aAffiliate shall maintain commercial general liability (CGL) and, if necessary, commercial umbrella insurance with a limit of not less than \$1,000,000 each occurrence. If such CGL insurance contains a general aggregate limit, it shall apply separately to this Agreement. The Park District shall be included as an insured under the CGL. This insurance shall apply as primary insurance with respect to any other insurance or self-insurance afforded to the Park District. Any insurance or self-insurance maintained by the Park District shall be excess of the cCommunity gGroup's/aAffiliate's insurance and shall not contribute with it.
- 23. The ccommunity gcroup/aAffiliate understands and agrees that it solely responsible for determining whether any staff, employee, or volunteer is qualified and suitable for any ccommunity gcroup/aAffiliate position and/or activity and that the Park District is not responsible for any hiring or retention decision.

END

2019 Tracking

Review and Update: August 22, 2019
Board First Reading: September 26, 2019

Board Second Reading & Adoption

Review Date August 2022

Notes: Red line are staff recommended changes in 2019

Blue line changes occurred after the August 22, 2019 meeting

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